

4. 'abal higad'ti lakem 'eth-'eleh l'ma'an 'asher-tiz'k'ru b'bo' hashah`ah
ki 'anoki dibar'ti 'aleykem umero'sh lo'-dibar'ti 'aleykem ka'eleh ki hayithi `imakem.

John16:4 “But I have told you these things so that when the hour comes you shall remember that I have spoken to you. I did not speak to you like this from the beginning, because I was with you.”

4> ἀλλὰ ταῦτα λελάληκα ὑμῖν ἵνα ὅταν ἔλθῃ ἡ ὥρα αὐτῶν μνημονεύητε αὐτῶν ὅτι ἐγὼ εἶπον ὑμῖν. Ταῦτα δὲ ὑμῖν ἐξ ἀρχῆς οὐκ εἶπον, ὅτι μεθ' ὑμῶν ἦμην.

4 alla tauta lelalēka hymin hina hotan elthē hē hōra autōn
But these things I have spoken to you that when comes their hour
mnēmoneuēte autōn hoti egō eipon hymin.
you might remember them that I told you.

Tauta de hymin ex archēs ouk eipon, hoti meth' hymōn emēn.
But these things to you from the beginning I did not say, because with you I was.

5 אֵלֶיךָ אֶנְכִי אֶל-שְׁלַחִי וְלֹא יִשְׁאַלְנִי אִישׁ מִכֶּם אָנָּה תִּלְדָּ:
וְעַתָּה הִלְךְ אֶנְכִי אֶל-שְׁלַחִי וְלֹא יִשְׁאַלְנִי אִישׁ מִכֶּם אָנָּה תִּלְדָּ:

ה

5. w'`atah hole'k 'anoki 'el-shol'chi w'lo' yish'aleni 'ish mikem 'anah thele'k.

John16:5 “But now I go to the One who sent Me, and none of you asks Me, ‘Where are You going?’”

5> νῦν δὲ ὑπάγω πρὸς τὸν πέμψαντά με, καὶ οὐδεὶς ἐξ ὑμῶν ἐρωτᾷ με, Ποῦ ὑπάγεις;

5 nyn de hypagō pros ton pempanta me,
“But now I am going to the One having sent Me
kai oudeis ex hymōn erōtā me, Pou hypageis?
and none of you asks Me, where are you going?”

6 וְעַתָּה הִלְכְתִּי מִלְּאָה לְבַבְכֶם עַל-הַבְּרִי אֶת-אֶלֶּה אֶלִיכֶם:
6 אֵלֶיךָ אֶנְכִי אֶל-שְׁלַחִי וְלֹא יִשְׁאַלְנִי אִישׁ מִכֶּם אָנָּה תִּלְדָּ:

6. w'`atsebeth mal'ah l'bab'kem `al-dab'ri 'eth-'eleh 'aleykem.

John16:6 “Grief has filled your heart on account my speaking these things to you.”

6> ἀλλ' ὅτι ταῦτα λελάληκα ὑμῖν ἡ λύπη πεπλήρωκεν ὑμῶν τὴν καρδίαν.

6 all' hoti tauta lelalēka hymin hē lypē peplērōken hymōn tēn kardian.
“But because I have spoken these things to you sorrow has filled your heart.”

7 זְאוּלָם אֶמֶת אֶגִּיד לָכֶם כִּי לְכַתִּי אֶת-טוֹב לָכֶם כִּי אִם-לֹא
אֶלְךָ לֹא-יָבֵא אֶלִיכֶם הַפְּרָקְלִיט וְאִם-הִלְכְתִּי אֶשְׁלַחְהוּ אֶלִיכֶם:
7 אֵלֶיךָ אֶנְכִי אֶל-שְׁלַחִי וְלֹא יִשְׁאַלְנִי אִישׁ מִכֶּם אָנָּה תִּלְדָּ:

7. 'ulam 'emeth 'agid lakem ki lek'ti 'a'k-tob lakem
ki 'im-lo' 'ele'k lo'-yabo' 'aleykem hap'raq'lit w'im-halak'ti 'esh'lachehu 'aleykem.

John16:7 “However, I tell you the truth that my going is only good for you. For if I do not go, the Advocate shall not come to you, but if I go, I shall send Him to you.”

<7> ἀλλ’ ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν, συμφέρι ὑμῖν ἵνα ἐγὼ ἀπέλθω.
ἐὰν γὰρ μὴ ἀπέλθω, ὁ παρακλήτος οὐκ ἐλεύσεται πρὸς ὑμᾶς·
ἐὰν δὲ πορευθῶ, πέμψω αὐτὸν πρὸς ὑμᾶς.

7 all’ egō tēn alētheian legō hymin, sympherei hymin hina egō apelhō.

“But I the truth tell you, it is better for you that I go away.

ean gar mē apelhō, ho paraklētos ouk eleusetai pros hymas;

For if I do not go away, the Encourager shall not come to you;

ean de poreuthō, pempso auton pros hymas.

but if I go, I shall send him to you.”

כחא 194-60 מלצוה-חכ חכפצאז כצז-זז אכאז 8
:מזמאז פאחאז

חוקיה כִּי-יבא והוכיח את-העולם על-דבר החטא
והצדק והמשפט:

8. w’**hayah ki-yabo**’ w’**hokiach** ‘eth-**ha`olam `al-d’bar hachet**’ w’**hatsedeq**
w’**hamish’pat**.

John16:8 “And it is when He comes, He shall rebuke the world concerning sin, righteousness, and justice:”

<8> καὶ ἐλθὼν ἐκεῖνος ἐλέγξει τὸν κόσμον περὶ ἁμαρτίας
καὶ περὶ δικαιοσύνης καὶ περὶ κρίσεως·

8 kai elthōn ekeinos elegxei ton kosmon peri hamartias

“And having come that one shall expose the world concerning sin

kai peri dikaiosynēs kai peri kriseōs;

and concerning righteousness and concerning judgment.”

כז זזמכא-כז זז כחא-60 9
ט על-החטא כִּי לֹא-האמינו כִּי:

9. **`al-hachet**’ **ki lo**’-**he’eminu bi**.

John16:9 “regarding sin, for they did not believe in Me;”

<9> περὶ ἁμαρτίας μέν, ὅτι οὐ πιστεύουσιν εἰς ἐμέ·

9 peri hamartias men, hoti ou pisteuousin eis eme;

“Concerning sin, because they do not believe in Me;”

כחכ ×כקל זזמפצ× כזז זזכ-כז זזז פאחא-60ז 10
י ועל-הצדק כִּי אֵלךְ אֶל-אָבִי וְלֹא תוֹסִיפוּ לְרֹאוֹת אֹתִי:

10. w’**al-hatsedeq ki** ‘**ele’k**’ **el-‘Abi w’lo**’ **thosiphu lir’oth**’ **’othi**.

John16:10 “regarding righteousness, for I shall go to My Father and you shall no longer see Me;”

<10> περὶ δικαιοσύνης δέ, ὅτι πρὸς τὸν πατέρα ὑπάγω καὶ οὐκέτι θεωρεῖτέ με·

10 peri dikaiosynēs de, hoti pros ton patera hypagō
“concerning righteousness, because to the Father I go
kai ouketi theōreite me;
and no longer do you see Me;”

11 וְעַל-הַמִּשְׁפָּט כִּי נִדוֹן שָׂר הָעוֹלָם הַזֶּה:
:אֵינָא מְלֻחוּסָא דְאָרְכָא מְעַלְמָא לְפָאֵר אֲבִי

11. w`al-hamish'pat ki nidon sar ha`olam hazeh.

John16:11 “regarding justice, for the ruler of this world is judged.”

<11> περιὲ δὲ κρίσεως, ὅτι ὁ ἀρχῶν τοῦ κόσμου τούτου κέκριται.

11 peri de kriseōs, hoti ho archōn tou kosmou toutou kekritai.

“concerning judgment, because the ruler of this world has been judged.”

12 יבֵּעוֹד רַבּוֹת לִי לְהַגִּיד לָכֶם אֲךָ לֹא-תִיכְלוּן שְׂאֵת עֲתָה:
:אֲנִי מְרַבְרַב מְעַלְמָא לְפָאֵר אֲבִי מְרַבְרַב מְעַלְמָא לְפָאֵר אֲבִי

12. `od rabboth li l'hagid lakem 'a'k lo'-thuk'lun s'eth `atah.

John16:12 “I still have many things to tell you, but you shall not be able to bear it now.”

<12> Ἐτι πολλὰ ἔχω ὑμῖν λέγειν, ἀλλ' οὐ δύνασθε βαστάζειν ἄρτι·

12 Eti polla echō hymin legein, all' ou dynasthe bastazein arti;

“Yet many things I have to tell you, but you are not able to bear them now;”

13 יְגִיד וְרוּחַ הָאֱמֶת בְּבֹאוֹ הוּא יְדַרְיֵךְ אֶתְכֶם אֶל-הָאֱמֶת כִּלְהוֹ כִּי לֹא
יְדַבֵּר מֵעַצְמוֹ כִּי אִם-אֲשֶׁר יִשְׁמַע יְדַבֵּר וְהָאֱתִיּוֹת יִגִּיד לָכֶם:
:אֲנִי מְרַבְרַב מְעַלְמָא לְפָאֵר אֲבִי מְרַבְרַב מְעַלְמָא לְפָאֵר אֲבִי

13. w'Ruach ha'emeth b'bo'o hu' yad'ri'k 'eth'kem 'el-ha'emeth kulah

ki lo' y'daber me`ats'mo ki 'im-'asher yish'ma` y'daber w'ha'othioth yagid lakem.

John16:13 “When the Spirit of truth comes He shall guide you into the entire truth.

For He shall not speak from Himself; rather He shall speak what He hears
and tell you what is to come.”

<13> ὅταν δὲ ἔλθῃ ἐκεῖνος, τὸ πνεῦμα τῆς ἀληθείας, ὁδηγήσει ὑμᾶς
ἐν τῇ ἀληθείᾳ πάση· οὐ γὰρ λαλήσει ἀφ' ἑαυτοῦ, ἀλλ' ὅσα ἀκούσει λαλήσει
καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν.

13 hotan de elthē ekeinos, to pneuma tēs alētheias, hodēgēsei hymas en tē alētheiā pasē;

“But when has come that one, the Spirit of truth, He shall give you in every truth;

ou gar lalēsei aph' heautou, all' hosa akousei lalēsei

for not shall He speak from Himself, but what things He shall hear He shall speak,

kai ta erchomena anaggelei hymin.

and the thing coming He shall announce to you.”

14 :אֲנִי מְרַבְרַב מְעַלְמָא לְפָאֵר אֲבִי מְרַבְרַב מְעַלְמָא לְפָאֵר אֲבִי

מָה אָמְרוּ אֲלֵינוּ הֵן-מְעַט וְלֹא תִרְאוּנִי וְעוֹד-מְעַט וְתִחְזוּנִי
וְאָמְרוּ אֲנִי הֲלֹךְ אֶל-אָבִי:

17. **umiq'tsath tal'midayu nid'b'ru 'ish 'el-'achiu le'mor mah 'am'ro 'eleynu hen-m'at w'lo' thir'uni w'od-m'at w'thechezuni w'am'ro 'ani hole'k 'el-'Abi.**

John16:17 A few of His disciples discussed this with one another, saying, “What is He saying to us, ‘In a little while you shall not see Me, but a little longer and you shall behold Me,’ and, saying, ‘I am going to My Father?’”

<17> εἶπαν οὖν ἐκ τῶν μαθητῶν αὐτοῦ πρὸς ἀλλήλους, Τί ἐστὶν τοῦτο ὃ λέγει ἡμῖν, Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με; καί, Ὅτι ὑπάγω πρὸς τὸν πατέρα;

17 eipan oun ek tōn mathētōn autou pros allēlous,
said therefore some of His disciples to one another,
Ti estin touto ho legei hēmin, Mikron kai ou theōreite me,
what is this which He says to us, a little time and you do not see Me,
kai palin mikron kai opseste me? kai, Hoti hypagō pros ton patera?
and again a little time and you shall see Me? And, because I go to the Father?

יְחִי־אֲמְרוּ מָה אָמְרוּ מְעַט לֹא יִרְעֵנוּ מִה־הַדְּבָר:
:18 494-37 27047 46 007 2974 37 297472 18

18. **wayo'm'ru mah 'am'ro m'at lo' yada`nu mah-diber.**

John16:18 They said, “What is He saying, ‘A little while’? We do not know what He was speaking about.”

<18> ἔλεγον οὖν, Τί ἐστὶν τοῦτο [ὃ λέγει] τὸ μικρόν; οὐκ οἶδαμεν τί λαλεῖ.

18 elegon oun, Ti estin touto [ho legei] to mikron?
They were saying therefore, “What is this which He says, the little time?
ouk oidamen ti lalei.
We do not know what He says.”

יְטוּי־דַע יְהוֹשֻׁעַ כִּי עַם-לְבָבָם לְשֵׂאֵל אֶתּוֹ
וַיֹּאמֶר אֲלֵיהֶם הֲעַל הַדְּבָר הַזֶּה תִּדְרְשׁוּ זֶה אֶת-זֶה
כִּי אָמַרְתִּי הֵן-מְעַט וְלֹא תִרְאוּנִי וְעוֹד-מְעַט וְתִחְזוּנִי:
29 4x4 64w6 7996-70 2y 0w232 0422 19
35-x4 35 2w44x 353 1943 603 73264 97422
:27254x2 007-4202 27244x 462 007-73 2x974 2y

19. **wayeda` Yahushua` ki `im-l'babam lish'ol 'otho wayo'mer 'aleyhem ha'al hadabar hazeh tid'r'shu zeh 'eth-zeh ki 'amar'ti hen-m'at w'lo' thir'uni w'od-m'at w'thechezuni.**

John16:19 Owwy34 knew that it was in their hearts to question Him, and said to them, “Is this the matter that you are inquiring of each other, that I said, ‘In a little while you shall not see Me, but a little longer and you shall behold Me?’”

<19> ἔγνω [ὁ] Ἰησοῦς ὅτι ἤθελον αὐτὸν ἐρωτᾶν, καὶ εἶπεν αὐτοῖς,

Περὶ τούτου ζητεῖτε μετ’ ἀλλήλων ὅτι εἶπον, Μικρὸν καὶ οὐ θεωρεῖτέ με,
καὶ πάλιν μικρὸν καὶ ὄψεσθέ με;

19 **egnō** [ho] **Iēsous hoti ēthelon auton erōtan**, kai **eipen autois**,
knew Yahushua that they were wanting to ask Him, and **He said to them**,

Peri toutou zēteite met’ allēlōn hoti eipon, **Mikron**
about this you inquire with one another that I said, a little time

kai **ou theōreite me**, kai **palin mikron kai opsesthe me?**
and you do **not see Me**, and **again a little time and you shall see Me?**

יְהוֹשֻׁעַ הָיָה שׁוֹמֵר לְעֵצְבוֹ וְלִשְׂשׂוֹן
וְהָעוֹלָם יִשְׂמַח בְּהֵיטֵב הַיָּדָיִם וְהַלְבָבוֹת
כְּאִשָּׁה שֶׁלֹּא זָכְרָה לְעֵצְבוֹתָהּ כִּי יָלְדָה בֵּן
וְהָיָה שְׂמֵחָה כִּי-אָדָם נוֹלָד לְעוֹלָם:

20. **‘amen ‘amen ‘ani ‘omer lakem ki ‘atem tib’ku uth’yelilu**
w’ha`olam yis’mach hen-‘atem te`ats’bu ‘aken `ats’b’kem yehaphe’k l’shashon.

John16:20 “Truly, truly, I say to you that you shall weep and wail,
and the world shall rejoice. Yes, you shall grieve; but your grief shall be turned to joy.”

<20> ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι κλαύσετε καὶ θρηνήσετε ὑμεῖς, ὁ δὲ κόσμος
χαρήσεται·

ὕμεις λυπηθήσεσθε, ἀλλ’ ἡ λύπη ὑμῶν εἰς χαρὰν γενήσεται.

20 **amēn amēn legō hymin hoti klausetete kai thrēnēsete hymeis**,
“Truly, truly I say to you that shall weep and shall mourn you,
ho de kosmos charēsetai; **hymeis lypēthēsethe**,
but the world shall rejoice. You shall be grieved,
all’ hē lypē hymōn eis charan genēsetai.
but your grief into joy shall become.”

אִשָּׁה שֶׁלֹּא זָכְרָה לְעֵצְבוֹתָהּ כִּי יָלְדָה בֵּן
וְהָיָה שְׂמֵחָה כִּי-אָדָם נוֹלָד לְעוֹלָם:
וְהָיָה שְׂמֵחָה כִּי-אָדָם נוֹלָד לְעוֹלָם:
וְהָיָה שְׂמֵחָה כִּי-אָדָם נוֹלָד לְעוֹלָם:
וְהָיָה שְׂמֵחָה כִּי-אָדָם נוֹלָד לְעוֹלָם:

21. **ha’ishah ki thaq’rib laledeth `etseb lah ki mal’u yameyah w’acharey lid’tah**
‘eth-hayeled lo’-thiz’kor `od ‘eth-`its’bonah w’hi’ s’mechah ki-‘adam nolad la`olam.

John16:21 “The woman that is about to give birth has pain in her
because her days are fulfilled, but after she gives birth to the child she no longer
remembers her pain; she is joyous because a man was born into the world.”

<21> ἡ γυνὴ ὅταν τίκτη λύπην ἔχει, ὅτι ἦλθεν ἡ ὥρα αὐτῆς·
ὅταν δὲ γεννήσῃ τὸ παιδίον, οὐκέτι μνημονεύει τῆς θλίψεως
διὰ τὴν χαρὰν ὅτι ἐγεννήθη ἄνθρωπος εἰς τὸν κόσμον.

21 hē gynē hotan tiktē lypēn echei, hoti ēlthen hē hōra autēs;
 “The woman when she gives birth has grief, because has come her hour;
 hotan de gennēsē to paidion, ouketi mnēmoneuei tēs thlipseōs
 but when she gives birth to the child, no longer she remembers the affliction
 dia tēn charan hoti egennēthē anthrōpos eis ton kosmon.
 because of the joy that was born a man into the world.”

וְשָׂשׂוֹן לְבָבְכֶם וְאִין-מִסִּיר שְׂמַחְתְּכֶם מִכֶּם:
 כִּבְיָגִים-אַתֶּם כָּעֵת הַתְּעִצְבוֹ וְאֲנִי אָשׁוּב אֶרְאֶה אֶתְכֶם
 וְשָׂשׂוֹן לְבָבְכֶם וְאִין-מִסִּיר שְׂמַחְתְּכֶם מִכֶּם:

22. w'gam-'atem ka`eth tith'`atsabu wa'ani 'ashub 'er'eh 'eth'kem
 w'sas lib'kem w'eyn-mesir sim'chath'kem mikem.

John16:22 “You, too, shall now be grieving, but I shall return and see you,
 and your heart shall rejoice, and nothing shall take your joy away from you.”

<22> καὶ ὑμεῖς οὖν νῦν μὲν λύπην ἔχετε· πάλιν δὲ ὄψομαι ὑμᾶς,
 καὶ χαρήσεται ὑμῶν ἡ καρδία, καὶ τὴν χαρὰν ὑμῶν οὐδεὶς αἶρει ἀφ' ὑμῶν.

22 kai hymeis oun nyn men lypēn echete; palin de opsomai hymas,
 And you therefore now have grief; but again I shall see you
 kai charēsetai hymōn hē kardia, kai tēn charan hymōn oudeis airei aph' hymōn.
 and shall rejoice your heart, and your joy no one takes from you.

כִּי כָל-אֲשֶׁר תִּשְׁאַלּוּ מֵאֵת אָבִי בְּשְׁמִי יִתֵּן לָכֶם:
 כִּי כָל-אֲשֶׁר תִּשְׁאַלּוּנִי דְבַר אֲמֵן אֲמֵן אֲנִי אֹמֵר לָכֶם:
 כִּי כָל-אֲשֶׁר תִּשְׁאַלּוּ מֵאֵת אָבִי בְּשְׁמִי יִתֵּן לָכֶם:

23. ubayom hahu' lo' thish'aluni dabar
 'amen 'amen 'ani 'omer lakem ki kal-'asher tish'alu me'eth 'Abi bish'mi yiten lakem.

John16:23 “On that day, you shall not ask Me about anything. Truly, truly, I say to you
 that all that you ask of My Father in My name, He shall give you.”

<23> καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐμὲ οὐκ ἐρωτήσετε οὐδέν.
 ἀμὴν ἀμὴν λέγω ὑμῖν, ἂν τι αἰτήσητε τὸν πατέρα ἐν τῷ ὀνόματί μου δώσει ὑμῖν.

23 kai en ekeinē tē hēmera eme ouk erōtēsete ouden. amēn amēn legō hymin,
 “And on that day you shall not ask me anything. Truly, truly I say to you,
 an ti aitēsēte ton patera en tō onomati mou dōsei hymin.
 whatever you ask the Father in My name He shall give it to you.”

כִּדְעַד-עֵתָהּ לֹא-שְׁאַלְתֶּם דְּבַר בְּשְׁמִי שְׁאַלּוּ
 וְתִקְחוּ לְמַעַן תִּמְלֹא שְׂמַחְתְּכֶם:
 כִּדְעַד-עֵתָהּ לֹא-שְׁאַלְתֶּם דְּבַר בְּשְׁמִי שְׁאַלּוּ
 וְתִקְחוּ לְמַעַן תִּמְלֹא שְׂמַחְתְּכֶם:

24. `ad-`atah lo'-sh'el'tem dabar bish'mi sha'alu
w'thiq'chu l'ma`an timale' sim'chath'kem.

John16:24 “Until now you have not asked for anything in My name.
Ask and you shall receive so that your joy shall be filled.”

<24> ἕως ἄρτι οὐκ ἠτήσατε οὐδὲν ἐν τῷ ὀνόματί μου·
αἰτεῖτε καὶ λήμψεσθε, ἵνα ἡ χαρὰ ὑμῶν ᾗ πεπληρωμένη.

24 heōs arti ouk ētēsate ouden en tō onomati mou;

“Until now you did not ask anything in My name;

aiteite kai lēmpsesthe, hina hē chara hymōn ē peplērōmenē.

ask and you shall receive, that your joy may be fulfilled.”

מְשַׁלְּחֵיךָ וְשִׂיבֹתֶיךָ כְּשֶׁנֶּאֱמַר אֶלְכֶם-אֲנִי 25
מְשַׁלְּחֵיךָ וְשִׂיבֹתֶיךָ אַתָּה יְיָ אֱלֹהֵינוּ אֵלֶיךָ אֲנִי אֶבְרָחָם
:כְּשֶׁנֶּאֱמַר יְיָ-לֹא אֲנִי אֶבְרָחָם אֲנִי אֶבְרָחָם אֲנִי
כַּאֲתֵּי-אֵלֶיךָ הִבְרַחְתִּי אֵלֶיךָ בְּמִשְׁלֵי
וְהִנֵּה שָׁעָה בָּאָה וְלֹא אֶבְרָחָם עוֹד אֵלֶיךָ בְּמִשְׁלֵי
כִּי אִם-בְּרוּר אֶבְרָחָם לְכֶם עַל-הַבְּרָאָה:

25. 'eth-'eleh dibar'ti 'aleykem bim'shalim w'hinneh sha`ah ba'ah
w'lo' 'adaber `od 'aleykem bim'shalim ki 'im-barur 'adaber lakem `al-d'bar 'Abi.

John16:25 “I have spoken these things to you in parables,
but the hour is coming when I shall no longer speak to you in parables.
Rather, I shall speak to you clearly regarding My Father.”

<25> Ταῦτα ἐν παροιμίαις λελάληκα ὑμῖν· ἔρχεται ὥρα ὅτε οὐκέτι
ἐν παροιμίαις λαλήσω ὑμῖν, ἀλλὰ παρρησίᾳ περὶ τοῦ πατρὸς ἀπαγγελῶ ὑμῖν.

25 Tauta en paroimiais leralēka hymin; erchetai hōra

“These things in similitudes I have spoken to you; comes an hour

hote ouketi en paroimiais lalēsō hymin,

when no longer in similitudes I shall speak to you,

alla parrēsiā peri tou patros apaggelō hymin.

but plainly concerning the Father I shall announce to you.”

כִּי אֲנִי אֶבְרָחָם אֲנִי אֶבְרָחָם אֲנִי אֶבְרָחָם אֲנִי 26
:מְשַׁלְּחֵיךָ וְשִׂיבֹתֶיךָ אֵלֶיךָ אֲנִי אֶבְרָחָם אֲנִי
כִּי אֲנִי אֶבְרָחָם אֲנִי אֶבְרָחָם אֲנִי אֶבְרָחָם אֲנִי
וְאֵינְנִי אֹמֵר לְכֶם אֲשֶׁר אֲנִי אֶעֱתִיר לְאָבִי בְּעֵדְכֶם:

26. bayom hahu' tish'alu bish'mi
w'eyneni 'omer lakem 'asher 'ani 'a`tir l'Abi ba`ad'kem.

John16:26 “On that day you shall ask in My name,
and I shall not say to you that I shall implore My Father on your behalf.”

<26> ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματί μου αἰτήσεσθε,
καὶ οὐ λέγω ὑμῖν ὅτι ἐγὼ ἐρωτήσω τὸν πατέρα περὶ ὑμῶν·

26 en ekeinē tē hēmera en tō onomati mou aitēseste,
 “On that day, in My name you shall ask,
 kai ou legō hymin hoti egō erōtēsō ton patera peri hymōn;
 and I do not say to you that I shall ask the Father concerning you.”

כִּזְכֹּרְתֶם אֶת־יְמֵי אֲשֶׁר אֶהְיֶה אִתְּכֶם וְעַתָּה אֶשְׁאֵל אֶת־אֲבִי וְהָאֵלֹהִים יִצְאָתִי 27
 כִּזְכֹּרְתֶם אֶת־יְמֵי אֲשֶׁר אֶהְיֶה אִתְּכֶם וְעַתָּה אֶשְׁאֵל אֶת־אֲבִי וְהָאֵלֹהִים יִצְאָתִי

27. ki-‘Abi gam-hu’ ‘oheb ‘eth’kem `eqeb ‘asher ‘ahab’tuni
 w’he’eman’tem ki-me’eth ‘Elohim yatsa’thi.

John16:27 “For My Father also loves you because you have loved Me
 and you have believed that I came forth from Elohim.”

<27> αὐτὸς γὰρ ὁ πατήρ φιλεῖ ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε
 καὶ πεπιστεύκατε ὅτι ἐγὼ παρὰ [τοῦ] θεοῦ ἐξῆλθον.

27 autos gar ho patēr philei hymas, hoti hymeis eme pephilēkate
 “Himself for the Father is fond of you, because you have been fond of Me
 kai pepisteukate hoti egō para [tou] theou exēlthon.
 and have believed that I from Elohim came forth.”

כַּחֲמַתְּ הָאֵבֶן יִצְאָתִי וְאָבִיא לְעוֹלָם אֲשׁוּבָה אֲסוּר מִן־הָעוֹלָם
 וְאֵלַי אֶל־אָבִי 28
 כַּחֲמַתְּ הָאֵבֶן יִצְאָתִי וְאָבִיא לְעוֹלָם אֲשׁוּבָה אֲסוּר מִן־הָעוֹלָם
 וְאֵלַי אֶל־אָבִי

28. me’eth ha’Ab yatsa’thi wa’abo’ la`olam ‘ashubah ‘asur min-ha`olam
 w’ele’k ‘el-‘Abi.

John16:28 “I have come forth from My Father and come to the world.
 Once again, I shall depart from the world and go to My Father.”

<28> ἐξῆλθον παρὰ τοῦ πατρὸς καὶ ἐλήλυθα εἰς τὸν κόσμον·
 πάλιν ἀφίημι τὸν κόσμον καὶ πορεύομαι πρὸς τὸν πατέρα.

28 exēlthon para tou patros kai elēlytha eis ton kosmon;
 “I came from the Father and I have come into the world;
 palin aphīēmi ton kosmon kai poreuomai pros ton patera.
 again I leave the world and go to the Father.”

כִּטְוֵי אָמְרוּ אֵלָיו תְּלַמִּידָיו הִנֵּה כָּעֵת בָּרוּר תִּמְלֹל
 וְלֹא תִמְשַׁל מִשָּׁל 29
 כִּטְוֵי אָמְרוּ אֵלָיו תְּלַמִּידָיו הִנֵּה כָּעֵת בָּרוּר תִּמְלֹל
 וְלֹא תִמְשַׁל מִשָּׁל

29. wayo’m’ru ‘elayu tal’midayu hinneh ka`eth barur t’malel w’lo’ thim’shol mashal.

John16:29 His disciples said to Him, “Behold, now You are talking plainly

and **not making parables.**”

<29> Λέγουσιν οἱ μαθηταὶ αὐτοῦ, Ἴδε νῦν ἐν παρρησίᾳ λαλεῖς καὶ παροιμίαν οὐδεμίαν λέγεις.

29 Legousin hoi mathētai autou, Ide nyn en parrēsiā laleis say His disciples, “See, now in plainness you speak kai paroimian oudemian legeis. and similitudes no longer do you speak.”

30
:x4r7 y7a7l4 x4y 7y-7y 7y047 7x0 30
:x4r7 y7a7l4 x4y 7y 7y7y4y x477 w77 y7l4w7 7w4

לְעֵתָהּ יִדְעֵנוּ כִּי-כֹל יְדַעְתָּ וְלֹא תִצְטָרֵךְ

אֲשֶׁר יִשְׁאַלְךָ אִישׁ בְּזֵאת נֶאֱמִין כִּי מֵאֵת אֱלֹהִים יִצְאָתָּ:

30. `atah yada`nu ki-kol yada`ta w`lo` thits`tare`k `asher yish`al`ak `ish bazo`th na`amin ki me`eth `Elohim yatsa`ath.

John16:30 “Now we know that You know everything and have no need for anyone to question You. We believe in this, that You have come forth from Elohim.”

<30> νῦν οἶδαμεν ὅτι οἶδας πάντα καὶ οὐ χρείαν ἔχεις ἵνα τίς σε ἐρωτᾷ· ἐν τούτῳ πιστεύομεν ὅτι ἀπὸ θεοῦ ἐξῆλθες.

30 nyn oidamen hoti oidas panta

“Now we know that you know all things

kai ou chreian echeis hina tis se erōtā;

and no need you have that anyone question you;

en toutō pisteuomen hoti apo theou exēlthes.

by this we believe that from Elohim you came forth.”

31
:7y7y4x 7x0 y7a7l4 7y7y7y 0w777 707y 31

לֹא וַיַּעַן יְהוֹשֻׁעַ וַיֹּאמֶר אֲלֵיהֶם עֵתָהּ תֶאֱמִינֵנוּ:

31. waya`an Yahushua wayo`mer `aleyhem `atah tha`aminu.

John16:31 0w777 answered and said to them, “Now you believe.”

<31> ἀπεκρίθη αὐτοῖς Ἰησοῦς, Ἄρτι πιστεύετε;

31 apekrithē autois Iēsous, Arti pisteuete?

answered them Yahushua, “Now do you believe?”

7x777 w77 y7x777y7 70777 77 7x0y 747 70w 7y7 32
:7770 777 7y 7777 77777y 7777 77777x 7x4y

לֵב הַנְּהַ שְׁעָה בָּאָה וְעֵתָהּ זֶה הַגִּיעָה וְנִפְצוּתָם אִישׁ לְבֵיתוֹ

וְאֵתִי תַעֲזֹבוּ לְבַדִּי וְאֵינֶנִּי לְבַדִּי כִּי אָבִי עֹמְדִי:

32. hinneh sha`ah ba`ah w`atah zeh higi`ah un`photsothem `ish l`beytho w`othi tha`az`bu l`badi w`eyneni l`badi ki `Abi `imadi.

John16:32 “Behold, the hour is coming and has now arrived when each one shall be scattered to his own house. You shall abandon Me alone,

yet I shall be **not alone** because **My Father** is **with Me**.”

<32> ἰδοὺ ἔρχεται ὥρα καὶ ἐλήλυθεν ἵνα σκορπισθῆτε ἕκαστος εἰς τὰ ἴδια κάμει μόνον ἀφήτε· καὶ οὐκ εἰμι μόνος, ὅτι ὁ πατήρ μετ’ ἐμοῦ ἐστίν.

32 **idou erchetai hōra** kai **elēlythen hina** skorpisthēte **hekastos**

“**Look, is coming an hour** and **has come that** you are scattered **each one** **eis ta idia** **kame monon** **aphēte**; kai **ouk eimi monos**,
to his own and **Me** you leave **alone**; and **I am not alone**,
hoti ho patēr met’ emou estin.
because the Father with Me is.”

כָּג מְיָצֵא מְיָצֵא-אֶתְכֶם יוֹמָא מְיָצֵא כְּאַחַד אֶתְכֶם-אֶתְכֶם 33
:מְיָצֵא-אֶתְכֶם כְּאַחַד מְיָצֵא מְיָצֵא-אֶתְכֶם מְיָצֵא אֶתְכֶם אֶתְכֶם
לְגַאֲת־אֶתְכֶם הַבְּרִיתִי אֲלֵיכֶם לְמַעַן יְהִי־לְכֶם שְׁלוֹם בִּי

צָרָה לְכֶם בְּעוֹלָם אֲדִי-יֵאמָר לְבַבְכֶם אֲנִי נִצַּחְתִּי אֶת־הָעוֹלָם:

33. ‘eth-‘eleh **dibar’ti** ‘aleykem l’ma`an yih’yeh-lakem **shalom bi tsarah lakem**
ba`olam ‘a’k-ya’amets l’bab’kem ‘ani nitsach’ti ‘eth-ha`olam.

John16:33 “I have spoken these things to you so that you have peace in Me.
You have trouble in the world, but let your heart be brave; I have overcome the world.”

<33> ταῦτα λελάληκα ὑμῖν ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε· ἐν τῷ κόσμῳ θλίψιν ἔχετε· ἀλλὰ θαρσεῖτε, ἐγὼ νενίκηκα τὸν κόσμον.

33 **tauta lelalēka hymin hina en emoi eirēnēn** echēte;

“These things I have spoken to you that in Me you may have peace;
en tō kosmō thlipsin echete, **alla tharseite**, **egō nenikēka** ton kosmon.
in the world you have affliction, **but be cheerful**, **I have conquered the world.**”