## **Sepher Yonah (Jonah)**

## **Chapter 3**

1. way'hi d'bar-Yahúwah 'el-Yonah shenith le'mor.

Jon3:1 And the Word of 3431 came to Yonah the second time, saying,

<3:1> Καὶ ἐγένετο λόγος κυρίου πρὸς Ιωναν ἐκ δευτέρου λέγων

1 Kai egeneto logos kyriou pros Iōnan ek deuterou legōn

And came to pass the Word of YHWH to Jonah the second time, saying,

יִרְאָ אַל אַל-עָדְאָר פְּרְאַרְאָר אַנִיכְי הֹבֵר אֵלֶיךְ: בּקוּם לֵךְ אֶל־נִינְוָה הָעִיר הַגְּּדוֹלָה בּקוּם לֵךְ אֶל־נִינְוָה הָעִיר הַגְּּדוֹלָה וּקְרָא אֵלֶיהָ אָת־הַקְּרִיאָה אֲשֶׁר אָנֹכִי הֹבֵר אֵלֶיךְ:

2. qum lek 'el-Nin'weh ha`ir hag'dolah uiq'ra' 'eleyah 'eth-haq'ri'ah 'asher 'anoki dober 'eleyak.

Jon3:2 Arise, go to Nineweh the great city and proclaim to it the proclamation which I am declaring to you.

- <2> Άνάστηθι καὶ πορεύθητι εἰς Νινευη τὴν πόλιν τὴν μεγάλην καὶ κήρυξον ἐν αὐτῆ κατὰ τὸ κήρυγμα τὸ ἔμπροσθεν, ὁ ἐγὼ ἐλάλησα πρὸς σέ.
- 2 Anastēthi kai poreuthēti eis Nineuē tēn polin tēn megalēn

Rise up, go unto Nineveh the city great!

kai kēryxon en autē kata to kērygma to emprosthen, ho egō elalēsa pros se.

and proclaim in it! according to the proclamation before which I spoke to you.

3. wayaqam Yonah wayelek 'el-Nin'weh kid'bar Yahúwah w'Nin'weh hay'thah `ir-g'dolah l'Elohim mahalak sh'losheth yamim.

Jon3:3 So Yonah arose and went to Nineweh according to the Word of 3434. Now Nineweh was a great city to Elohim of a three days' journey.

<3> καὶ ἀνέστη Ιωνας καὶ ἐπορεύθη εἰς Νινευη, καθώς ἐλάλησεν κύριος ἡ δὲ Νινευη ἦν πόλις μεγάλη τῷ θεῷ ὡσεὶ πορείας ὁδοῦ ἡμερῶν τριῶν.

3 kai anestē Ionas kai eporeuthē eis Nineuē, kathos elalēsen kyrios;

And Jonah rose up, and went into Nineveh as YHWH spoke.

hē de Nineuē ēn polis megalē tō theō hōsei poreias hodou hēmerōn triōn.

And Nineveh was city a great to Elohim, as the goings of a journey of three days.

אַרָּאָץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְאַלְץ אַרְבָּעִיר מַהְלַךְ יוֹם אֶחְד וַיִּקְרָא וַיּאִמֶּר עוֹד אַרְבַּעִים יוֹם וְנִינְוֶה נָהְפַּּכָת:

4. wayachel Yonah labo' ba`ir mahalak yom 'echad wayiq'ra' wayo'mar `od 'ar'ba`im yom w'Nin'weh neh'paketh.

Jon3:4 Then Yonah began to go through the city one day's journey; and he cried out and said, Yet forty days and Nineweh shall be overthrown.

<4> καὶ ἤρξατο Ιωνας τοῦ εἰσελθεῖν εἰς τὴν πόλιν ώσεὶ πορείαν ἡμέρας μιᾶς καὶ ἐκήρυξεν καὶ εἶπεν Ἔτι τρεῖς ἡμέραι καὶ Νινευη καταστραφήσεται.

4 kai ērxato Iōnas tou eiselthein eis tēn polin hōsei poreian hēmeras mias

And Jonah began to go into the city, as the going day of one.

kai ekēryxen kai eipen Eti treis hēmerai kai Nineuē katastraphēsetai.

And he proclaimed and said, Yet three days, and Nineveh shall be eradicated.

5. waya'aminu 'an'shey Nin'weh b'Elohim wayiq'r'u-tsom wayil'b'shu saqim mig'dolam w'ad-q'tanam.

Jon3:5 Then the men of Nineweh believed in Elohim; and they called a fast and put on sackcloth from the greatest to the least of them.

<5> καὶ ἐνεπίστευσαν οἱ ἄνδρες Νινευη τῷ θεῷ καὶ ἐκήρυξαν νηστείαν καὶ ἐνεδύσαντο σάκκους ἀπὸ μεγάλου αὐτῶν ἔως μικροῦ αὐτῶν.

5 kai enepisteusan hoi andres Nineuē tō theō kai ekēryxan nēsteian

And believed the men of Nineveh in Elohim, and they proclaimed a fast, kai enedysanto sakkous apo megalou autōn heōs mikrou autōn.

and put on sackcloths, from their great unto their small.

רוּיַבֵּר אַדַּרְתּוֹ מֵעָלִיו וַיְכַם שַׂק וַיִּשֶׁב עַל־הָאֵפֶּר: וַיִּעֲבר אַדַּרְתּוֹ מֵעָלִיו וַיְכַם שַׂק וַיִּשֶׁב עַל־הָאֵפֶּר:

6. wayiga` hadabar 'el-melek Nin'weh wayaqam mikis'o waya`aber 'adar'to me`alayu way'kas saq wayesheb `al-ha'epher.

Jon3:6 When the word touched even the king of Nineweh, he arose from his throne, and he took his robe from him and covered himself with sackcloth and sat on the ashes.

<6> καὶ ἤγγισεν ὁ λόγος πρὸς τὸν βασιλέα τῆς Νινευη,
καὶ ἐξανέστη ἀπὸ τοῦ θρόνου αὐτοῦ καὶ περιείλατο τὴν στολὴν αὐτοῦ ἀφ' ἑαυτοῦ
καὶ περιεβάλετο σάκκον καὶ ἐκάθισεν ἐπὶ σποδοῦ.

6 kai ēggisen ho logos pros ton basilea tēs Nineuē, kai exanestē apo tou thronou autou

And approached the word to the king of Nineveh. And he rose up from his throne, kai perieilato tēn stolēn autou aph' heautou and he removed his apparel from himself,

kai periebaleto sakkon kai ekathisen epi spodou.

and he wore sackcloth, and sat upon ashes.

אַל־יִטְעֲמוּ מָאוּמָה אַל־יִרְעוּ וּמַיִם אַל־יִשְׁתּוּ: אַל־יִטְעֲמוּ מְאוּמָה אַל־יִרְעוּ וּמַיִם הַמָּלֶךְ אַלּריִנְוֹה אַל־יִרְעוּ וּמַיִם אַל־יִשְׁתּוּ:

7. wayaz'`eq wayo'mer b'Nin'weh mita`am hamelek ug'dolayu le'mor ha'adam w'hab'hemah habaqar w'hatso'n 'al-yit'`amu m'umah 'al-yir'`u umayim 'al-yish'tu.

Jon3:7 He proclaimed and it said, in Nineweh by the decree of the king and his nobles, saying, Do not let man, beast, herd, or flock taste anthing.

Do not let them eat nor drink water.

<7> καὶ ἐκηρύχθη καὶ ἐρρέθη ἐν τῆ Νινευη παρὰ τοῦ βασιλέως
καὶ παρὰ τῶν μεγιστάνων αὐτοῦ λέγων Οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ οἱ βόες
καὶ τὰ πρόβατα μὴ γευσάσθωσαν μηδὲν μηδὲ νεμέσθωσαν μηδὲ ὕδωρ πιέτωσαν.

7 kai ekērychthē kai errethē en tē Nineuē para tou basileōs

And it was proclaimed and was spoken in Nineveh by the king,

kai para tōn megistanōn autou legōn Hoi anthrōpoi kai ta ktēnē kai hoi boes

and by his great men, saying, The men, and the cattle, and the oxen, kai ta probata mē geusasthōsan mēden mēde nemesthōsan mēde hydōr pietōsan.

and the sheep – let them not taste, nor feed, and water let them not drink!

8 אראאל אישרל בּאָבל אוּפּבּלבּ אישר אַט־אַטּבּרל פּאראבּ אישר אישר ליביל אישר בּפּרל אישר בּעלינים בּקוּלבּלי אישר בּכַפּרים הָאָרָם וְהַבְּהֵמָה וְיִקְרְאוּ אֶל־אֶלֹהִים בְּחָזְקָה וְיָשֵׁבוּ אִישׁ מִדַּרְכּוֹ הָרָעָה וּמִן־הֶחָמָס אֲשֵׁר בְּכַפִּיהֶם:

8. w'yith'kasu saqim ha'adam w'hab'hemah w'yiq'r'u 'el-'Elohim b'chaz'qah w'yashubu 'ish midar'ko hara`ah umin-hechamas 'asher b'kapeyhem.

Jon3:8 But let man and beast be covered with sackcloth; and let men call on Elohim with strength that each may turn from his wicked way and from the violence which is in his hands.

«8» καὶ περιεβάλοντο σάκκους οἱ ἄνθρωποι καὶ τὰ κτήνη, καὶ ἀνεβόησαν πρὸς τὸν θεὸν ἐκτενῶς καὶ ἀπέστρεψαν ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ἀπὸ τῆς ἀδικίας τῆς ἐν χερσὶν αὐτῶν λέγοντες

8 kai periebalonto sakkous hoi anthropoi kai ta ktene,

And put around sackcloths the men and the cattle.

kai aneboēsan pros ton theon ektenōs;

And they yelled out to Elohim fervently.

kai apestrepsan hekastos apo tēs hodou autou tēs ponēras

And turned each from way their wicked,

kai apo tēs adikias tēs en chersin autōn legontes

and from the iniquity in their hands, saying,

פּעָּד־־דּץַבְּסְ דּשׁרָב וְנָחַם הָאֱלֹהִים וְשָׁב מֵחֲרוֹן אַפּוֹ וְלֹא נֹאבֵר: טִמִי־יוֹדֵעַ יָשׁרָב וְנָחַם הָאֱלֹהִים וְשָׁב מֵחֲרוֹן אַפּוֹ וְלֹא נֹאבֵר:

9. mi-yode a yashub w'nicham ha'Elohim w'shab mecharon 'apo w'lo' no'bed.

Jon3:9 Who knows, the Elohim may turn and may repent and turn away from the glow of His anger so that we shall not perish.

<9> Τίς οἶδεν εἰ μετανοήσει ὁ θεὸς καὶ ἀποστρέψει

έξ ὀργῆς θυμοῦ αὐτοῦ καὶ οὐ μὴ ἀπολώμεθα;

9 Tis oiden ei metanoēsei ho theos kai apostrepsei

Who knows if shall change his mind Elohim, and he shall turn

ex orgēs thymou autou kai ou mē apolometha?

from the anger of his rage, and in no way should we perish?

10. wayar' ha'Elohim 'eth-ma`aseyhem ki-shabu midar'kam hara`ah wayinachem ha'Elohim `al-hara`ah 'asher-diber la`asoth-lahem w'lo' `asah.

Jon3:10 When the Elohim saw their deeds, that they turned from their wicked way, then the Elohim repented concerning the calamity which He had declared to do to them, and He did not do it.

<10> καὶ εἶδεν ὁ θεὸς τὰ ἔργα αὐτῶν, ὅτι ἀπέστρεψαν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν, καὶ μετενόησεν ὁ θεὸς ἐπὶ τῇ κακίᾳ, ἡ ἐλάλησεν τοῦ ποιῆσαι αὐτοῖς, καὶ οὐκ ἐποίησεν.

10 kai eiden ho theos ta erga autōn, hoti apestrepsan apo tōn hodōn autōn tōn ponērōn,

And Elohim saw their works, that they turned from ways their wicked;

kai metenoēsen ho theos epi tē kakia,

and Elohim changed his mind over the evil

hē elalēsen tou poiēsai autois, kai ouk epoiēsen.

which he spoke to do to them; and he did not do it.