

# Sepher Shophtim / Judges

## Chapter 3

וְאֶלָּה הַגּוֹיִם אֲשֶׁר הָפֵיכָה יְהוָה לְנִסּוֹת בָּם אֶת-יִשְׂרָאֵל אֶת  
כָּל-אֲשֶׁר לֹא-יָדְעוּ אֶת כָּל-מִלְחָמֹת כְּנַעַן:

1. w'eleh hagoyim 'asher hiniach Yahúwah l'nasoth bam 'eth-Yis'ra'El 'eth  
kal-'asher lo'-yad`u 'eth kal-mil'chamoth K'na'an.

**Jud3:1** Now these are the nations which **מִנְחָנָנִים** left, to test Yisra'El by them  
that is, all who did not know any of the wars of Kanaan;

<3:1> Καὶ ταῦτα τὰ ἔθνη, ἃ ἀφῆκεν κύριος αὐτὰ ὥστε πειράσαι  
ἐν αὐτοῖς τὸν Ἰσραὴλ, πάντας τοὺς μὴ ἐγνωκότας τοὺς πολέμους Χανααν,

1 Kai tauta ta ethnē, ha aphēken kyrios auta hōste peirasai en autois ton Israēl,

And these are the nations which YHWH left with them so as to test by them Israel,  
pantas tous mē egnōkotas tous polemous Chanaan,  
all the ones not knowing the wars of Chanaan,

בְּךָ לְמַעַן דַּעַת דָּרוֹת בְּנֵי-יִשְׂרָאֵל לְלִמּוֹד מִלְחָמָה בְּךָ  
אֲשֶׁר-לִפְנֵים לֹא יָדְעוּם:

2. raq l'ma'an da`ath doroth b'ney-Yis'ra'El l'am'dam mil'chamah raq  
'asher-l'phanim lo' y'da`um.

**Jud3:2** only that the generations of the sons of Yisra'El might know, to teach them war,  
only those who before did not know them.

<2> πλὴν διὰ τὰς γενεὰς σῶν Ἰσραὴλ τοῦ διδάξαι αὐτῶν πόλεμον,  
πλὴν οἱ ἔμπροσθεν αὐτῶν οὐκ ἐγνωσαν αὐτά·

2 plēn dia tas geneas huiōn Israēl

his was only for the sake of the generations of the sons of Israel,  
tou didaxai autous polemon,  
to teach them war,  
plēn hoi emprosthen autōn ouk egnōsan auta;  
except the ones before them did not know them,

גַּחְמֵשֶׁת סָרְגִּי פְּלִשְׁתִּים וּכָל-הַקְּנָעָנִים וְהַצִּידְנִים  
וְהַחֲוֵי יָשֵׁב הַר הַלְּבָנוֹן מֵהָר בָּעֵל חֶרְמוֹן עַד לְבוֹא חָמָת:

3. chamesheth sar'ney Ph'lish'tim w'kal-haK'na`ani w'haTsidoni  
w'haChiui yosheb har haL'banon mehar Ba`al cher'mon `ad l'bo' Chamath.

**Jud3:3** five masters of the Philistines and all the Kanaanites and the Tsidonians and the Chiuites who lived in Mount Lebanon, from Mount Baal-chermon to the entrance of Chamath.

«3> τὰς πέντε σατραπείας τῶν ἀλλοφύλων καὶ πάντα τὸν Χαναναῖον καὶ τὸν Σιδώνιον καὶ τὸν Ευαῖον τὸν κατοικοῦντα τὸν Λίβανον ἀπὸ τοῦ ὄρους τοῦ Αερμῶν ἕως Λαβωμαθ.

3 tas pente satrapeias tōn allophylōn kai panta ton Chananaion  
namely the five satrapies of the Philistines, and every Canaanite,  
kai ton Sidōnion kai ton Euaion ton katoikounta ton Lebanon  
and the Sidonian, and the Hivite dwelling in Lebanon,  
apo tou orous tou Aermōn heōs Labōemath.  
from the mount of Aermon unto Laboemath.

וְיָדַיִם לְנֶסֶת בְּמֵאֲתֵ-יְשָׁרָאֵל לְדֹעַת הַיְשָׁמֵעַ אֶת-מִצְוֹת יְהִיָּה  
אֲשֶׁר-צָוָה אֶת-אֲבוֹתֶם בַּיָּד-מֹשֶׁה:

**4.** wayih'yu l'nasoth bam 'eth-Yis'ra'El lada`ath hayish'm`u 'eth-mits'woth Yahúwah  
'asher-tsiuah 'eth-'abotham b'yad-Mosheh.

**Jud3:4** And they were to prove Yisra'El by them, to know whether they would listen to the commandments of Mosheh, which He had commanded their fathers by the hand of Mosheh.

«4> καὶ ἐγένετο ὥστε πειράσαι ἐν αὐτοῖς τὸν Ἰσραὴλ γνῶναι εἰ ἀκούσονται τὰς ἐντολὰς κυρίου, ἃς ἐνετείλατο τοῖς πατράσιν αὐτῶν ἐν χειρὶ Μωυσῆ.

4 kai egeneto hōste peirasai en autois ton Israēl gnōnai  
And it happened so as to test by them Israel, to know  
ei akousontai tas entolas kyriou,  
if they shall hearken to the commandments of YHWH  
has eneteilato tois patrasin autōn en cheiri Mōuse.  
which he gave charge to their fathers by the hand of Moses.

וְיָדַיִם לְנֶסֶת בְּמֵאֲתֵ-יְשָׁרָאֵל לְדֹעַת הַקְּנָעָן הַחִתִּי  
וְהַאֲמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוֹסִי:

**5.** ub'ney Yis'ra'El yash'bu b'qereb haK'na`ani haChitti  
w'ha'Emori w'haP'rizzi w'haChiui w'haY'busi.

**Jud3:5** The sons of Yisra'El lived in midst of the Kanaanites, the Chittites, the Emorites, the Perizzites, the Chiuites, and the Yebusites;

«5> καὶ οἱ γῆραις Ἰσραὴλ κατώκησαν ἐν μέσῳ τοῦ Χαναναίου καὶ τοῦ Χετταίου καὶ τοῦ Αμορραίου καὶ τοῦ Φερεζαίου καὶ τοῦ Ευαίου καὶ τοῦ Ιεβουσαίου

5 kai hoi huioi Israēl katōkēsan en mesō tou Chananaiou kai tou Chettaiou  
And the sons of Israel dwelt in the midst of the Canaanite, and the Hittite,

kai tou Amorraiou kai tou Pherezaiou kai tou Euaiou kai tou Iebousaiou  
and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

וַיִּקְחֵוּ אֶת־בָּנֹתֵיהֶם לְהַمְלֵךְ לְנֶשֶׁים  
וְאֶת־בָּנֹתֵיהֶם נָתְנוּ לְבָנֵיהֶם וַיַּעֲבֹדוּ אֶת־אֱלֹהֵיהֶם: כ

6. wayiq'chu 'eth-b'notheyhem lahem l'nashim  
w'eth-b'notheyhem nath'nu lib'neyhem waya`ab'du 'eth-'eloheyhem.

Jud3:6 and they took their daughters for themselves as wives,  
and gave their daughters to their sons, and served their mighty ones.

<6> καὶ ἔλαβον τὰς θυγατέρας αὐτῶν ἔαυτοῖς εἰς γυναῖκας  
καὶ τὰς θυγατέρας αὐτῶν ἔδωκαν τοῖς υἱοῖς αὐτῶν καὶ ἐλάτρευσαν τοῖς θεοῖς αὐτῶν.

6 kai elabon tas thygateras autōn heautois eis gynaikas

And they took their daughters unto themselves for wives,

kai tas thygateras autōn edōkan tois huios autōn kai elatreusan tois theois autōn.  
and their daughters they gave to their sons, and they served their mighty ones.

וַיַּעֲשֵׂו בְּנֵי־יִשְׂרָאֵל אֶת־הָרָע בְּעֵינֵי יְהֹוָה  
וַיִּשְׁכַּח אֶת־יְהֹוָה אֱלֹהֵיהֶם וַיַּעֲבֹדוּ אֶת־הַבָּעֵלים וְאֶת־הַאֲשֶׁרוֹת:

7. waya`asu b'ney-Yis'ra'El 'eth-hara` b'eyney Yahúwah wayish'k'chu  
'eth-Yahúwah 'Eloheyhem waya`ab'du 'eth-haB`alim w'eth-ha'Asheroth.

Jud3:7 The sons of Yisra'El did evil in the sight of יהוה,  
and forgot יהוה their El and served the Baalim and the Asheroth.

<7> Καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ τὸ πονηρὸν ἐναντίον κυρίου καὶ ἐπελάθοντο  
κυρίου τοῦ θεοῦ αὐτῶν καὶ ἐλάτρευσαν τοῖς Βααλιμ καὶ τοῖς ἄλσεσιν.

7 Kai epoiēsan hoi huioi Israēl to ponēron enantion kyriou  
And acted the sons of Israel wickedly before YHWH,

kai epelathonto kyriou tou theou autōn  
and they forgot YHWH their El,

kai elatreusan tois Baalim kai tois alsesin.  
and they served to the Baalim, and to the sacred groves.

חִוִּיחָר־אֶפְתַּח יְהֹוָה בְּיִשְׂרָאֵל וּמִמְּרָם בַּיָּד  
כּוֹשֵׁן רְשָׁעָתִים מֶלֶךְ אָרְם נְהָרִים  
וַיַּעֲבֹדוּ בְּנֵי־יִשְׂרָאֵל אֶת־פּוֹשֵׁן רְשָׁעָתִים שְׁמָנָה שְׁנִים:

8. wayichar-'aph Yahúwah b'Yis'ra'El

**wayim'k'rem b'yad Kushan rish` athayim melek 'Aram naharayim  
waya`ab'du b'ney-Yis'ra'El 'eth-Kushan rish` athayim sh'moneh shanim.**

**Jud3:8** Then the anger of קָרְבָּן was kindled against Yisra'El, so that He sold them into the hands of Kushan-rishathayim king of Arm naharayim; and the sons of Yisra'El served Kushan-rishathayim eight years.

«8» καὶ ὡργίσθη θυμῷ κύριος ἐν τῷ Ἰσραὴλ καὶ ἀπέδοτο αὐτοὺς ἐν χειρὶ Χουσαρσαθαιμ βασιλέως Συρίας ποταμῶν.  
καὶ ἐδούλευσαν οἱ υἱοὶ Ἰσραὴλ τῷ Χουσαρσαθαιμ ἔτη ὀκτώ.

**8 kai ὥργισθε thymō kyrios en tō Israēl kai apedoto autous**

And was provoked to anger in rage YHWH with Israel, and he gave them en cheiri Chousarsathaim basileōs Syrias potamōn.  
into the hands of Chousarsathaim king of Syria of the rivers:  
kai edouleusan hoi huioi Israēl tō Chousarsathaim etē oktō.  
and served the sons of Israel Chousarsathaim years eight.

ט וַיַּעֲקֹב בֶּן־יִשְׂרָאֵל אֶל־יְהוָה וַיָּקֹם יְהוָה מֹשֶׁעַ לְבָנָיו יִשְׂרָאֵל  
וַיַּרְשֵׁעַם אֶת עַתְנִיאֵל בֶּן־קְנָז אֶחָד כָּלֵב הַקְּטָן מִמֶּנּוּ:

**9. wayiz` aqu b'ney-Yis'ra'El 'el-Yahúwah wayaqem Yahúwah moshi`a lib'ney Yis'ra'El wayoshi`em 'eth `Ath'ni'El ben-Q'naz 'achi Kaleb haqaton mimenu.**

**Jud3:9** When the sons of Yisra'El cried to קָרְבָּן,  
קָרְבָּן raised up a deliverer for the sons of Yisra'El to deliver them,  
Athni'El the son of Qenaz, Caleb's younger brother.

«9» καὶ ἐκέκραξαν οἱ υἱοὶ Ἰσραὴλ πρὸς κύριον·  
καὶ ἤγειρεν κύριος σωτῆρα τῷ Ἰσραὴλ, καὶ ἐσωσεν αὐτούς,  
τὸν Γοθονιηλ υἱὸν Κενεζ ἀδελφοῦ Χαλεβ τὸν νεώτερον ὑπὲρ αὐτόν,

**9 kai ekekrajan hoi huioi Israēl pros kyrion;**  
And cried out the sons of Israel to YHWH,  
**kai ēgeiren kyrios sōtēra tō Israēl, kai esōsen autous,**  
and YHWH raised up a deliver for Israel, and he delivered them –  
ton Gothoniēl huion Kenez adelphou Chaleb ton neōteron hyper auton,  
Gothoniel son of Kenaz, brother of Chaleb the one younger than him.

וַיַּתְהִיר עַלְיוֹ רוח־יְהוָה וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל וַיֵּצֵא לְמַלחְמָה  
וַיִּתְן יְהוָה בְּיָדו אֶת־כִּישְׁׁן רְשֻׁעָתִים מֶלֶךְ אֶרְךְ  
וְתַּעֲצֵז יָדו עַל כִּישְׁׁן רְשֻׁעָתִים:

**10. wat'hi `alayu ruach-Yahúwah wayish'pot 'eth-Yis'ra'El wayetse' lamil'chamah  
wayiten Yahúwah b'yado 'eth-Kushan rish` athayim melek 'Aram  
wata`az yado `al Kushan rish` athayim.**

**Jud3:10** The Spirit of **נָבָע** came upon him, and he judged Yisra'El. When he went out to war, **נָבָע** gave Kushan-rishathayim king of Aram into his hand, and his hand prevailed against Kushan-rishathayim.

καὶ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου, καὶ ἔκρινεν τὸν Ισραηλ  
καὶ ἐξῆλθεν εἰς πόλεμον πρὸς Χουσαρσαθαιμ·  
καὶ παρέδωκεν κύριος ἐν χειρὶ αὐτοῦ τὸν Χουσαρσαθαιμ βασιλέα Συρίας ποταμῶν,  
καὶ ἐκραταιώθη ἡ χεὶρ αὐτοῦ ἐπὶ τὸν Χουσαρσαθαιμ.

10 kai egeneto ep' auton pneuma kyriou, kai ekrinen ton Israēl  
And came upon him spirit of YHWH, and he judged Israel,  
kai exēlthen eis polemon pros Chousarsathaim;  
and he went unto the war against Chousarsathaim:  
kai paredōken kyrios en cheiri autou ton Chousarsathaim basilea Syrias potamōn,  
and YHWH delivered into his hand Chousarsathaim king of Syria of the waters;  
kai ekrataiōthē hē cheir autou epi ton Chousarsathaim.  
And he fortified his hand against Chousarsathaim.

**רִיא וַתִּשְׁקֹט הָאָרֶץ אֶרְבָּעִים שָׁנָה וַיָּמָת עֲתַנִּיאֵל בֶּן־קָנָז:**

**11. watish'qot ha'arets 'ar'ba`im shanah wayamath `Ath'ni'El ben-Q'naz.**

**Jud3:11** Then the land had rest forty years. And Athni'El the son of Qenaz died.

¶**11** καὶ ἡσύχασεν ἡ γῆ τεσσαράκοντα ἔτη· καὶ ἀπέθανεν Γοθονιηλ υἱὸς Κενεζ.

11 kai hēsychasen hē gē tessarakonta etē; kai apethanen Gothoniēl huios Kenez.

**And was tranquil the land forty years, and died Gothoniel son of Kenaz.**

**יב וַיָּסֶף בְּנֵי יִשְׂרָאֵל לְעֹשֹׂת הַרְבָּעָה בְּעִינֵי יְהוָה  
וַיַּחַזֵּק יְהוָה אֶת-עֲגָלוֹן מֶלֶךְ-מוֹאָב עַל-יִשְׂרָאֵל עַל  
כִּידְעָשׂו אֶת-הַרְבָּעָה בְּעִינֵי יְהוָה:**

12. wayosiphu b'ney Yis'ra'El la`asoth hara` b`eyney Yahúwah way'chazeq Yahúwah 'eth-`Eq'lōn melek-Mo'qb `al-Yis'ra'El `al ki-`aqṣy 'eth-hara` b`evney Yahúwah.

**Jud3:12** Now the sons of Yisra'El again did evil in the sight of  .

So **噩噩** strengthened Eglon the king of Moab against Yisra'El, because they had done evil in the sight of **噩噩**.

¶**12** Καὶ προσέθεντο οἱ υἱοὶ Ισραὴλ ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου,  
καὶ ἐνίσχυσεν κύριος τὸν Εγλωμ βασιλέα Μωαβ ἐπὶ τὸν Ισραὴλ  
διὰ τὸ πεποιηκέναι αὐτοὺς τὸ πονηρὸν ἔναντι κυρίου.

**12 Kai prosethento hoi huioi Israēl poiēsai to ponēron enōpion kyriou.**

**And proceeded the sons of Israel to do wickedly before YHWH.**

**kai enischysen kyrios ton Eglōm basilea Mōab epi ton Israēl**

And YHWH strengthened Eglon king of Moab against Israel,

**dia to pepoiēkenai autous to ponēron enanti kyriou.**

**because of their acting wickedly before YHWH .**

**וְיָד אֶת-יִשְׂרָאֵל וַיִּרְשֵׁי אֶת-עִיר הַתְּמִרְים:** יג וַיַּאֲסֹף אֶלְיוֹן אֶת-בְּנֵי עַמּוֹן וְעַמְלָק וַיַּלְךְ  
עַל-עַמּוֹן וְעַל-עַמְלָק כִּי-בָּא-לְךָ בְּנֵי-עַמּוֹן וְבְנֵי-עַמְלָק  
**13**

**13. waye'esoph 'elayu 'eth-b'ney `Ammon wa`Amaleq wayelek**

**wayak 'eth-*Yis'ra'El* wayir'shu 'eth-`ir hat'marim.**

**Jud3:13** And he gathered to himself the sons of Ammon and Amaleq; and he went and defeated Yisra'El, and they possessed the city of the palm trees.

〈13〉 καὶ συνήγαγεν πρὸς ἑαυτὸν πάντας τοὺς υἱοὺς Αμμων καὶ Αμαληκ  
καὶ ἐπορεύθη καὶ ἐπάταξεν τὸν Ισραὴλ καὶ ἐκληρονόμησεν τὴν πόλιν τῶν φοινίκων.

**13 kai synēgagen pros heauton pantas tous huious Ammōn kai Amalēk**

**And he brought together to himself all the sons of Ammon and Amalek,**

**kai eporeuthē kai epataxen ton Israēl kai eklēronomēsen tēn polin tōn phoinikōn.**

and he went and struck Israel, and inherited the city of the palms.

**שָׁמֹנָה עֲשֶׂרֶת שָׁנָה: ס** יְהוָה צְבָאֹת כִּי-כֵן אָתָּה עַל-מִזְרָחָךְ וְעַל-מִזְרָחָךְ תְּהִלָּתְךָ מִזְרָחָךְ וְעַל-מִזְרָחָךְ תְּהִלָּתְךָ מִזְרָחָךְ

**14. wa`ya`ab`du b'ney-Vis'ra`El `eth-`Eg`lon melek-Mo`ab sh'moneh `es'reh shanah.**

**Jud3:14** The sons of Yisra'El served Eglon the king of Moab eighteen years.

•14• καὶ ἐδούλευσαν οἱ υἱοὶ Ισραὴλ τῷ Εγλωμ βασιλεῖ Μωαβ ἔτη δέκα ὥκτω.

14 kaj edouleusan hoi huioj Israēl tō Eglōm basilei Mōab etē deka oktō.

**And served the sons of Israel to Eglon king of Moab eighteen years.**

**15. waviz' qau b'nev-Yis'ra'El 'el-Yahúwah wavaqem Yahúwah lahem**

**moshi'q'eth**-‘Ehud ben-Gera’ Ben-hay’mi ‘ish ‘iter yad-v’mino

wayish'l'chu b'ney-Yis'ra'El b'yado min'shghh l`Ea'lon melek Mo'ab.

**Jud3:15** But when the sons of Yisra'El cried to יהוה, יהוה raised up a deliverer for them, Ehud the son of Gera, the Benjamite, a man impeded in his right hand.

**And the sons of Yisra'El sent present by his hand to Eglon the king of Moab.**

«15» καὶ ἐκέραξαν οἱ υἱοὶ Ἰσραὴλ πρὸς κύριον· καὶ ἤγειρεν αὐτοῖς σωτῆρα τὸν Αωδ υἱὸν Γηρα υἱὸν τοῦ Ιεμενί, ἄνδρα ἀμφοτεροδέξιον.

καὶ ἔξαπέστειλαν οἱ νῖοὶ Ἰσραὴλ δῶρα ἐν χειρὶ αὐτοῦ τῷ Εγλωμ βασιλεῖ Μωαβ.

15 kai ekekrahan hoi huioi Israēl pros kyrion;  
And cried out the sons of Israel to YHWH;

kai ēgeiren autois sōtēra ton  
and raised up YHWH to them a deliverer -

Aōd huion Gēra huion tou Iemeni, andra amphoterodexion.  
Aod son of Gera, son of Jemeni, a man ambidextrous.

kai exapesteilan hoi huioi Israēl dōra en cheiri autou tō Eglōm basilei Mōab.  
And sent the sons of Israel gifts by his hand to Eglon king of Moab.

וְיַעֲשֵׂה לֹא אֶחָד חֶרֶב וְלֹה שְׁנִי פְּרוֹת גָּמֶד אַרְכָּה  
וּבִחְגָּר אָוֹתָה מִתְחַת לְמִקְדוּם עַל יְמִינָה רְמִינָה:

16. waya`as lo 'Ehud chereb w'lah sh'ney pheyoth gomed 'ar'kah  
wayach'gor 'othah mitachath l'madaya `al yerek y'mino.

Jud3:16 Ehud made himself a sword which had two edges, a cubit in length,  
and he bound it on his right thigh under his cloak.

<16> καὶ ἐποίησεν ἑαυτῷ Αὼδ μάχαιραν δίστομον, σπιθαμῆς τὸ μῆκος αὐτῆς,  
καὶ περιεζώσατο αὐτὴν ὑπὸ τὸν μανδύαν ἐπὶ τὸν μηρὸν τὸν δεξιὸν αὐτοῦ.

16 kai epoiesen heatō Aōd machairan distomon, spithamēs to mēkos autēs,  
And made for himself Aod a knife, double-edged, a span being the length of it;  
kai periezōsato autēn hypo ton manduan epi ton mēron ton dexion autou.  
and he girded it under the uniform, upon thigh his right.

וְיַקְרֵב אֶת־הַמְּנֻחָה לְעַגְלוֹן מֶלֶךְ מוֹאָב  
וּעַגְלוֹן אִישׁ בָּרִיא מָאָד:

17. wayaq'reb 'eth-hamin'chah l`Eg'lōn melek Mo'ab w`Eg'lōn 'ish bari' m'od.

Jud3:17 And he presented the present to Eglon king of Moab.  
Now Eglon was a very fat man.

<17> καὶ ἐπορεύθη καὶ προσήνεγκεν τὰ δῶρα τῷ Εγλωμ βασιλεῖ Μωαβ·  
καὶ Εγλωμ ἀνὴρ ἀστεῖος σφόδρα.

17 kai eporeuthē kai prosēnegken ta dōra tō Eglōm basilei Mōab;  
And he went and he brought the gifts to Eglom king of Moab.  
kai Eglōm anēr asteios sphodra.  
And Eglom was a man handsome very.

וְיַרְחֵה כֹּלֶה לְהִקְרִיב אֶת־הַמְּנֻחָה  
וְיַרְחֵה כֹּלֶה לְהִקְרִיב אֶת־הַמְּנֻחָה

## וַיִּשְׁלַח אֶת־הָעַם נִשְׁאֵר הַמִּנְחָה:

**18. way'hi ka'asher kilah l'haq'rib 'eth-hamin'chah  
way'shalach 'eth-ha`am nos'ey hamin'chah.**

**Jud3:18** It came about when he had finished presenting the present,  
that he sent away the people who had carried the present.

<18> καὶ ἐγένετο ἡνίκα συνετέλεσεν Αωδ προσφέρων τὰ δῶρα,  
καὶ ἔξαπέστειλεν τοὺς φέροντας τὰ δῶρα·

**18 kai egeneto hēnika synetelesen Aōd proshperōn ta dōra,  
And it came to pass as Aod completed bringing the gifts,  
kai exapesteilen tous pherontas ta dōra;  
that he sent out the ones carrying the gifts,**

בְּגִילְגָּל מִן־הַפְּסִילִים אֲשֶׁר אֶת־הַגִּלְגָּל  
וַיֹּאמֶר הַבָּרֶסֶת לֵי אֶלְיךָ הַמֶּלֶךְ וַיֹּאמֶר חַס  
וַיֵּצֵא מַעַלְיוֹ כָּל־הַעֲמָדִים עַלְיוֹ:

**19. w'hu' shab min-hap'silim 'asher 'eth-haGil'gal wayo'mer d'bar-sether li  
'elejak hamelek wayo'mer has wayets'u me`alayu kal-ha`om'dim `alayu.**

**Jud3:19** But he himself turned back from the idols which were at Gilgal, and said,  
I have a secret message for you, O king. And he said, Keep silence.  
And all that stood by him went out from him.

<19> καὶ αὐτὸς ὑπέστρεψεν ἀπὸ τῶν γλυπτῶν τῶν μετὰ τῆς Γαλγαλ.  
καὶ εἰπεν Αωδ Λόγος μοι κρύφιος πρὸς σέ, βασιλεῦ. καὶ εἰπεν Εγλωμ  
πρὸς αὐτόν Σιώπα· καὶ ἔξαπέστειλεν ἀφ' ἑαυτοῦ πάντας τοὺς ἐφεστῶτας ἐπ' αὐτόν.

**19 kai autos hypestrep sen apo tōn glyptōn tōn meta tēs Galgal.  
and he returned from the carvings by Gilgal.**

**kai eipen Aōd Logos moi kryphios pros se, basileu.  
And Aod said, word There is with me a secret for you, O king.**

**kai eipen Eglōm pros auton Siōpa;  
And Eglom said to him, Be silent!**

**kai exapesteilen aph' heautou pantas tous ephestōtas ep' auton.  
And went forth from him all the ones standing around him.**

כְּזֹאת בָּא אֶלְיוֹ וְהַיָּד־יָשֵׁב בְּעַלְיַת הַמִּקְרָה אֲשֶׁר־לוֹ לְבָדוֹ  
וַיֹּאמֶר אֲחוֹד הַבָּרֶאָלָהִים לֵי אֶלְיךָ וְקַם מַעַל הַכְּפָאָ:

**20. w'Ehud ba' 'elayu w'hu'-yosheb ba`aliath ham'qerah 'asher-lo l'bado  
wayo'mer 'Ehud d'bar-'Elohim li 'elejak wayaqam me`al hakise'.**

**Jud3:20 Ehud came to him, and he was sitting in his cool upper chamber,**

which he had for himself alone. And Ehud said, I have a message from Elohim for you. And he arose from his seat.

<20> καὶ Αωδ εἰσῆλθεν πρὸς αὐτόν, καὶ αὐτὸς ἐκάθητο ἐν τῷ ὑπερώφω τῷ θερινῷ τῷ ἔαυτοῦ μονώτατος. καὶ εἶπεν Αωδ Λόγος θεοῦ μοι πρὸς σέ, βασιλεῦ· καὶ ἔξανέστη ἀπὸ τοῦ θρόνου Εγλωμ ἔγγὺς αὐτοῦ.

20 kai Aōd eiselthen pros auton, kai autos ekathēto

And Aod entered to him, and he sat

en tō hyperōgō tō therinō tō heautou monōtatos.

in upper harvest room his alone.

kai eipen Aōd Logos theou moi pros se, basileu;

And Aod said, There is a word of Elohim with me to you, O king.

kai exanestē apo tou thronou Eglōm eggys autou.

And rose up from the throne Eglom near him.

בְּאַנְיִשְׁלָחּ אֵחֶד אֶת־יָד שְׁמַאלֹו  
וַיַּקְרַב אֶת־הַחֶרֶב מִעַל יְרֵךְ יְמִינֹו וַיִּתְקַעַת בְּבָטָנוֹ:  
21 wayish'lach 'Ehud 'eth-yad s'mo'lo  
wayiqach 'eth-hachereb me'al yerek y'mino wayith'qa`eah b'bit'no.

Jud3:21 And Ehud stretched out his left hand and took the sword from his right thigh and thrust it into his belly.

<21> καὶ ἐγένετο ἄμα τῷ ἀναστῆναι αὐτὸν  
καὶ ἔξέτεινεν Αωδ τὴν χεῖρα τὴν ἀριστερὰν αὐτοῦ  
καὶ ἔλαβεν τὴν μάχαιραν ἐπάνωθεν τοῦ μηροῦ αὐτοῦ τοῦ δεξιοῦ  
καὶ ἐνέπηξεν αὐτὴν ἐν τῇ κοιλίᾳ αὐτοῦ

21 kai egeneto hama tō anastēnai auton kai exeteinen Aōd tēn cheira tēn aristeran autou

And it happened together in his rising up, that Aod stretched out hand his left

kai elaben tēn machairan epanōthen tou mērou autou tou dexiou

and took the knife from thigh his right,

kai enepēxen autēn en tē koiliā autou

and he stuck it into his belly.

כְּבָנִיבָא גַּם־הַנְּצָבָב אַחֲר הַלְּחָב וַיִּסְגַּר הַחֶלֶב בְּעַד הַלְּחָב  
כִּי לֹא שְׁלָף הַחֶרֶב מִבָּטָנוֹ וַיֵּצֵא הַפְּרַשְׁדָנָה:  
22. wayabo' gam-hanitsab 'achar halahab wayis'gor hacheleb b'ad halahab  
ki lo' shalaph hachereb mi bit'no wayetse' hapar'sh'donah.

Jud3:22 The handle also went in after the blade, and the fat closed over the blade, for he did not draw the sword out of his belly; and the dirt came out.

<22> καὶ ἐπεισήνεγκεν καὶ γε τὴν λαβὴν ὀπίσω τῆς φλοιγός,

καὶ ἀπέκλεισεν τὸ στέαρ κατὰ τῆς φλοιγός, ὅτι οὐκ ἔξέσπασεν τὴν μάχαιραν

ἐκ τῆς κοιλίας αὐτοῦ. καὶ ἐξῆλθεν Αωδ τὴν προστάδα

22 kai epeisēnegken kai ge tēn labēn opisō tēs phlogos,

And he brought in addition also indeed the handle after the blade;

kai apekleisen to stear kata tēs phlogos, hoti ouk exespasen tēn machairan  
and locked the fat onto the blade, for he could not pull out the knife

ek tēs koiliās autou. kai exēlthen Aōd tēn prostada

from out of his belly. Aod went forth into the antechamber;

:/וְיָצַא אֵהוּד הַמִּסְדָּרֹנָה וַיָּשֶׁגֶר דָּלְתֹת הַעֲלִיה בְּפָצָדו וַיָּעַל:<sup>23</sup>

23. wayetse' 'Ehud hamis'd'ronah wayis'gor dal'thōt ha`aliah ba`ado w'na`al.

Jud3:23 Then Ehud went out into the vestibule

and shut the doors of the upper chamber behind him, and locked them.

<23> καὶ ἐξῆλθεν τὸὺς διατεταγμένους

καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου κατ' αὐτοῦ καὶ ἐσφήνωσεν·

23 kai exēlthen tous diatetagmenous

and he went forth by the things set in order,

kai apekleisen tas thyras tou hyperōou kat' autou kai esphēnōsen;

and locked the doors of the upper room by him, and wedged them.

:/וְיָצַא וְעַבְדֵיו בָּאו וַיָּגַן דָּלְתֹת הַעֲלִיה נַעֲלוֹת  
כֵּד וְהִיא יָצָא וְעַבְדֵיו בָּאו וַיָּגַן דָּלְתֹת הַעֲלִיה נַעֲלוֹת  
וַיֹּאמֶר אֵק מֵסִיק הַגָּא אֶת־רְגָלָיו בְּחֶדֶר הַמִּקְרָה:<sup>24</sup>

24. w'hu' yatsa' wa`abadayu ba'u wayir'u w'hinneh dal'thōt ha`aliah n`uloth  
wayo'm'ru 'ak mesik hu' 'eth-rag'layu bachadar ham'qerah.

Jud3:24 When he had gone out, his servants came and looked, and behold,  
the doors of upper chamber were locked; and they said,  
Surely, he covers his feet in the cool room.

<24> καὶ αὐτὸς ἐξῆλθεν. καὶ οἱ παῖδες αὐτοῦ εἰσῆλθον καὶ εἶδον  
καὶ ἴδου αἱ θύραι τοῦ ὑπερώου ἐσφηνωμέναι,  
καὶ εἰπαν Μήποτε ἀποκενοῦ τὸὺς πόδας αὐτοῦ ἐν τῷ ταμιεύῳ τῷ θερινῷ;

24 kai autos exēlthen. kai hoī paides autou eisēlthon kai eidon

And he went forth. And his servants entered, and they saw,

kai idou hai thyrai tou hyperōou esphēnōmenai,

and behold, the doors of the upper room were wedged.

kai eipan Mēpote apokenoi tous podas autou en tō tamieiō tō therinō?

And they said, Does not uncover his feet in the summer-chamber?

:/וְיָחִילֹו עֲד־בֹּשׁ וַיָּגַן אַיִן־נו פָּתָח דָּלְתֹת הַעֲלִיה  
כֵּה וְיָחִילֹו עֲד־בֹּשׁ וַיָּגַן אַיִן־נו פָּתָח דָּלְתֹת הַעֲלִיה  
וַיָּקֹחַ אֶת־הַמִּפְתָּח וַיָּפֹתֵחַ וַיָּגַן אַדְנִירָם נִפְלָא רָצָח מַתָּה:<sup>25</sup>

**25. wayachilu 'ad-bosh w'hinneh 'eynenu photeach dal'thoth ha`aliah  
wayiq'chu 'eth-hamaph'teach wayiph'tachu  
w'hinneh 'adoneyhem nophel 'ar'tsah meth.**

**Jud3:25** They waited until they were ashamed; and, behold, he did not open the doors of the upper chamber. Therefore they took the key and opened them, and behold, their master had fallen down dead on the earth.

〈25〉 καὶ ὑπέμειναν, ἕως ἡσχύνοντο, καὶ ἵδοὺ οὐκ ἔστιν ὁ ἀνούγων τὰς θύρας τοῦ ὑπερώου· καὶ ἔλαβον τὴν κλεῦδα καὶ ἤνοιξαν, καὶ ἵδοὺ ὁ κύριος αὐτῶν πεπτωκὼς ἐπὶ τὴν γῆν τεθνηκώς.

25 kai hypemeinan, heōs ἔσχυνοντο,  
And they waited till they were ashamed.  
kai idou ouk estin ho anoigōn tas thyras tou hyperōou;  
And behold, there was not one opening the doors of the upper room.  
kai elabon tēn kleida kai ēnoixan,  
And they took the key, and they opened.  
kai idou ho kyrios autōn peptōkōs epi tēn gēn tethnēkōs.  
And behold, their master was fallen upon the ground having died.

וְהִיא עֹבֵר אֶת־הַפְּסִילִים וַיִּמְלֹט הַשְׁעִירָתָה  
כו וְאַחֲרֵי נִמְלֹט עַד הַתְּמִימָהֶם  
בְּשַׂבְעָה וְשַׁבְעָה וְשַׁבְעָה וְשַׁבְעָה וְשַׁבְעָה וְשַׁבְעָה וְשַׁבְעָה

**26. w'EHud nim'lat `ad hith'mah'm'ham  
w'hu' `abar 'eth-hap'silim wavimalet ha\$`irathah.**

**Jud3:26** Now Ehud escaped while they tarried, and he passed by the idols and escaped to Seirah.

·**26** καὶ Αωδ διεσώθη, ἕως ἐθίρυβοῦντο, καὶ οὐκ ἦν ὁ προσνοῶν αὐτῷ· καὶ αὐτὸς παρῆλθεν τὰ γλυπτὰ καὶ διεσώθη εἰς Σετιρωθα.

**26 kai Αὸδ diesōthē, heōs ethorybouno,**  
**And Aod came through safe until they made a disruption.**

**kai ouk ēn ho prosnoōn autō;**  
And there was not one paying attention to him.

**kai autos parēlthen ta glypta kai diesōthē eis Setirōtha.**  
**And he went by the carvings, and came through safe into Setirotha.**

**כֹזְוִיהַי בְבּוֹא וַיַּתְקֻעַ בְשׁוֹפֵר בְהָר אֱפָרִים  
וַיַּרְדֹּו עַמּו בְנֵי-יִשְׂרָאֵל מִן-הָהָר וַיַּחֲיֵה לְפָנֵיכֶם:**

**27. way'hi b'bo'o wayith'qa` bashophar b'har 'Eph'rayim  
wayer'du `imo b'ney-Yis'ra'El min-hahar w'hu' liph'neyhem.**

**Jud3:27** It came about when he had arrived, that he blew the horn in the hill country of Ephrayim; and the sons of Yisra'El went down with him from the hill country, and he was in front of them.

<27> καὶ ἐγένετο ἡνίκα ἥλθεν Αωδ εἰς γῆν Ισραὴλ,  
καὶ ἐσάλπισεν ἐν κερατίνῃ ἐν τῷ ὄρει Εφραὶμ·  
καὶ κατέβησαν σὺν αὐτῷ οἱ υἱοὶ Ισραὴλ ἀπὸ τοῦ ὄρους, καὶ αὐτὸς ἔμπροσθεν αὐτῶν.  
27 kai egeneto hēnika ēlthen Aōd eis gēn Israēl,  
**And it came to pass when Aod came into the land of Israel**

**And it came to pass when Adō came into the land of Israēl,**  
kai esalpisen en keratinē en tō orei Ephraim; kai katebēsan syn autō  
that he trumped a horn in mount Ephraim. and went down with him  
hoi huioi Israēl apo tou orous, kai autos emprosthen autōn.  
the sons of Israel from the mountain, and he in front of them.

**בְּכָל־מִזְרָחֵךְ וּבְכָל־מִזְרָחֶךְ<sup>28</sup>**  
אַתָּה־אֲנָתָנוּ לְמֹאָב וְלְאַנְתָּנוּ אֶלְעָבָד  
וְיַלְפְּדוּ אֶת־מַעֲבָרוֹת הַיְרָקָן לְמֹאָב וְלֹא־נָתָנוּ אֶרֶש לְעָבָד  
אַתָּה־אֲנָתָנוּ בְּיַדְךָ מֹאָב וְאַתָּה־אֲנָתָנוּ בְּיַדְךָ  
בְּכָל־מִזְרָחֵךְ וּבְכָל־מִזְרָחֶךְ  
**כְּחַיְאָמֵר אֱלֹהֶם רַדְפֵּי אֶחָרֵי כִּי־גַּתְנֵן יְדֵיכָה**

**28. wayo'mer 'alehem rid'phu 'acharay  
ki-nathan Yahúwah 'eth-'oy'beykem 'eth-Mo'ab b'yed'kem wayer'du 'acharayu  
wayil'k'du 'eth-ma `b'roth haYar'den l'Mo'ab w'lo'-nath'nu 'ish la`abor.**

**Jud3:28** He said to them, Follow after me, for I have given your enemies the Moabites into your hands. So they went down after him and seized the fords of the Yarden opposite Moab, and did not allow anyone to cross.

•**28** καὶ εἶπεν πρὸς αὐτούς Κατάβητε ὅπίσω μου, ὅτι παρέδωκεν κύριος ὁ θεός τοὺς ἔχθροὺς ἡμῶν τὴν Μωαβ ἐν χειρὶ ἡμῶν. καὶ κατέβησαν ὅπίσω αὐτοῦ καὶ προκατελάβοντο τὰς διαβάσεις τοῦ Ιορδάνου τῆς Μωαβ, καὶ οὐκ ἀφῆκεν ἄνδρα διαβῆναι.

28 kai eipen pros autous Katabēte opisō mou,  
And he said to them, Come down after me,  
hoti paredōken kyrios ho theos tous echthrous hēmōn  
for delivered up YHWH the Elohim our enemies  
tēn Mōab en cheiri hēmōn. kai katebēsan opisō autoū  
of Moab into our hand. And they went down after him,  
kai prokatelabonto tas diabaseis tou Iordanou tēs Mōab,  
and first took the ford of the Jordan of Moab,  
kai ouk aphēken andra diabēnai.  
and they did not allow a man to pass over.

**וְכֹל־אִישׁ חִיל וְלֹא נָמַלְט אֶרְשׁוֹן:**  
כְּתֻוְנֵכוּ אֶת־מוֹאָב בְּעֵצֶת הַחַיָּא כְּעֵשֶׂר אֶלְפִים אֶרְשׁוֹן קָל־שָׁמֶן  
בְּעֵד אֶת־קָרְבָּן וְעַל־עֲלָיו וְעַל־עֲלָיו וְעַל־עֲלָיו וְעַל־עֲלָיו וְעַל־עֲלָיו

**29. wayaku 'eth-Mo'ab ba`eth hahi' ka`asereth 'alaphim 'ish kal-shamen w'bal-'ish chavil w'lo' nim'lat 'ish.**

**Jud3:29** And they struck down at that time about ten thousand men of Moab, all robust and all valiant men; and not a man escaped.

καὶ ἐπάταξαν τὴν Μωαβ ἐν τῇ ἡμέρᾳ ἐκείνῃ ὥσει δέκα χιλιάδας ἀνδρῶν, πᾶν λιταρὸν καὶ πάντα ἄνδρα δυνάμεως, καὶ οὐ διεσώθη ἀνήρ.

29 kai epataxan tēn Mōab en tē hēmerā ekeinē hōsei deka chiliadas andrōn, pan liparon  
And they struck Moab in that day, about ten thousand men, all the warriors,  
kai panta andra dynameōs, kai ou diesothē anēr.  
and every man having power; and not came through safe a man.

**וְתַשְׁקֹט הָאָרֶץ שְׁמוּנִים שָׁנָה: ס**  
**לוֹתַבְנָע מֹאָב בַיּוֹם הַהוּא תְחַת יָד יְשָׁרָאֵל**  
30 **וְתַחֲזִיק בְּנֵי יִשְׂרָאֵל וְעַל כָּל אֶחָד**

**30. watikana` Mo'ab bayom hahu' tachath yad Yis'ra'El  
watish'qot ha'arets sh'monim shanah.**

**Jud3:30** So Moab was subdued that day under the hand of Yisra'El. And the land had rest eighty years.

**〈30〉** καὶ ἐνετράπη Μωαβ ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑπὸ χεῖρα Ισραηλ,  
καὶ ἡσύχασεν ἡ γῆ ὄγδοήκοντα ἔτη, καὶ ἔκρινεν αὐτὸὺς Αωδ ἕως οὗ ἀπέθανεν.

**30** kai enetrapē Mōab en tē hēmerā ekeinē hypo cheira Israēl,  
And Moab felt shame in that day under the hand of Israel;

**kai hēsychasen hē gē ogdoēkonta etē, kai ekrinen autous Aōd heōs hou apethanen.**  
**and was tranquil the land eighty years; and Aod judged them till he died.**

**31** **לֹא** וְאַחֲרָיו הִרְאָה שְׁמֶנֶג בּוֹן-עֲגָת וַיַּד אֶת-פָלָשִׁים שְׁשׁ-מֵאוֹת  
אִישׁ בְּמִלְמֵד הַבָּקָר וַיִּשְׁעַ גַּם-הִגְאָה אֶת-יִשְׂרָאֵל: ס

**31. w'acharyu hayah Sham'gar ben-`Anath wayak 'eth-P'lish'tim shesh-me'oth 'ish b'mal'mad habaqar wayosha` gam-hu 'eth-Yis'ra'El.**

**Jud3:31** After him was Shamgar the son of Anath, who struck down six hundred men of Philistines with an oxgoad; and he also saved Yisra'El.

**<31>** Καὶ μετ' αὐτὸν ἀνέστη Σαμεγαρ υἱὸς Διναχ καὶ ἐπάταξεν τοὺς ἄλλοφύλους εἰς ἔξακοσίους ἄνδρας ἐν τῷ ἀροτρόποδι τῶν βιών· καὶ ἐσωσεν καὶ γε αὐτὸς τὸν Ισραὴλ.

**31 Kai met' auton anestē Samegar huios Dinach**

**And after him rose up Samgar son of Dinach,**

**kai epataxen tous allophylyous eis hexakosious andras**

and he struck the Philistines up to six hundred men.

en tō arotropodi tōn boōn; kai esōsen kai ge autos ton Israēl.

**by the plowshare of the oxen; and he too delivered Israel.**