

# Torat Cohanim / Wayyikra (Leviticus)

## Chapter 3

גַּב־רִמְיָא בְּיָדָא רִמְיָא-יְמִינֵהּ מִלְּפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי Lev3:1  
:אֲזָכְרָה לְפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי

אֲזָכְרָה לְפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי  
אֲזָכְרָה לְפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי

**1. w'im-zebach sh'lamim qar'bano 'im min-habaqar hu' maq'rib  
'im-zakar 'im-n'qebah tamim yaq'ribenu liph'ney Yahúwah.**

**Lev3:1** Now **if his offering is a sacrifice of peace offerings, if he offers it of the herd, whether male or female, he shall offer it without blemish before יְיָ.**

<3:1> 'Eàn dè thusia swtēriou tò dōron autou tō kyriō, èàn mèn èk tōn boōn autou prosagāgē, èàn te ársen èàn te thēlu, ámwomon prosáxei autò énantion kyriou.

**1 Ean de thysia sōtēriou to dōron autou tō kyriō,**

And **if be a sacrifice of deliverance his gift offering to YHWH,**

**ean men ek tōn boōn autou prosagagē,**

and **if then from his oxen he should bring it;**

**ean te arsen ean te thēly, amōmon prosaxeī auto enantion kyriou.**

**if indeed a male, and if indeed a female, unblemished he shall bring it before YHWH.**

אֲזָכְרָה לְפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי  
:גַּב־רִמְיָא בְּיָדָא רִמְיָא-יְמִנֵהּ מִלְּפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי  
בְּיָדָא רִמְיָא בְּיָדָא רִמְיָא-יְמִנֵהּ מִלְּפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי  
וְזָרְקוּ בְּנֵי אֶהֱרָן הַכֹּהֲנִים אֶת-הַדָּם עַל-הַמִּזְבֵּחַ סָבִיב:

**2. w'samak yado `al-ro'sh qar'bano ush'chato pethach 'ohel mo`ed  
w'zar'qu b'ney 'Aharon hakohanim 'eth-hadam `al-hamiz'beach sabib.**

**Lev3:2** He shall lay his hand on the head of his offering and slay it at the doorway of the tent of appointment, and Aharon's sons the priests shall sprinkle the blood around on the altar.

<2> καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δώρου  
καὶ σφάξει αὐτὸ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου,  
καὶ προσχεοῦσιν οἱ υἱοὶ Ααρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων κύκλῳ.

**2 kai epithēsei tas cheiras epi tēn kephalēn tou dōrou**

And **he shall place his hands upon the head of the gift offering,**

**kai sphaxei auto para tas thyras tēs skēnēs tou martyriou,**

and **he shall slay it by the doors of the tent of the testimony,**

**kai proscheousin hoi huioi Aarōn hoi hierēis to haima**

and **shall pour the sons of Aaron the priests the blood**

**epi to thysiaστήριον tōn holokautōmatōn kyklō.**

**upon the altar of the whole burnt-offering round about.**

גַּב־רִמְיָא בְּיָדָא רִמְיָא-יְמִנֵהּ מִלְּפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי  
:אֲזָכְרָה לְפָנֵי יְיָ מִלְּפָנֵי מַלְאַךְ הַיְיָ לְפָנֵי לְפָנֵי לְפָנֵי

ג'והקריב מזיבח הנשלים אישה ליהנה את החלב המכסה את הקרב  
ואת כל החלב אשר על הקרב:

3. w'hiq'rib mizebach hash'lamim 'isheh laYahúwah 'eth-hacheleb ham'kaseh 'eth-haqereb  
w'eth kal-hacheleb 'asher `al-haqereb.

Lev3:3 From the sacrifice of the peace offerings he shall present a fire offering to יהוה, the fat that covers the entrails and all the fat that is on the entrails,

<3> καὶ προσάξουσιν ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα κυρίῳ, τὸ στέαρ τὸ κατακαλύπτον τῆν κοιλίαν καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας

3 kai prosaxousin apo tēs thysias tou sōtēriou karpōma kyriō,

And they shall bring, for the sacrifice of deliverance a yield offering to YHWH -

to stear to katakalypton tēn koilian kai pan to stear to epi tēs koillias

and the fat covering up the belly, and all the fat upon the belly,

דואת נשתי הקלית ואת החלב אשר עליהן אשר על הכסלים  
ואת היתרת על הכבד על הקליות וסיהנה:

4. w'eth sh'tey hak'layoth w'eth-hacheleb 'asher `alehen 'asher `al-hak'salim  
w'eth-hayothereth `al-hakabed `al-hak'layoth y'sirenah.

Lev3:4 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver, which he shall remove with the kidneys.

<4> καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος (σὺν τοῖς νεφροῖς περιελεί),

4 kai tous duo nephrous kai to stear to ep' autōn to epi tōn mēriōn

and the two kidneys, and the fat upon them, the part upon the thighs;

kai ton lobon ton epi tou hēpatos syn tois nephrois perielei,

and the lobe, the one upon the liver with the kidneys, he shall remove.

הנהקטירו אתו בני אהרן המזבחה על העלה אשר  
על העצים אשר על האש אשר ריח ניחם ליהנה: פ

5. w'hiq'tiru 'otho b'ney-'Aharon hamiz'bechah `al-ha`olah  
'asher `al-ha`etsim 'asher `al-ha'esh 'isheh reyach nichoach laYahúwah.

Lev3:5 Then Aharon's sons shall burn it as incense on the altar on the burnt offering, which is on the wood that is on the fire; it is a fire offering of a soothing aroma to יהוה.

<5> καὶ ἀνοίσουσιν αὐτὰ οἱ υἱοὶ Ααρων οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ὄλοκαυτώματα ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς ἐπὶ τοῦ θυσιαστηρίου· κάρπωμα, ὀσμὴ εὐωδίας κυρίῳ.

5 kai anoisousin auta hoi huioi Aarōn hoi hierēis epi to thysiaστήrion

And shall offer them the sons of Aaron the priests upon the altar,  
 epi ta holokautōmata epi ta xyla ta epi tou pyros  
 upon the whole burnt-offerings, on the wood on the fire  
 epi tou thysiastēriou; karpōma, osmē euōdias kyriō.  
 upon the altar – a yield offering scent of pleasant aroma to YHWH.

וְאִם-מִן-הַצֹּאֵן קָרְבָּנוֹ לְזֶבַח שְׁלָמִים לַיהוָה זָכָר אִו  
 נְקִיבָה תָּמִים יִקְרִיבֶנּוּ:  
 וְאִם מִן־הַצֹּאֵן קָרְבָּנוֹ לְזֶבַח שְׁלָמִים לַיהוָה זָכָר אִו  
 נְקִיבָה תָּמִים יִקְרִיבֶנּוּ:

6. w'im-min-hatso'n qar'bano l'zebach sh'lamim laYahúwah zakar 'o n'qebah tamim yaq'ribenu.

Lev3:6 But if his offering for a sacrifice of peace offerings to יהוה is from the flock,  
 he shall offer it, male or female, without blemish.

<6> Ἐὰν δὲ ἀπὸ τῶν προβάτων τὸ δῶρον αὐτοῦ, θυσίαν σωτηρίου τῷ κυρίῳ,  
 ἄρσεν ἢ θήλυ, ἄμωμον προσοίσει αὐτό.

6 Ean de apo tōn probatōn to dōron autou, thysian sōtēriou tō kyriō,  
 And if is of the sheep his gift offering sacrifice of deliverance to YHWH,  
 arsen ē thēly, amōmon prosoisei auto.  
 male or female as an unblemished he shall bring it.

וְאִם-כֶּשֶׁב הוּא-מִקְרִיב אֶת-קָרְבָּנוֹ וְהִקְרִיב אֹתוֹ לְפָנֵי יְהוָה:  
 וְאִם כֶּשֶׁב הוּא־מִקְרִיב אֶת־קָרְבָּנוֹ וְהִקְרִיב אֹתוֹ לְפָנֵי יְהוָה:

7. 'im-keseb hu'-maq'rib 'eth-qar'bano w'hiq'rib 'otho liph'ney Yahúwah.

Lev3:7 If he is going to offer a lamb for his offering, then he shall offer it before יהוה,

<7> ἐὰν ἄρνα προσαγάγη τὸ δῶρον αὐτοῦ, προσάξει αὐτὸ ἐναντι κυρίου

7 ean arna prosagagē to dōron autou, prosaxei auto enanti kyriou  
 If a lamb he should bring for his gift offering, he shall bring it before YHWH.

וְאִם-עֹהֶל מוֹעֵד יִזְרְקוּ בְּנֵי אֶהְרֹן אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב:  
 וְאִם עֹהֶל מוֹעֵד יִזְרְקוּ בְּנֵי אֶהְרֹן אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב:  
 חֹסֶמֶךְ אֶת־יָדוֹ עַל־רֹאשׁ קָרְבָּנוֹ וְשִׁחַט אֹתוֹ לְפָנֵי אֹהֶל  
 מוֹעֵד וְזָרְקוּ בְּנֵי אֶהְרֹן אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב:

8. w'samak 'eth-yado `al-ro'sh qar'bano w'shachat 'otho liph'ney 'ohel mo`ed  
 w'zar'qu b'ney 'Aharon 'eth-damo `al-hamiz'beach sabib.

Lev3:8 and he shall lay his hand on the head of his offering and slay it before the tent of appointment,  
 and Aharon's sons shall sprinkle its blood around on the altar.

<8> καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δώρου αὐτοῦ  
 καὶ σφάξει αὐτὸ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου,  
 καὶ προσχεοῦσιν οἱ υἱοὶ Ἀαρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ.

8 kai epithēsei tas cheiras epi tēn kephalēn tou dōrou autou  
 And he shall place hands upon the head of his gift offering,

kai sphaxei auto para tas thyras tēs skēnēs tou martyriou,  
and shall slay it by the doors of the tent of the testimony.

kai proscheousin hoi huioi Aarōn hoi hierais to haima epi to thysiastērion kyklō.  
And shall pour the sons of Aaron the priests the blood upon the altar round about.

אֲשֶׁר יִשְׂחַק אֹתוֹ מִפְּנֵי דַעַת הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ  
וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ  
:אֲשֶׁר יִשְׂחַק אֹתוֹ מִפְּנֵי דַעַת הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ

טוֹהֵקְרִיב מִזְבַּח הַשְּׁלָמִים אֲשֶׁה לַיהוָה הַלְּבָבוֹ הַאֲלִיָּה  
תְּמִימָה לְעֵמֶת הָעֶצֶה יְסִירָנָה וְאֶת-הַחֶלֶב הַמְּכַסֶּה  
אֶת-הַקֶּרֶב וְאֶת כָּל-הַחֶלֶב אֲשֶׁר עַל-הַקֶּרֶב:

9. w'hiq'rib mizebach hash'lamim 'isheh laYahúwah chel'bo ha'al'yah th'mimah l'umath he`atseh  
y'sirenah w'eth-hacheleb ham'kaseh 'eth-haqereb w'eth kal-hacheleb 'asher `al-haqereb.

Lev3:9 From the sacrifice of peace offerings he shall bring as a fire offering to אֱלֹהִים, its fat,  
the flawless fat tail which he shall remove close to the backbone,  
and the fat that covers the entrails and all the fat that is on the entrails,

<9> καὶ προσοίσει ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα τῷ θεῷ, τὸ στέαρ  
καὶ τὴν ὀσφὺν ἄμωμον (σὺν ταῖς ψόαις περιελεῖ αὐτό) καὶ τὸ στέαρ τῆς κοιλίας

9 kai prosoisei apo tēs thysias tou sōtēriou karpōma tō theō, to stear  
And he shall bring from the sacrifice of deliverance a yield offering to the El – the fat  
kai tēn osphyn amōmon syn tais psais perielei auto kai to stear tēs koilias  
and the loin, unblemished with the flank he shall remove it, and all the fat upon the belly

וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ  
:אֲשֶׁר יִשְׂחַק אֹתוֹ מִפְּנֵי דַעַת הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ

יִוָּאֵת שְׁתֵּי הַכְּלָיִת וְאֶת-הַחֶלֶב אֲשֶׁר עָלֵהֶן אֲשֶׁר עַל-הַכְּסָלִים  
וְאֶת-הַיִּתְרֵת עַל-הַכְּבֵד עַל-הַכְּלָיִת יְסִירָנָה:

10. w'eth sh'tey hak'layoth w'eth-hacheleb 'asher `alehen 'asher `al-hak'salim  
w'eth-hayothereth `al-hakabed `al-hak'layoth y'sirenah.

Lev3:10 and the two kidneys with the fat that is on them, which is on the loins, and the lobe of the liver,  
which he shall remove with the kidneys.

<10> καὶ ἀμφοτέρους τοὺς νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων  
καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελών

10 kai amphoterous tous nephrous kai to stear to ep' autōn to epi tōn mēriōn  
and both the kidneys, and the fat upon them, and the fat upon the thighs,  
kai ton lobon ton epi tou hēpatos syn tois nephrois perielōn  
and the lobe upon the liver, with the kidneys being removed.

אֲשֶׁר יִשְׂחַק אֹתוֹ מִפְּנֵי דַעַת הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ  
:אֲשֶׁר יִשְׂחַק אֹתוֹ מִפְּנֵי דַעַת הַמִּזְבֵּחַ וְיָשִׁיב אֹתוֹ לְפָנֵי הַמִּזְבֵּחַ

יִאֲוָהקְטִירוֹ הַכֹּהֵן הַמְּזַבֵּחַ לֶחֶם אֲשֶׁה לַיהוָה: פ

11. w'hiq'tiro hakohen hamiz'bechah lechem 'isheh laYahúwah.

**Lev3:11** Then the priest shall burn it as incense on the altar as the bread of a fire offering to יְהוָה.

<11> ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον· ὀσμὴ εὐωδίας, κάρπωμα κυρίου.

11 anoisei ho hierews epi to thysiastērion; osmē euōdias, karpōma kyriō.

shall offer it And the priest upon the altar – a scent of pleasant aroma yield offering to YHWH.

יבִיאֵם עֵז קָרְבָּנוֹ וְהִקְרִיבוּ לְפָנַי יְהוָה: 12

יבִיאֵם עֵז קָרְבָּנוֹ וְהִקְרִיבוּ לְפָנַי יְהוָה:

12. w'im `ez qar'bano w'hiq'ribo liph'ney Yahúwah.

**Lev3:12** And if his offering is a goat, then he shall offer it before יְהוָה,

<12> Ἐὰν δὲ ἀπὸ τῶν αἰγῶν τὸ δῶρον αὐτοῦ, καὶ προσάξει ἔναντι κυρίου

12 Ean de apo tōn aigōn to dōron autou, kai prosaxei enanti kyriou

And if is from the goats his gift offering, then he shall bring it before YHWH.

יגִיֶסְמֶךָ אֶת־יְהוָה עַל־רֵאשׁוֹ וְשַׁחַט אֹתוֹ לְפָנַי אֶהְלֵךְ 13

:גִּבְרִיִּם מִגִּבְרִיִּם אֶת־יְהוָה עַל־רֵאשׁוֹ וְשַׁחַט אֹתוֹ לְפָנַי אֶהְלֵךְ

יגִיֶסְמֶךָ אֶת־יְהוָה עַל־רֵאשׁוֹ וְשַׁחַט אֹתוֹ לְפָנַי אֶהְלֵךְ

מוֹעֵד וְזָרְקוּ בְּנֵי אֶהְרֹן אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב:

13. w'samak `eth-yado `al-ro'sho w'shachat `otho liph'ney `ohel mo`ed

w'zar'qu b'ney `Aharon `eth-damo `al-hamiz'beach sabib.

**Lev3:13** and he shall lay his hand on its head and slay it before the tent of appointment, and the sons of Aharon shall sprinkle its blood around on the altar.

<13> καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν αὐτοῦ,

καὶ σφάξουσιν αὐτὸ ἔναντι κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, καὶ προσχεοῦσιν οἱ υἱοὶ Ααρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ.

13 kai epithēsei tas cheiras epi tēn kephalēn autou,

And he shall place hands upon the head of it.

kai sphaxousin auto enanti kyriou para tas thyras tēs skēnēs tou martyriou,

And they shall slay it before YHWH by the doors of the tent of the testimony.

kai proscheousin hoi huioi Aarōn hoi hierais to haima epi to thysiastērion kyklō.

And shall pour the sons of Aaron the priests the blood upon the altar round about.

ידִוְהִקְרִיב מִמֶּנּוּ קָרְבָּנוֹ אִשָּׁה לַיהוָה אֶת־הַחֶלֶב הַמְכֹסֶה 14

:גִּבְרִיִּם מִגִּבְרִיִּם אֶת־יְהוָה עַל־רֵאשׁוֹ וְשַׁחַט אֹתוֹ לְפָנַי אֶהְלֵךְ

ידִוְהִקְרִיב מִמֶּנּוּ קָרְבָּנוֹ אִשָּׁה לַיהוָה אֶת־הַחֶלֶב הַמְכֹסֶה

אֶת־הַקָּרֶב וְאֵת כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקָּרֶב:

14. w'hiq'rib mimenu qar'bano `isheh laYahúwah

`eth-hacheleb ham'kaseh'eth-haqereb w'eth kal-hacheleb `asher `al-haqereb.

**Lev3:14** From it he shall present his offering as a fire offering to יְהוָה,

the fat that covers the entrails and all the fat that is on the entrails,

<14> καὶ ἀνοίσει ἐπ' αὐτοῦ κάρπωμα κυρίου, τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν

καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας



14 kai **anoisei ep' autou karpōma kyriō**, to **stear to katakalypton tēn koilian**  
 And **he shall offer of it a yield offering to YHWH** – **even the fat covering up the belly**,  
 kai **pan to stear to epi tēs koilias**  
 and **all the fat upon the belly**,

מכַּלְפֵּי־לֶחַיִם אֶת־הַכֶּלֶב אֲשֶׁר עַל־הַכֶּסֶּלִים וְאֶת־הַיִּתְרֹת עַל־הַכֶּבֶד עַל־הַכֶּלֶיִת יְסִירָנָה: 15

15. w'eth **sh'tey hak'layoth w'eth-hacheleb 'asher `alehen 'asher `al-hak'salim**  
 w'eth-hayothereth **`al-hakabed `al-hak'layoth y'sirenah**.

**Lev3:15** and the **two kidneys** with the **fat that is on them**, which is **on the loins**,  
 and the **lobe of the liver**, which **he shall remove with the kidneys**.

<15> καὶ ἀμφοτέρους τοὺς νεφρούς καὶ πᾶν τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων  
 καὶ τὸν λοβὸν τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ,

15 kai **amphoterous tous nephrous kai pan to stear to ep' autōn to epi tōn mēriōn**  
 and **the two kidneys**, and **all the fat upon them**, the **fat upon the thighs**;  
 kai **ton lobon tou hēpatos syn tois nephrois perielei**,  
 and **the lobe upon the liver with the kidneys he shall remove**.

טֹזָוְהַקְטִירָם הַכֹּהֵן הַמְזַבְּחָה לְחֶם אִשֶּׁה לְרֵיִם נִיחֹם כָּל־חֶלֶב לֵיהֹנָה: 16

16. w'**hiq'tiram hakohen hamiz'bechah lechem 'isheh l'reyach nichoach kal-cheleb laYahúwah**.

**Lev3:16** The **priest shall offer them up in smoke on the altar**  
 as **bread of a fire offering for a soothing aroma**; **all the fat shall be for** אִשֶּׁה.

<16> καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον·  
 κάρπωμα, ὀσμὴ εὐωδίας τῷ κυρίῳ. πᾶν τὸ στέαρ τῷ κυρίῳ·

16 kai **anoisei ho hierous epi to thysiaστήrion**;  
 And **shall offer it the priest upon the altar** –  
**karpōma, osmē euōdias tō kyriō**. **pan to stear tō kyriō**;  
 a **yield offering scent of pleasant aroma to YHWH**. **All fat belongs to YHWH**,

יִזְחַקְתָּ עוֹלָם לְדֹרוֹתֵיכֶם בְּכֹל מוֹשְׁבֹתֵיכֶם כָּל־חֶלֶב וְכָל־דָּם לֹא תֹאכְלוּ: 17

17. **chuqath `olam l'dorotheykem b'kol mosh'botheykem kal-cheleb w'kal-dam lo' tho'kelu**.

**Lev3:17** It is a **perpetual statute throughout your generations in all your dwellings**;  
 you shall **not eat any fat or any blood**.

<17> νόμιμον εἰς τὸν αἰῶνα εἰς τὰς γενεὰς ὑμῶν ἐν πάσῃ κατοικίᾳ ὑμῶν·  
 πᾶν στέαρ καὶ πᾶν αἷμα οὐκ ἔδεσθε.

**17** nomimon eis ton aiōna eis tas geneas hymōn en pasē katoikiā hymōn;  
an law everlasting unto your generations, in every dwelling of yours –  
pan stear kai pan haima ouk edesthe.  
all fat and all blood you shall not eat.