

3. יְהוּדָה אָבִי פְּרִיעֵזַר וְזֶרַח מִתָּמָר
 וְפְרִיעֵזַר אָבִי חֶצְרוֹן וְחֶצְרוֹן אָבִי רָאם׃

**3. wiYahudah holid 'eth-Perets w'et-Zerach miTamar
 uPherets holid 'eth-Chets'ron w'Chets'ron holid 'eth-Ram.**

**Matt1:3 Yahudah fathered Perets and Zerach by Tamar,
 Pherets was fathered Chetsron, and Chetsron fathered Ram.**

<3> Ἰούδας δὲ ἐγέννησεν τὸν Φάρες καὶ τὸν Ζάρα ἐκ τῆς Θαμάρ,
 Φάρες δὲ ἐγέννησεν τὸν Ἑσρώμ, Ἑσρώμ δὲ ἐγέννησεν τὸν Ἀράμ,

**3 Ioudas de egennēsen ton Phares kai ton Zara ek tēs Thamar,
 and Judah fathered Perez and Zerah by Tamar,**

**Phares de egennēsen ton Hēsṛōm, Hēsṛōm de egennēsen ton Aram,
 and Perez fathered Hezron, and Hezron fathered Aram,**

4. רָאם אָבִי אַמִּינָדָב וְאַמִּינָדָב אָבִי נַחֲשֹׁן
 וְנַחֲשֹׁן אָבִי שְׁלֹמֹן׃

**4. w'Ram holid 'eth-`Amminadab w'`Amminadab holid 'eth-Nach'shon
 w'Nach'shon holid 'eth-Sal'mon.**

**Matt1:4 Ram fathered Amminadab, Amminadab fathered Nachshon,
 and Nachshon fathered Salmon.**

<4> Ἀράμ δὲ ἐγέννησεν τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησεν τὸν Ναασσών,
 Ναασσών δὲ ἐγέννησεν τὸν Σαλμών,

**4 Aram de egennēsen ton Aminadab, Aminadab de egennēsen ton Naassōn,
 and Aram fathered Aminadab, and Aminadab fathered Nahshon,**

**Naassōn de egennēsen ton Salmōn,
 and Nahshon fathered Salmon,**

5. שְׁלֹמֹן אָבִי עֹבֵד וְעֹבֵד מֵרַחָב
 וְעֹבֵד אָבִי יִישַׁי׃

**5. w'Sal'mon holid 'eth-Bo`az meRachab
 w'Bo`az holid 'eth-`Obed meRuth w'`Obed holid 'eth-Yishay.**

**Matt1:5 Salmon fathered Boaz by Rachab,
 Boaz fathered Obed by Ruth, and Obed fathered Yishay.**

<5> Σαλμών δὲ ἐγέννησεν τὸν Βόες ἐκ τῆς Ῥαχάβ,
 Βόες δὲ ἐγέννησεν τὸν Ἰωβὴδ ἐκ τῆς Ῥούθ, Ἰωβὴδ δὲ ἐγέννησεν τὸν Ἰεσσαί,

5 Salmōn de egennēsen ton Boes ek tēs Hrachab,

and **Salmon** fathered **Boaz** by **Rahab**,
Boes de egennēsen ton **Iōbēd** ek tēs **Hrouth**, **Iōbēd** de egennēsen ton **Iessai**,
and **Boaz** fathered **Obed** by **Ruth**, and **Obed** fathered **Jesse**,

יֵשׂאִי אָבִי דָּוִד מֵאִשְׁתּוֹ
:אִשְׁתּוֹ אֵת דָּוִד אָבִי יֵשׂאִי
וּיֵשׂאִי הוֹלִיד אֶת-דָּוִד הַמֶּלֶךְ
וְדָוִד הַמֶּלֶךְ הוֹלִיד אֶת-שְׁלֹמֹה מֵאִשְׁתּוֹ אִוְרִיָּה:

6. w'**Yishay** holid 'eth-**Dawid** hamele'k
w'**Dawid** hamele'k holid 'eth-**Sh'lomoh** me'**esheth** 'Uri**Yah**.

Matt1:6 Yishay fathered Dawid the king. Dawid fathered Shelomoh by the wife of UriYah.

<6> Ἰεσσαὶ δὲ ἐγέννησεν τὸν Δαυὶδ τὸν βασιλέα.
Δαυὶδ δὲ ἐγέννησεν τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου,

6 Iessai de egennēsen ton **Dawid** ton basilea.
and **Jesse** fathered **King David**.

Dawid de egennēsen ton **Solomōna** ek tēs tou **Ouriou**,
And **David** fathered **Solomon** by the wife of **Uriah**,

שְׁלֹמֹה אָבִי אַבְיָה מֵאִשְׁתּוֹ אֵת אַבְיָה
:אִשְׁתּוֹ אֵת אַבְיָה מֵאִשְׁתּוֹ אֵת אַבְיָה
ז וְשְׁלֹמֹה הוֹלִיד אֶת-רְחֹבָם וְרְחֹבָם הוֹלִיד אֶת-אַבְיָה
וְאַבְיָה הוֹלִיד אֶת-אַסָּא:

7. u-**Sh'lomoh** holid 'eth-**R'chab'am** u**R'chab'am** holid 'eth-**AbiYah**
w'**AbiYah** holid 'eth-**Asa**'.

Matt1:7 Shelomoh fathered Rechoboam, Rechoboam fathered AbiYah,
and AbiYah fathered Asa.

<7> Σολομὼν δὲ ἐγέννησεν τὸν Ῥοβοάμ, Ῥοβοὰμ δὲ ἐγέννησεν τὸν Ἀβιά,
Ἀβιά δὲ ἐγέννησεν τὸν Ἀσάφ,

7 **Solomōn** de egennēsen ton **Hroboam**, **Hroboam** de egennēsen ton **Abia**,
and **Solomon** fathered **Rechoboam**, and **Rechoboam** fathered **Abijah**,

Abia de egennēsen ton **Asaph**,
and **Abijah** fathered **Asaph**,

אֲסָא אָבִי יֹרָם מֵאִשְׁתּוֹ אֵת יֹרָם
:אֲסָא אָבִי יֹרָם מֵאִשְׁתּוֹ אֵת יֹרָם
ח וְאַסָּא הוֹלִיד אֶת-יְהוֹשָׁפָט וְיְהוֹשָׁפָט הוֹלִיד אֶת-יֹרָם
וְיֹרָם הוֹלִיד אֶת עֲזַרְיָהוּ:

8. w'**Asa**' holid 'eth-**Yahushaphat** wi**Yahushaphat** holid 'eth-**Yoram**
w'**Yoram** holid 'eth **UzziYahu**.

Matt1:8 And **Asa** fathered **Yahushaphat**, **Yahushaphat** fathered **Yoram**,
and **Yoram** fathered **UzziYahu**.

<8> Ἀσάφ δὲ ἐγέννησεν τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησεν τὸν Ἰωράμ,
Ἰωράμ δὲ ἐγέννησεν τὸν Ὀζίαν,

8 **Asaph** de egennēsen ton **Iōsaphat**, **Iōsaphat** de egennēsen ton **Iōram**,
and **Asaph** fathered **Jehoshaphat**, and **Jehoshaphat** fathered **Joram**,

Iōram de egennēsen ton **Ozian**,
and **Joram** fathered **Uzziah**,

ספא-אפ אצלפאט יוסאפאט יוסאפאט-אפ אצלפאט יאראם יוסאפאט 9
:יאראם יוסאפאט-אפ אצלפאט ספא

ט ויעזיקהו הוליד אט-יותם ויותם הוליד אט-אחז
ואחז הוליד אט-יחזקיהו:

9. w'UzziYahu holid 'eth-Yotham w'Yotham holid 'eth-'Achaz
w'Achaz holid 'eth-Y'chiz'qiYahu.

Matt1:9 **UzziYahu** fathered **Yotham**, **Yotham** fathered **Achaz**,
and **Achaz** fathered **Y'chizeqiYahu**.

<9> Ὀζίας δὲ ἐγέννησεν τὸν Ἰωθαθάμ, Ἰωθαθάμ δὲ ἐγέννησεν τὸν Ἀχάζ,
Ἀχάζ δὲ ἐγέννησεν τὸν Ἐζεκίαν,

9 **Ozias** de egennēsen ton **Iōatham**, **Iōatham** de egennēsen ton **Achaz**,
and **Uzziah** fathered **Jotham**, and **Jotham** fathered **Ahaz**,

Achaz de egennēsen ton **Hezekian**,
and **Ahaz** fathered **Hezekiah**,

יחזקיהו-אפ אצלפאט איוחזקיהו איוחזקיהו-אפ אצלפאט יאחאז יוסאפאט 10
:יאחאז יוסאפאט-אפ אצלפאט יחזקיהו

י ויחזקיהו הוליד אט-מנשה ומנשה הוליד אט-אמון
ואמון הוליד אט-יאשקהו:

10. wiYchiz'qiYahu holid 'eth-M'nasseh uM'nasseh holid 'eth-'Amon
w'Amon holid 'eth-Yo'shiYahu.

Matt1:10 **Y'chizeqiYahu** fathered **Manasseh**, **Manasseh** fathered **Amon**,
and **Amon** fathered **YoshiYahu**.

<10> Ἐζεκίας δὲ ἐγέννησεν τὸν Μανασσῆ, Μανασσῆς δὲ ἐγέννησεν τὸν Ἀμώς,
Ἀμώς δὲ ἐγέννησεν τὸν Ἰωσίαν,

10 **Hezekias** de egennēsen ton **Manassē**, **Manassēs** de egennēsen ton **Amōs**,
and **Hezekiah** fathered **Manasseh**, and **Manasseh** fathered **Amos**,

Amōs de egennēsen ton **Iōsian**,
and **Amos** fathered **Josiah**,

יחזקיהו-אפ אצלפאט איוחזקיהו איוחזקיהו-אפ אצלפאט יאחאז יוסאפאט 11
:יאחאז יוסאפאט-אפ אצלפאט יחזקיהו

יא ויאשקהו הוליד אט-יכניהו ואט-אחזיו לעת גלות בבבל:

11. w'Yo'shiYahu holid 'eth-Y'kan'Yahu w'eth-'echayu l'eth galuth Babel.

Matt1:11 **YoshiYahu** fathered **YekonYahu** and **his brothers**,
at the time of the exile to **Babel**.

<11> Ἰωσίας δὲ ἐγέννησεν τὸν Ἰεχονίαν
καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος.

11 Iōsias de egennēsen ton Iechonian

and Josiah fathered Jechoniah

kai tous adelphous autou epi tēs metoikesias Babylōnos.

and his brothers, at the time of the deportation to Babylon.

לְיֹשִׁיָּאֵל בְּבָבֶלֶת וְיִשְׂרָאֵל בְּבָבֶלֶת
:לְיֹשִׁיָּאֵל בְּבָבֶלֶת וְיִשְׂרָאֵל בְּבָבֶלֶת 12

יְבִיאֵת אֶת-יְשֻׁבָבֶבֶל הַחִיָּיִל וְיִשְׂרָאֵל
וְיִשְׂרָאֵל הַחִיָּיִל אֶת-זְרֻבָבֶדֶת:

12. w'acharey g'lotham Babelah holid Y'kan'Yahu 'eth Sh'al'ti'El
uSh'al'ti'El holid 'eth-Z'rubbabel.

Matt1:12 After the exile to Babel: YekonYahu fathered Shealti'El,
and Shealti'El fathered Zerubbabel.

<12> Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησεν τὸν Σαλαθιήλ,
Σαλαθιήλ δὲ ἐγέννησεν τὸν Ζοροβαβέλ,

12 Meta de tēn metoikesian Babylōnos Iechonias egennēsen ton Salathiēl,

And after the deportation to Babylon: Jechoniah was fathered Salathiel,

Salathiēl de egennēsen ton Zorobabel,

and Salathiel fathered Zerubbabel,

וְיִשְׂרָאֵל הַחִיָּיִל אֶת-זְרֻבָבֶדֶת הַחִיָּיִל
:וְיִשְׂרָאֵל הַחִיָּיִל אֶת-זְרֻבָבֶדֶת הַחִיָּיִל 13

יְבִיאֵת אֶת-אֲבִיהוּד הַחִיָּיִל

וְאֲבִיהוּד הַחִיָּיִל אֶת-אֵלִיָּאִיִּם וְאֵלִיָּאִיִּם אֶת-עֲזָרָה:

13. uZ'rubbabel holid 'eth-'Abihud wa'Abihud holid 'eth-'El'yaqim
w'El'yaqim holid 'eth `Azur.

Matt1:13 Zerubbabel fathered Abihud, Abihud fathered Eliyaqim,
and Eliyaqim fathered Azur.

<13> Ζοροβαβέλ δὲ ἐγέννησεν τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησεν τὸν Ἐλιακίμ,
Ἐλιακίμ δὲ ἐγέννησεν τὸν Ἄζωρ,

13 Zorobabel de egennēsen ton Abioud, Abioud de egennēsen ton Eliakim,

and Zerubbabel fathered Abiud, and Abiud fathered Eliakim,

Eliakim de egennēsen ton Azōr,

and Eliakim fathered Azor,

וְעֲזָרָה אֶת-צְדוֹק הַחִיָּיִל וְצְדוֹק הַחִיָּיִל אֶת-יְכִיָּיִן וְיְכִיָּיִן אֶת-אֲבִיהוּד
:וְעֲזָרָה אֶת-צְדוֹק הַחִיָּיִל וְצְדוֹק הַחִיָּיִל אֶת-יְכִיָּיִן וְיְכִיָּיִן אֶת-אֲבִיהוּד 14

יְבִיאֵת אֶת-צְדוֹק הַחִיָּיִל

וְצְדוֹק הַחִיָּיִל אֶת-יְכִיָּיִן וְיְכִיָּיִן אֶת-אֲבִיהוּד:

14. w'Azur holid 'eth-Tsadoq w'Tsadoq holid 'eth-Yakin
w'Yakin holid 'eth-'Elihud.

Matt1:14 Azur fathered Tsadoq, Tsadoq fathered Yakin, and Yakin fathered Elihud.

<14> Ἀζὺρ δὲ ἐγέννησεν τὸν Σαδῶκ, Σαδῶκ δὲ ἐγέννησεν τὸν Ἀχίμ,
Ἀχίμ δὲ ἐγέννησεν τὸν Ἐλιοῦδ,

14 Azōr de egennēsen ton Sadōk, Sadōk de egennēsen ton Achim,
and Azor fathered Zadok, and Zadok fathered Achim,
Achim de egennēsen ton Elioud,
and Achim fathered Eliud,

יָאָזֻר-אָזֻר אֶזְרוֹק אֶזְרוֹק-אָזֻר אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק 15
:אֶזְרוֹק-אָזֻר אֶזְרוֹק אֶזְרוֹק
טוּ וְאֶלְיָהוּד הוֹלִיד אֶת-אֶזְרוֹק וְאֶזְרוֹק הוֹלִיד אֶת-מָתָן
וּמָתָן הוֹלִיד אֶת-יַעֲקֹב:

15. we'Elihud holid 'eth-'El'Azar w'El'Azar holid 'eth-Mattan
uMattan holid 'eth-Ya`aqob.

Matt1:15 And Elihud fathered Eleazar, Eleazar fathered Matthan,
and Matthan fathered Yaaqob.

<15> Ἐλιοῦδ δὲ ἐγέννησεν τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησεν τὸν Ματθάν,
Ματθάν δὲ ἐγέννησεν τὸν Ἰακώβ,

15 Elioud de egennēsen ton Eleazar, Eleazar de egennēsen ton Matthan,
and Eliud fathered Eleazar, and Eleazar fathered Matthan,
Matthan de egennēsen ton Iakōb,
and Matthan fathered Jacob,

יַעֲקֹב אָבִי אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק 16
:אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק
טוּ וְיַעֲקֹב הוֹלִיד אֶת-יְוֹסֵף בֶּעַל מְרִיָם
אֲשֶׁר מִמֶּנָּה נוֹלַד יְהוֹשֻׁעַ הַנִּקְרָא מְשִׁיחַ:

16. w'Ya`aqob holid 'eth-Yoseph ba`al Mir'yam
'asher mimenah nolad Yahushua` haniq'ra' Mashiyach.

Matt1:16 Yaaqob fathered Yoseph the husband of Miryam,
from whom **וְיַעֲקֹב** was born, who is called Mashiyach.

<16> Ἰακώβ δὲ ἐγέννησεν τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας,
ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός.

16 Iakōb de egennēsen ton Iōsēph ton andra Marias,
and Jacob fathered Joseph the husband of Mary,
ex hēs egennēthē Iēsous ho legomenos Christos.
from whom Yahushua was born, who is called the Messiah.

אָבִי אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק 17
אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק אֶזְרוֹק

17. וְהִנֵּה כָּל־הַדּוֹרוֹת מִן־אַבְרָהָם עַד־הַיּוֹד אַרְבָּעָה עָשָׂר הַדּוֹת

וּמִן־הַיּוֹד עַד־גָּלוּת בָּבֶל אַרְבָּעָה עָשָׂר הַדּוֹת

וּמִגָּלוּת בָּבֶל עַד־הַמָּשִׁיחַ אַרְבָּעָה עָשָׂר הַדּוֹת:

17. w'hinneh kal-hadoroth min-'Ab'raham `ad-Dawid 'ar'ba`ah `asar doroth umin-Dawid `ad-galuth Babel 'ar'ba`ah `asar doroth umigaluth Babel `ad-haMashiyach 'ar'ba`ah `asar doroth.

Matt1:17 And behold, all the generations from Abraham to Dawid were fourteen generations, from Dawid until the exile to Babel were fourteen generations, and from the exile to Babel until the Mashiyach were fourteen generations.

<17> Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυὶδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυὶδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες.

17 Pasai oun hai geneai apo Abraam heōs Dawid geneai dekatessares, Thus all the generations from Abraham to David are fourteen generations, kai apo Dawid heōs tēs metoikesias Babyλōnos geneai dekatessares and from David to the deportation to Babylon, fourteen generations, kai apo tēs metoikesias Babyλōnos heōs tou Christou geneai dekatessares. and from the deportation to Babylon to the Messiah, fourteen generations.

18. וְזֶה דְבַר הַלֵּלֶתָ יְהוֹשִׁעַ הַמָּשִׁיחַ מֵרִים אָמוּר הַיְּתֵה מֵאֶרְשָׁה לְיוֹסֵף וּבְטָרָם יָבֵא אֵלֶיהָ נִמְצְאָה הָרָה מְרוֹם הַקִּיָּשׁ:

18. w'zeh d'bar huledeth Yahushua haMashiyach Mir'yam 'imo hay'thah m'orasah l'Yoseph ub'terem yabo' 'eleyah nim'tse'th harah meRuach haQodesh.

Matt1:18 This was the manner of the birth of O'w'zeh the Mashiyach: Miryam His mother was betrothed to Yoseph, but before he came to her, she was found pregnant from Ruach haQodesh (the Holy Spirit).

<18> Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γένεσις οὕτως ἦν. μνηστευθείσης τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὑρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου.

18 Tou de Iēsou Christou hē genesis houtōs ēn. Now the birth of Yahushua the Messiah was thus. mnēsteutheisēs tēs mētros autou Marias tō Iōsēph, When his mother Mary being engaged to Joseph, prin ē synelthein autous heurethē en gastri echousa but before they came together, she was found to be with child ek pneumatōs hagiou. by the Holy Spirit.

19. וְזֶה חֵטְא יוֹסֵף בְּלֶמְדַּת יוֹשִׁעַ הַמָּשִׁיחַ שֶׁפָּסַח עָלָיו בְּפָנָיו וְלֹא הִוָּשֵׁעַ לָחוּץ מִפֶּנֶת הַבַּיִת:

יט ויוסף בעלה איש צדיק ולא אבא לתתה לחרפה
ויאמר אנש לחנה בסתר:

19. w'Yoseph ba`lah 'ish tsadiq w'lo' 'abah l'thitah l'cher'pah
wayo'mer 'ashal'chenah basather.

Matt1:19 Now Yoseph, her husband, was a righteous man,
and did not want to subject her to disgrace. So he said, "I shall send her away privately."

<19> Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν δειγματίσαι,
ἐβουλήθη λάθρα ἀπολύσαι αὐτήν.

19 Iōsēph de ho anēr autēs, dikaios ōn

Now Joseph her husband, being a righteous man

kai mē thelōn autēn deigmatisai, eboulēthē lathrā apolysai autēn.

and not wishing to disgrace her, decided secretly to divorce her.

כ הוּא חַשְׁבַּח כְּזֹאת וְהָיָה מִלְּאָךְ יְהוּנָה גְרָאָה אֶלְיֹו בְּחִלּוֹם
וַיֹּאמֶר יוֹסֵף בֶּן-יְהוֹדָא אֶל-תִּירָא מִקַּחַת אֵת מְרִיָם אֲשֶׁר־
כִּי הִנּוּצָר בְּקִרְבָּהּ מֵרוּחַ הַקֹּדֶשׁ הוּא:

20. hu' chsheb kazo'th w'hinneh mal'a'k Yahúwah nir'ah 'elayu bachalom
wayo'mar Yoseph ben-Dawid 'al-tira' miqachath 'eth Mir'yam 'ish'teak
ki hanotsar b'qir'bah meRuach haQodesh hu'.

Matt1:20 He was thinking this way, but, behold, a messenger of **אֱלֹהִים** appeared to him
in a dream, saying, "Yoseph, son of Dawid, do not be afraid to take Miryam, your wife,
for what has been formed within her is from the Holy Spirit."

<20> ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ' ὄναρ ἐφάνη αὐτῷ
λέγων, Ἰωσήφ υἱὸς Δαυίδ, μὴ φοβηθῆς παραλαβεῖν Μαρίαν τὴν γυναῖκά σου·
τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματός ἐστιν ἁγίου.

20 tauta de autou enthymēthentos idou

On these things now while he was thinking, behold,

aggelos kyriou kat' onar ephanē autō

an angel of YHWH in a dream appeared to him

legōn, Iōsēph huios Daud, mē phobēthēs paralabein Mariam tēn gynaika sou;

and said, "Joseph, son of David, do not be afraid to take Mary to be your wife;

to gar en autē gennēthen ek pneumatōs estin hagiou.

for the Child having been conceived in her is from the Holy Spirit."

כא והיא ילדת בן וקראת את שמו יהושע
כא והיא ילדת בן וקראת את שמו יהושע

כִּי הוּא יוֹשִׁיעַ אֶת-עַמּוֹ מִחַטֹּאתֵיהֶם:

21. w'hi' yoledeth ben w'qara'ath 'eth-sh'mo Yahushua
ki hu' yoshi`a 'eth-`amo mechato'theyhem.

Matt1:21 “And she is giving birth to a son, and you shall call His name **ΩΥΨΑΥ**,
for He shall save His people from their sins.”

<21> τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν·
αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.

21 **texetai de huion, kai kaleseis to onoma autou Iēsoun;**
She shall bear a son, and you shall call His name Yahushua,
autos gar sōsei ton laon autou apo tōn hamartiōn autōn.
for He shall save His people from their sins.”

אָשֶׁר-דִּבֶּר בְּיַד הַנְּבִיא לֵאמֹר:
כִּבְּיָד-זֹאת הָיְתָה לְמַלְאֵת אֶת-הַדְּבָר יְהוָה
22 ΩΥΨΑΥ ΨΑΥ ΨΑΥΨΑΥ ΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ
:ΩΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ

22. w'kal-zo'th hay'thah l'malo'th 'eth-d'bar Yahúwah 'asher-diber
b'yad hanabi' le'mor.

Matt1:22 And all this happened in order to fulfill the word which was spoken by **ΨΑΥΨΑΥ**
through the hand of the prophet, saying,

<22> Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ κυρίου
διὰ τοῦ προφήτου λέγοντος,

22 **Touto de holon gegonen hina plērōthē to hrēthen hypo kyriou**
Now this all occurred that might be fulfilled the thing spoken by YHWH
dia tou prophētou legontos,
through the prophet saying,

כִּגְהִנָּה הָעֵלְמָה הָרָה וַיִּלְדֶּת בֵּן וַקָּרְאוּ שְׁמוֹ עִמָּנוּאֵל
אָשֶׁר פִּרְוִישׁוּ הָאֵל עִמָּנוּ:
23 ΩΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ
:ΩΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ ΨΑΥΨΑΥ

23. hinneh ha'al'mah harah w'yoledeth ben w'qar'u sh'mo `Immanu'El
'asher perusho ha'El `immanu.

Matt1:23 “Behold, the virgin is pregnant and giving birth to a son,
and they shall call His name **Immanu'El**”, which is interpreted, “**El is with us.**”

<23> Ἴδου ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν,
καὶ καλέσουσιν τὸ ὄνομα αὐτοῦ Ἐμμανουήλ,
ὃ ἐστὶν μεθερμηνευσόμενον Μεθ' ἡμῶν ὁ θεός.

23 **Idou hē parthenos en gastri hexei kai texetai huion,**
“Look, the virgin shall be pregnant and she shall bear a son,
kai kalesousin to onoma autou Emmanouēl,

and they shall name His name Emmanuel,”
 ho estin methermēneuomenon Meth' hēmōn ho theos.
 which having been interpreted means, “the El is with us.”

אָנאָרע זאָלען זאָגן זיין נאָמען עמאַנואַל 24
 :זאָלען זאָלען זאָלען זאָלען
 כּד וַיִּקְרָא יְהוֹשֻׁעַ מִשְׁנֵתוֹ וַיַּעַשׂ כְּאֲשֶׁר צִוָּהוּ מִלְּאֱלֹהֵי יְהוָה
 וַיִּקְרָא אֶת-אִשְׁתּוֹ אֵל בֵּיתוֹ:

24. wayiqats Yoseph mish'natho waya`as ka'asher tsiuah mal'a`k Yahúwah
 waye'esoph 'eth-'ish'to 'el beytho.

Matt1:24 And Yoseph woke up from his sleep and did what the messenger of אָנאָרע
 had commanded. He brought his wife into his house,

<24> ἐγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν
 ὡς προσέταξεν αὐτῷ ὁ ἄγγελος κυρίου καὶ παρέλαβεν τὴν γυναῖκα αὐτοῦ,

24 egertheis de ho Iōsēph apo tou hypnou epoiēsen

When Joseph awoke from sleep, he did

hōs prosetaxen autō ho aggelos kyriou kai parelaben tēn gynaika autou,
 as the angel of YHWH commanded him; he took her as his wife,

(אָנאָרע-זאָלען) זאָלען אָלע-זאָלען אָלע אָלע זאָלען 25
 :אָלע אָלע זאָלען זאָלען
 כּה וְלֹא יָדָעָה עַד כִּי-יִלְדָה בֵּן (אֶת-בְּכוֹרָהּ)
 וַיִּקְרָא אֶת-שְׁמוֹ יְהוֹשֻׁעַ:

25. w'lo' y'da`ah `ad ki-yal'dah ben ('eth-b'korah) wayiq'ra' 'eth-sh'mo Yahushua.

Matt1:25 but did not know her until after she had birth to a son {her firstborn}.
 and he called His name Owאָנאָרע.

<25> καὶ οὐκ ἐγίνωσκεν αὐτὴν ἕως οὗ ἔτεκεν τὸν υἱὸν αὐτῆς τὸν πρωτότκον·
 καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἰησοῦν.

25 kai ouk eginōskēn autēn heōs hou eteken ton huion ton prōtotkon;

And he did not know her until she had borne a son [the firstborn];

kai ekalesen to onoma autou Iēsoun.

and he called His name Yahushua.