

Sepher N'chemYah (Nehemiah)

Chapter 6

וְיַהֲיֵה כַּאֲשֶׁר נִשְׁמָע לְסַנְבָּלָט וְטוֹבִיה וּלְגַשְׁם הָעֲרָבִי
וְלִתְּרָא אַרְבִּינוּ כִּי בְּנִירִי אֶת־הַחֹמָה וְלֹא־נוֹתֵר בָּה
פֶּরֶץ גָּם עַד־הַעֲתָה הָהִיא דְּלָתוֹת לְאֶצְמָדָה בְּשֻׁעָרִים:

1. **way'hi ka'asher nish'ma` l'San'ballat w'TobiYah ul'Geshem ha`Ar'bi**
ul'yether 'oy'beynu ki banithi 'eth-hachomah w'lo'-nothar bah pares gam
'ad-ha`eth hahi' d'lathoth lo'-he`emad'ti bash' arim.

Neh6:1 Now it came to pass, when it was known to Sanballat, TobiYah, to Geshem the Arab and to the rest of our enemies that I had built the wall, and that no breach remained in it, although at that time I had not set up the doors in the gates,

«6:1» Καὶ ἐγένετο καθὼς ἡκούσθη τῷ Σαναβαλλατ καὶ Τωβίᾳ
καὶ τῷ Γησαμ τῷ Αραβὶ καὶ τοῖς καταλοίποις τῶν ἔχθρῶν ἡμῶν
ὅτι ὥκοδόμησα τὸ τεῖχος, καὶ οὐ κατελείφθη ἐν αὐτοῖς πνοή.
ἔως τοῦ καιροῦ ἐκείνου θύρας οὐκ ἐπέστησα ἐν ταῖς πύλαις.

1 Kai egeneto kathōs ēkousthē tō Sanaballat kai Tōbia kai tō Gēsam tō Arabi
And it came to pass as Sanballat heard, and Tobiah, and Geshem the Arabian,
kai tois kataloipois tōn echthrōn hēmōn hoti ḥokodomēsa to teichos,
and the rest of our enemies, that I built the wall,
kai ou kateleiphthē en autois pnoē.
that there was no left in it breach;
heōs tou kairou ekeinou thyras ouk epestēsa en tais pylais.
(and indeed until that time the doors I did not set up in the gates)

בְּוַיְשַׁלֵּח סְנַבָּלָט וּגְשָׁם אֶלְיָהוּ לִאמֶר לְכָה וְנִיעַדְהָ יְהִקְרוּ
בְּכִפְרִירִים בְּבִקְעַת אֹנוֹ וְהַמָּה חַשְׁבִּים לְעַשׂוֹת לִי רַעַת:

2. **wayish'lach San'ballat w'Geshem 'elay le'mor l'kah w'niua`adah yach'daw**
baK'phirim b'biq`ath 'Ono w'hemah chosh'bim la`asoth li ra`ah.

Neh6:2 then Sanballat and Geshem sent to me, saying, Come, let us meet together at Kephirim in the plain of Ono. But they thought to do me mischief.

«2» καὶ ἀπέστειλεν Σαναβαλλατ καὶ Γησαμ πρός με λέγων Δεῦρο
καὶ συναχθώμεν ἐπὶ τὸ αὐτὸν ἐν ταῖς κώμαις ἐν πεδίῳ Ωνω·
καὶ αὐτοὶ λογιζόμενοι ποιῆσαι μοι πονηρίαν.

2 kai apesteilen Sanballat kai Gēsam pros me legōn Deuro
that sent Sanballat and Geshem to me, saying, Come,

kai synachthōmen epi to auto en tais kōmais en pediō Ōnō;
 for we should come together in the towns in the plain of Ono!
 kai autoi logizomenoi poiēsai moi ponērian.
 But they were considering against me to do harm.

גַּוֹאָשְׁלָחָה צְלִיחָם מֶלֶאכִים לֵאמֹר מֶלֶאכָה גְדוֹלָה אָנִי
 עָשָׂה וְלֹא אָזְכֵל לְרָדַת לְפָה תְשִׁבַת הַמֶּלֶאכָה
 כַּאֲשֶׁר אָרְפָּח וַיַּרְדֵּת אַלְיכֶם:

3. wa'esh'l'chah `aleyhem mal'akim le'mor m'la'kah g'dolah 'ani `oseh w'lo' 'ukal
laredeth lamah thish'bath ham'la'kah ka'asher 'ar'peah w'yarad'ti 'aleykem.

Neh6:3 So I sent messengers to them, saying, I am doing a great work and I am not able to come down. Why should the work stop while I leave it and come down to you?

<3> καὶ ἀπέστειλα ἐπ' αὐτοὺς ἀγγέλους λέγων "Ἐργον μέγα ἔγω ποιῶ
 καὶ οὐ δυνήσομαι καταβῆναι, μήποτε καταπαύσῃ τὸ ἔργον·
 ὡς ἂν τελειώσω αὐτό, καταβήσομαι πρὸς ὑμᾶς.

3 kai apesteila ep' autous aggelous legōn Ergon mega egō poiō
 And I sent unto them messengers, saying, The work is great that I do,
kai ou dynēsomai katabēnai, mēpote katapausē to ergon;
 and I am not able to go down, lest at any time should rest the work;
hōs an teleiōsō auto, katabēsomai pros hymas.
 when ever I shall perfect it, I shall go down to you.

דַוִיְשָׁלָחוּ אַלִי כְּדָבָר הַזֶּה אָרְבָע פְּעֻמִים
 וַאֲשִׁיב אָוֹתָם כְּדָבָר הַזֶּה: ס

4. wayish'l'chu 'elay kadabar hazeh 'ar'ba` p`amim wa'ashib 'otham kadabar hazeh.

Neh6:4 And they sent to me four times in this manner,
 and I answered them in the same manner.

<4> καὶ ἀπέστειλαν πρὸς με ὡς τὸ ρῆμα τοῦτο, καὶ ἀπέστειλα αὐτοῖς κατὰ ταῦτα.

4 kai apesteilan pros me hōs to hrēma touto,
 And they sent to me again as this effect;
kai apesteila autois kata tauta.
 and I sent to them according to this word.

הַוִיְשָׁלָח אַלִי סְנַבְלָט כְּדָבָר הַזֶּה פְּעֻם חֲמִישִׁית אַתְנַגְּרוּ

ראג'רט פֶּטוּחה בְּרִידָה

**5. wayish'lach 'elay San'ballat kadabar hazeh pa`am chamishith 'eth-na`aro
w'igereth p'thuchah b'yado.**

Neh6:5 Then Sanballat sent his servant to me in the same manner a fifth time with an open letter in his hand.

<5> καὶ ἀπέστειλεν πρός με Σαναβαλλατ τὸν παῖδα αὐτοῦ
καὶ ἐπιστολὴν ἀνεῳγμένην ἐν χειρὶ αὐτοῦ.

**5 kai apesteilen pros me Sanaballat ton paida autou
And sent to me Sanballat his servant
kai epistolēn aneōgmenēn en cheiri autou.
with a letter being open was in his hand.**

ו כתוב בה בಗוים נשמע וגשם אמר אתה
והיה יודים חשבים למרוד על כן אתה בונה החומה
ואתך תזה להם למלך פדברים האלה:

**6. kathub bah bagoyim nish'ma` w'Gash'mu 'omer 'atah
w'haYahudim chosh'bim lim'rod `al-ken 'atah boneh hachomah
w'atah hoeh lahem l'melek kad'barim ha'eleh.**

Neh6:6 In it was written, It is reported among the nations, and Gashmu says, that you and the Yahudim are thinking to rebel; therefore you are building the wall. And you may be to them for a king, according to these reports.

«**6** καὶ ἦν γεγραμμένον ἐν αὐτῇ Ὁν ἔθνεσιν ἡκούσθη ὅτι σὺ καὶ οἱ Ιουδαῖοι λογίζεσθε ἀποστατῆσαι, διὰ τοῦτο σὺ οἰκοδομεῖς τὸ τεῖχος, καὶ σὺ γίνῃ αὐτοῦ εἰς βασιλέα·

6 kai ἐν γεγραμμένον εἰς αὐτῷ Ἐν εθνεσὶν ἀκουσθῆται σὺ
 And was written on it, Among the nations it was heard that you
kai ἥοι Ιουδαίοι λογίζεσθε ἀποστάτεσαι,
 and the Jews are considering to defect.
dia τούτῳ σὺ οἰκοδομεῖς τὸ τείχος,
 On account of this you are building the wall,
kai σὺ γίνεσθαι αὐτοῖς εἰς βασιλεῖα;
 and you should be to them for king.

ז. ווגם נביאים הטעמְתָה לקר' א' עלייך בירוח'לם לאמר
מלך ביהודה ועתה ישמע למלך בבריהם האלה

וְעַתָּה לֹכֶד וּגְנֻעָצָה יִחְדּוּ: ס

**7. w'gam-n'bim he`emad'at liq'ro' `aleyak biYrushalam le'mor melek biYahudah
w'atah yishama` lamelek kad'barim ha'eleh w'atah l'kah w'niua`atsah yach'daw.**

Neh6:7 And you have also appointed prophets to proclaim in Yerushalam about you, saying, A king is in Yahudah! And now it shall be reported to the king according to these reports. So come now, let us take counsel together.

<7> καὶ πρὸς τούτους προφήτας ἔστησας σεαυτῷ, ὅντας καθίσης ἐν Ιερουσαλημ
εἰς βασιλέα ἐν Ιουδα· καὶ νῦν ἀπαγγελήσονται τῷ βασιλεῖ οἱ λόγοι οὗτοι·
καὶ νῦν δεῦρο βουλευσώμεθα ἐπὶ τὸ αὐτό.

7 kai pros toutois prophētas estēsas seautō,

And to these things prophets you established to yourself,

hina kathisēs en Ierousalēm eis basilea en Iouda;

that you might dwell in Jerusalem, as a king over Judea.

kai nyn apaggelēsontai tō basilei hoi logoi houtoi;

And now shall be reported to the king these words.

kai nyn deuro bouleusōmetha epi to auto.

And now come we should consult together.

**אֲשֶׁר אַתָּה אֹמֵר כִּי מְלֵבָךְ אַתָּה בָּזְדָּאָם
חַוְאָשְׁלָה אַלְיוֹ לִאמְרָה לֹא נְהִיה כְּהַבְּרִים הָאַלְדוֹן
בְּנֵי יִשְׂרָאֵל עַל-לְפָנֵינוּ כַּא-כְּבָשָׂנָה
וְאַתָּה תְּבִרְךָ בְּנֵי יִשְׂרָאֵל בְּעֵדוֹתֶךָ**

8. wa'esh'l'chah 'elayu le'mor lo' nih'yah kad'barim ha'eleh

'asher 'atah 'omer ki milih'k 'atah boda'm.

Neh6:8 Then I sent to him saying, Such things as you are saying have not been done, but you are inventing them in your own heart.

〈8〉 καὶ ἀπέστειλα πρὸς αὐτὸν λέγων Οὐκ ἐγενήθη ὡς οἱ λόγοι οὗτοι,
οὓς σὺ λέγεις, ὅτι ἀπὸ καρδίας σου σὺ ψεύδῃ αὐτούς.

8 kai apesteila pros auton legōn Ouk egenēthē hōs hoi logoi houtoi, hous sy legeis,

And I sent to him, saying, It happened not as these words which you say,

hoti apo kardias sou sy pseudē autoū.

for from the heart you lie about them.

**טבי בְּלָם מִרְאִים אֹתָנוּ לְאמֹר יַרְפֵּוּ יְהִיּוּ מִזְ-הַפְּלָאָכָה
וְלֹא תַעֲשֶׂה וְעַתָּה חִזְקָאָת-יִרְדִּי:**

9. **ki kulam m'yar'im 'othanu le'mor yir'pu y'deyhem min-ham'la'kah w'lo' the`aseh w`atah chazeq 'eth-yaday.**

Neh6:9 For all of them made us afraid, saying, Their hands shall be weakened from the work and it shall not be done. But now strengthen my hands.

•9• ὅτι πάντες φοβερίζουσιν ἡμᾶς λέγοντες Ἐκλυθήσονται αἱ χεῖρες αὐτῶν

ἀπὸ τοῦ ἔργου τούτου, καὶ οὐ ποιηθήσεται· καὶ νῦν ἐκραταίωσα τὰς χεῖράς μου.

9 hoti pantes phoberizousin hēmas legontes Eklythēsontai hai cheires autōn

For all were throwing us into fear, saying, shall be made faint Their hands

apo tou ergou toutou, kai ou poiēthēsetai; kai nyn ekrataiōsa tas cheiras mou.

from this work, and it shall not be done. And now I strengthened my hands.

וְאָנָי־בָּאתִי בֵּית שְׁמֻנִיה בֶּן־דָּלִיָה בֶּן־מַהִיטָבָאֵל 10
וְהֹא עַצּוֹר וַיֹּאמֶר נָעַד אֶל־בֵּית הָאֱלֹהִים אֶל־תּוֹךְ הַחִיכָל
וְגַם־גַּרְחָה דְלָתֹת הַחִיכָל כִּי בְּאַיִם לְהַרְגָּחָה וְלִילָה בְּאַיִם לְהַרְגָּחָה:

10. wa'ani-ba'thi beyth Sh'ma'Yah ben-D'laYah ben-M'heytab'El

w'hu' `atsur wayo'mer niua`ed 'el-beyth ha'Elohim 'el-tok haheykal

w'nis'g'rah dal'thoh haheykal ki ba'im l'har'geak w'lay'lah ba'im l'har'geak.

Neh6:10 And I came to the house of ShemaYah the son of DelaYah, son of Meheytab'El, who was shut up, he said, Let us meet together in the house of the Elohim, within the temple, and let us close the doors of the temple, for they are coming to kill you, and they are coming to kill you in the night.

<10> Καὶ ἦγὼ εἰσῆλθον εἰς οἶκον Σεμεϊ ὑνίου Δαλαία συνοῦ Μεηταβηλ--
καὶ αὐτὸς συνεχόμενος--, καὶ εἰπεν Συναχθώμεν εἰς οἶκον τοῦ θεοῦ ἐν μέσῳ αὐτοῦ
καὶ κλείσωμεν τὰς θύρας αὐτοῦ, ὅτι ἔρχονται νυκτὸς φονεῦσαι σε.

10 Kai egō eiselthon eis oikon Semei huiou Dalaia huiou Meetabēl--

And I entered into the house of Shemaiah son of Dalaiah, son of Mehetaeel,

kai autos synechomenos--, kai eipen Synachthōmen

and he was constrained; and he said, We should gather together

eis oikon tou theou en mesō autou

in the house of the Elohim, in the midst of it,

kai kleisōmen tas thyras autou, hoti erchontai nyktos phoneusai se.

and we should lock its doors, for they are coming by night to murder you.

רְאֵנוֹאמָרָה הָאִישׁ קָמוֹנִי יִבְרָח וּמִרְקָמוֹנִי
אֲשֶׁר־יָבוֹא אֶל־הַחִיכָל וְחַי לֹא אָבֹא: 11

11. wa'om'rah ha'ish kamoni yib'rach umi kamoni

'asher-yabo' 'el-haheykal wachay lo' 'abo'.

Neh6:11 But I said, Should a man like me flee?

And who being as I am would go into the temple and live? I shall not go in.

<11> καὶ εἶπα Τίς ἔστιν ὁ ἀνήρ, ὃς εἰσελεύσεται εἰς τὸν οἶκον καὶ ζήσεται;

11 kai eipa Tis estin ho aner, hos eiseleusetai eis ton oikon kai zesetai?

And I said, Who is the man that shall enter into the house and he may live?

**יב וְאַכִּירָה וְהַגָּה לֵאלֹהִים שֶׁלָּחוּ כִּי הַגְּבוּאָה הַבָּר עַלְיָה
וְטוֹבָיה וְסִנְבֶּלֶת שְׁכָרוֹ:**

**12. wa'akirah w'hineh lo'-‘Elohim sh'lacho ki han'bu'ah diber `alay
w'TobiYah w'San'ballat s'karō.**

Neh6:12 And I perceived that, lo! Elohim had not sent him,
but he uttered this prophecy against me because TobiYah and Sanballat had hired him.

〈12〉 καὶ ἐπέγνων καὶ ἴδου ὁ θεὸς οὐκ ἀπέστειλεν αὐτόν,
ὅτι ἡ προφητεία λόγος κατ' ἐμοῦ,

**12 kai epegnōn kai idou ho theos ouk apesteilen auton,
And I observed, and behold, Elohim did not send him,
hoti hē prophēteia logos kat' emou,
for the prophesy was a word against me.**

የ×ቁ⊗ዘይ ፻፭-፳ወዎችና ቁጥራቁ-ሂዕሰ/ ቁጥቅ የሂያዎወ ሂዕሰ/ 13
፡ጊሮንግዴድ ሂዕሰ/ በ፩ ሂዕሰ/ በ፩ ሂዕሰ/ በ፩

יג **לְמַעַן** שָׁכֹור הַוָּא **לְמַעַן-אִירָא** וְאַעֲשָׂה-כֵּן וְחִטְאָתִי
וְהִיה לָהֶם לְשֵׁם רָע **לְמַעַן יְחִידָפּוֹנִי**: כ

**13. I'ma`an sakur hu' I'ma`an-'ira' w'e`eseh-ken w'chata'thi
w'hayah lahem I'shem ra` I'ma`an y'char'phuni.**

Neh6:13 Therefore he was hired, that I should be afraid and act so and I should sin, and become for them for an evil name with which they might reproach me.

¶**13** καὶ Τωβιας καὶ Σαναβαλλατ ἐμισθώσαντο ἐπ' ἐμὲ ὄχλον, ὅπως φοβηθῶ
καὶ ποιήσω οὕτως καὶ ἀμάρτω καὶ γένωμαι αὐτοῖς εἰς ὄνομα πονηρόν,
ὅπως ὀνειδίσωσίν με. --

13 καὶ Τόβιας καὶ Σαναβαλλάτ εμίσθωσάν ἐπ' εἶμε οὐχίον, ὥπος φοβέθω
And Tobiah and Sanballat hired against me a multitude, that I should fear,
καὶ ποιέσō houtōs καὶ hamartō
and should do thus, and should sin,
καὶ genōmai autois eis onoma ponēron, hopōs oneidisōsin me. --
and that I should become to them for name a bad, so as to berate me.

הגביאה וליתר הגבאים אשר היו מיראים אותה:

**14. zak'rah 'Elohay l'TobiYah ul'San'ballat k'ma`asayu 'eleh
w'gam l'No`ad'Yah han'bi'ah ul'yether han'bi'im 'asher hayu m'yar'im 'othi.**

Neh6:14 Remember, O my El, TobiYah and Sanballat according to these their works, and also NoadYah the prophetess and the rest of the prophets who were making me in fear.

<14> μνήσθητι, ὁ θεός, τῷ Τωβίᾳ καὶ τῷ Σαναβαλλατ ὡς τὰ ποιήματα αὐτοῦ ταῦτα καὶ τῷ Νωαδίᾳ τῷ προφήτῃ καὶ τοῖς καταλοίποις τῶν προφητῶν, οὐ δὲ σαν φοβερίζοντές με.

14 mnēsthēti, ho theos, tō Tōbia kai tō Sanaballat hōs ta poiēmata autou tauta
Remember, O my El, Tobiah and Sanballat! according to their actions these,
kai tō Nōadia tō prophētē kai tois kataloipois tōn prophētōn,
and Noadiah the prophet, and to the rest of the prophets
hoi ēsan phoberizontes me.
who were throwing me into fear.

טו ותְשַׁלֵּם הַחֹמֶה בְּעִשְׂרִים וּחֲמִשָּׁה לְאַלְיָל לְחַמְשִׁים
וּשְׁנִים יוֹם: כ

15. watish'lam hachomah b'`es'rim wachamishah le'Elul lochamishim ush'nayim yom.

Neh6:15 So the wall was completed on the twenty-fifth of the month Elul, in fifty-two days.

<15> Καὶ ἐτελέσθη τὸ τεῦχος πέμπτη καὶ εἰκάδι τοῦ Ελουλ εἰς πεντήκοντα καὶ δύο ἡμέρας.

15 Kai etelesthē to teichos pentētē kai eikadi tou Eloul
And was finished the wall the fifth and twentieth of the month Elul,
eis pentēkonta kai duo hēmeras.
in fifty two days.

טו וַיְהִי כַּאֲשֶׁר שָׁמַעוּ כָּל־אֹיְבֵינוּ וַיַּרְאֻ כָּל־הָגּוּם
אֲשֶׁר סִבְיבָּתֵינוּ וַיַּפְלִי מָדָר בְּעִינֵיכֶם וַיַּדְעָו
כִּי מֵאַת אֶלְהִינוּ נִצְחָתָה הַמְלָאכָה הַזֹּאת:

16. way'hi ka'asher sham'u kal-'oy'beynu wayir'u kal-hagoyim

'asher s'bibotheynu wayip'lu m'od b'eyneyhem wayed' u

ki me'eth 'Eloheynu ne'es'thah ham'la'kah hazo'th.

Neh6:16 And it came to pass, that when all our enemies heard of it, and all the nations that were about us saw, they were much cast down in their own eyes; for they perceived that this work was wrought by our El.

<16> καὶ ἐγένετο ἡνίκα ἤκουσαν πάντες οἱ ἔχθροὶ ἡμῶν, καὶ ἐφοβήθησαν πάντα τὰ ἔθνη τὰ κύκλῳ ἡμῶν, καὶ ἐπέπεσεν φόβος σφόδρα ἐν ὀφθαλμοῖς αὐτῶν, καὶ ἔγνωσαν ὅτι παρὰ τοῦ θεοῦ ἡμῶν ἐγενήθη τελειωθῆναι τὸ ἔργον τοῦτο. --

16 kai egeneto hēnika ēkousan pantes hoi echthroi hēmōn,
And it came to pass when heard all our enemies,
kai ephobēthēsan panta ta ethnē ta kyklō hēmōn,
that feared all the nations round about us,

kai epepesen phobos sphodra en ophthalmois autōn,

and fell fear exceedingly upon their eyes.

kai egnōsan hoti para tou theou hēmōn egenēthē teleiōthēnai to ergon touto. --

And they knew that by our El was perfected work this.

וְיָמִים בַּיּוֹם מְרַבִּים חֶרְבִּים יְהוָה אֲגַרְתִּים
יְלָכֹת עַל־טוֹבֵיהַ וְאַשְׁר לְטוֹבֵיהַ בְּאֹתָן אֲלֵיכֶם:

17. gam bayamim hahem mar'bim chorey Yahudah 'ig'rotheyhem hol'koth `al-TobiYah wa'asher l'TobiYah ba'oth 'aleym.

Neh6:17 Also in those days the nobles of Yahudah sent many letters went to TobiYah, and those of TobiYah's letters came to them.

<17> καὶ ἐν ταῖς ἡμέραις ἔκειναις ἀπὸ πολλῶν ἐντύμων Ιουδα ἐπιστολαὶ ἐπορεύοντο πρὸς Τωβιαν, καὶ αἱ Τωβια ἥρχοντο πρὸς αὐτούς,

17 kai en tais hēmerais ekeinais apo pollōn entimōn Iouda epistolai eporeuonto

And in those days from many important men of Judah letters went

pros Tōbian, kai hai Tōbia ērchonto pros autous,

to Tobiah, and those of Tobiah came to them.

וְיָמִים בַּיּוֹם בְּעָלִי שְׁבוּעָה לוּ בִּידְחָתָן הוּא
לְשָׁכְנִיהַ בְּזָנָדָרָה וְיְהִיחְנָן בְּנוּ לְקָח אֶת־בְּתַ-מְשֻׁלָּם בֶּן בְּרִכִּיהַ:

18. ki-rabbim biYahudah ba`aley sh'bu`ah lo ki-chathan hu' liSh'kan'Yah ben-'Arach wiYahuchanan b'no laqach 'eth-bath-M'shullam ben Berek'Yah.

Neh6:18 For many in Yahudah were bound by oath to him because he was the son-in-law of ShekanYah the son of Arach, and his son Yahuchanan had taken the daughter of Meshullam the son of BerekYah.

<18> ὅτι πολλοὶ ἐν Ιουδα ἔνορκοι ἦσαν αὐτῷ, ὅτι γαμβρὸς ἦν τοῦ Σεχενία σύνου Ἡραء, καὶ Ιωαναν σύνος αὐτοῦ ἐλαβεν τὴν θυγατέρα Μεσουλαμ σύνου Βαραχία εἰς γυναῖκα.

18 hoti polloi en Iouda enorkoi ēsan autō,

For many in Judah bound by an oath were to him,

hoti gambros ēn tou Sechenia huiou Ērae,

for son-in-law he was of Shechaniah son of Arah.

kai Iōanan huios autou elaben tēn thygatera Mesoulam huiou Barachia eis gynaika.

And Johanan his son took the daughter of Meshullam, son of Berechiah for wife.

וְיָמִים טֹבָתָיו הִיו אָמְרִים לִפְנֵי
וַדְּבָרִי הִיו מָצִיאִים לוּ אֲגָרוֹת שְׁלָח טֹבֵיהַ לִירָגְנִי:

**19. gam tobethayu hayu 'om'rim l'phanay
ud'baray hayu motsi'im lo 'ig'roth shalach TobiYah l'yar'eni.**

Neh6:19 Also they were speaking about his good deeds in my presence
and were going out to my words to him. Then TobiYah sent letters to frighten me.

«19» καὶ τοὺς λόγους αὐτοῦ ἥσαν λέγοντες πρός με καὶ λόγους μου
ἥσαν ἐκφέροντες αὐτῷ, καὶ ἐπιστολὰς ἀπέστειλεν Τωβιας φοβερόσαι με.

19 kai tous logous autou ēsan legontes pros me kai logous mou ēsan ekpherontes autō,
And his words were spoken before me; and my words they were carried out to him.
kai epistolas apesteilen Tōbias phoberisai me.
And letters sent Tobiah to throw me into fear.