

New Testament (B'rit haChadashah) Hebrew-Greek Names

Transliterated Name	Hebrew	Ancient Hebrew	Greek	Greek Transliterated	
Yahúwah	יהוה	𐤅𐤆𐤅𐤆	κυριου	kyriou *	(Matt. 1:20)
Yahushua /	יהושע	𐤅𐤆𐤅𐤆	Ἰησου	Iesou (IHSou)	(Matt. 1:1)
Yahusha	יהושע		Ἰησουν	Iesoun	(Matt 1:21)
			Ἰησους	Iesous	
Yahushua / (Joshua)	יהושע	𐤅𐤆𐤅𐤆	Ἰησου	Iesou	(Luke 3:29)
Yahusha	יהושע		Ἰησου	Iesou	(Acts 7:45)
			Ἰησους	Iesous	(Heb. 4:8)
Elisha	אלישע	𐤅𐤆𐤅𐤆	Ἐλισαιου	Elisaiou	(Luke 4:27)
Yeshayahu (Isa)	ישעיהו	𐤅𐤆𐤅𐤆	Ἡσαιου	Esaiou	(Matt 3:3)
Abiyah	אביה	𐤅𐤆𐤅𐤆	Ἀβια	Abia	(Matt. 1:7)
Chananiah	חנניה	𐤅𐤆𐤅𐤆	Ἄνανις	Hanantias	(Acts 5:5)
Eliyahu	אליהו	𐤅𐤆𐤅𐤆	Ἠλιας	Elias	(Matt. 16:14)
Chizqiyahu	חזקיהו	𐤅𐤆𐤅𐤆	Ἐζεκιαν	Hezekian	(Matt. 1:9)
Mattithyahu (Matt)	מתתיהו	𐤅𐤆𐤅𐤆	Ματθαιον	Maththaion	(Matt. 9:9)
			Ματθαθιου	Mattathiou	(Luke 3:25)
Uzziyahu	עזיהו	𐤅𐤆𐤅𐤆	Οζιαν	Ozian	(Matt. 1:8-9)
			Οζιας	Ozias	
Yahuchanan (John)	יהוחנן	𐤅𐤆𐤅𐤆	Ἰωαννου	Ioannou	(Matt. 3:1)
Yahudah (Judah)	יהודה	𐤅𐤆𐤅𐤆	Ιουδαν	Iou'dan	(Matt. 1:2)
Yahushaphat	יהושפט	𐤅𐤆𐤅𐤆	Ιωσαφατ	Iosaphat	(Matt 1:8)
Yekanyahu	יכניהו	𐤅𐤆𐤅𐤆	Ἰεχονια	Iechonian	(Matt. 1:11)
Yirmeyahu (Jer)	ירמיהו	𐤅𐤆𐤅𐤆	Ἰερεμιου	Ieremiou	(Matt. 16:14)
Yosiyahu	יוסף	𐤅𐤆𐤅𐤆	Ἰωσιον	Iosian	(Matt. 1:10)
Zecharyah	זכריה	𐤅𐤆𐤅𐤆	Ζαχαριας	Zacharias	(Luke 1:1)
Yahudim (Jews)	יהודים	𐤅𐤆𐤅𐤆	Ἰουδαιων	Ioudaion	(Matt. 2:2)

YHWH/YHVH (Yahúwah - the Eternal [#3068]) in the paleo Hebrew letters (אָוּוּוּ - he, waw/vav, he, yod) indicates that yod for giving/sowing, he for Light/word/seed, waw/vav for producing/fulfilling, the last he for the Light/word/seed received back/reaped, in other words, it means what is sowed shall be reaped in its eternal cycle (spiritual reproduction). The meaning of His eternal name in Ex. 3:14 (אֶהְיֶה אֲשֶׁר אֶהְיֶה - אָוּוּוּ אָוּוּוּ אָוּוּוּ - Eh'Yah asher eh'Yah) means "I will be (am) what I will be (am)" in other words that it is a eternal cycle where there is no beginning and no end like what is sown is the same as what is reaped.

Yahushua / Yahusha (אֶהְיֶה יְשׁוּעָה, אָוּוּוּוּ) is seen comparing with the name Y'shuaYahu /Isaiah (יְשׁוּעָה יְהוּא, אָוּוּוּוּ אָוּוּוּ) for Yahúwah is salvation, with the similar transliteration of salvation in the name Elisha in 1 Kings 19:16 (אֵלִישָׁע, אָוּוּוּוּ). It is understood that He comes in His Father's name (John5:43).

Noteworthy, Phuvah/(Phuah in Gen 46:13 (פְּוָה, אָוּוּ) and Ishvah/Ishuah (אִשְׁוָה, אָוּוּוּ) in Gen. 46:17 are similar for the last two letters ((וּוּ) of His Name, and Chauwah (Eve) in Gen 4:20 (חַוָּה, אָוּוּ) is understood as a mother of all where we come in our flesh and ascend to His holy Name (אָוּוּוּ) at the completion of our flesh. Yah (יְהוָה) is mostly found in Psalms, Isa. 12:2; 38:11; Ex. 15:2; 17:16. There are many Hebrew names ending with yah (יְהוָה) like Zecharyah, Zephanyah. HalleluYah! (הַלְלוּ יְהוָה) in Ps. 104:35.

* Where does the word **kyriou (kyrios)** come from?

It is found in the LXX and Greek NT to use instead of YHWH.

English translation: Isa. 45:1 Thus says YHWH to Cyrus His anointed, Whom I have taken by the right hand, to subdue nations before him and to loose the loins of kings; To open doors before him so that gates will not be shut:

Hebrew transliteration: 45:1. koh-'amar **Yahúwah** lim'shicho **I'Koresh** 'asher-hechezaq'ti bimino l'rad-l'phanayu goyim umath'ney m'lakim 'aphatecha liph'toach l'phanayu d'lathayim ush'`arim lo' yisageru.

LXX transliteration: 45:1 Houtōs legei **kyrios** ho theos tō **christō** mou **Kyrō**, hou ekratēsa tēs dexias epakousai emprosthen autou ethnē, kai ischyn basileōn diarrēxō, anoixō emprosthen autou thyras, kai poleis ou sygkleisthēsontai.

2Chr36:22 Now in the first year of **Cyrus** king of Persian order to fulfill the word of **אֲדָמָה** by the mouth of Jeremiah **אֲדָמָה** stirred up the spirit of **Cyrus** king of Persia, so that he sent a proclamation throughout his kingdom, and also put it in writing, saying,

22. ubish'nath 'achath **I'Koresh** melek Paras lik'loth d'bar-**Yahúwah** b'phi Yir'm'Yahu he`ir **Yahúwah** 'eth-ruach **Koresh** melek-Paras waya`aber-qol b'kal-mal'kutho w'gam-b'mik'tab le'mor.

22 Etous prōtou **Kyrou** basileōs Persōn meta to plērōthēnai hrēma **kyriou** dia stomatos Ieremiou exēgeiren **kyrios** to pneuma **Kyrou** basileōs Persōn, kai parēggeilen kēryxai en pasē tē basileiā autou en graptō legōn

We see the commonly words : kyriou, kyrios, kyrion, kyrio, kyrie in the Greek NT referring to YHWH, Elohim, Master (Adon). King Cyrus (Kryo, Kryus) was His anointed to bring His people out of Babylon back to the land of Yisrael.

There are some Greek names bearing His Name :

Jeremiah (Yirme**Yahu**) – Irem**iou**

Matthew (Mattith**Yahu**) - Mattath**iou**

Isaiah (Yesha**Yahu**) - Esai**ou**

Jews (**Yahudim**) – Iou**daion**

Judah (**Yahudah**) – Iou'dan

Cryus (Koresh) – kyrou

Kyr**iou** is understood that the king of Perisan Cyrus used his Kyr (Cyrus) with His **IOU** (YHW) making it look like **KoreshYahu** (Kyriou in Greek transliteration).

Translation: Ps. 118:26a (MT)

Here LXX matches Hebrew very closely:

MT:	BARUK	HABBA'	B' SHEM	YHWH
LXX:	EulogEmenos	ho erkhomenos	en onomati	Kyriou
	Blessed	the coming (one)	in (the) name	(of) YHWH