

New Testament (B'rit haChadashah) Hebrew-Greek Names

Transliterated Name	Hebrew	Ancient Hebrew	Greek	Greek Transliterated	
Yahúwah	יהוה	𐤅𐤓𐤁𐤅	κυριου	kyriou *	(Matt. 1:20)
Yahushua /	יהושע	𐤅𐤓𐤁𐤅	Ἰησου	Iesou (IHSou)	(Matt. 1:1)
Yahusha	יהושע		Ἰησουν	Iesoun	(Matt 1:21)
			Ἰησους	Iesous	
Yahushua / (Joshua)	יהושע	𐤅𐤓𐤁𐤅	Ἰησου	Iesou	(Luke 3:29)
Yahusha	יהושע		Ἰησου	Iesou	(Acts 7:45)
			Ἰησους	Iesous	(Heb. 4:8)
Elisha	אלישע	𐤅𐤓𐤁𐤅	Ἐλισαιου	Elisaiou	(Luke 4:27)
Yeshayahu (Isa)	ישעיהו	𐤅𐤓𐤁𐤅	Ἡσαιου	Esaiou	(Matt 3:3)
Abiyah	אביה	𐤅𐤓𐤁𐤅	Ἀβια	Abia	(Matt. 1:7)
Chananiah	חנניה	𐤅𐤓𐤁𐤅	Ἁνανις	Hanantias	(Acts 5:5)
Eliyahu	אליהו	𐤅𐤓𐤁𐤅	Ἠλιας	Elias	(Matt. 16:14)
Chizqiyahu	חזקיהו	𐤅𐤓𐤁𐤅	Ἐζεκιαν	Hezekian	(Matt. 1:9)
Mattithyahu (Matt)	מתתיהו	𐤅𐤓𐤁𐤅	Ματθαιον	Maththaion	(Matt. 9:9)
			Ματθαθιου	Mattathiou	(Luke 3:25)
Uzziyahu	עזיהו	𐤅𐤓𐤁𐤅	Οζιαν	Ozian	(Matt. 1:8-9)
			Οζιας	Ozias	
Yahuchanan (John)	יהוחנן	𐤅𐤓𐤁𐤅	Ιωαννου	Ioannou	(Matt. 3:1)
Yahudah (Judah)	יהודה	𐤅𐤓𐤁𐤅	Ιουδαν	Iou'dan	(Matt. 1:2)
Yahushaphat	יהושפט	𐤅𐤓𐤁𐤅	Ιωσαφατ	Iosaphat	(Matt 1:8)
Yekanyahu	יכניהו	𐤅𐤓𐤁𐤅	Ἰεχονια	Iechonian	(Matt. 1:11)
Yirmeyahu (Jer)	ירמיהו	𐤅𐤓𐤁𐤅	Ἰερεμιου	Ieremiou	(Matt. 16:14)
Yosiyahu	יוסף	𐤅𐤓𐤁𐤅	Ἰωσιον	Iosian	(Matt. 1:10)
Zecharyah	זכריה	𐤅𐤓𐤁𐤅	Ζαχαριας	Zacharias	(Luke 1:1)
Yahudim (Jews)	יהודים	𐤅𐤓𐤁𐤅	Ἰουδαιων	Ioudaion	(Matt. 2:2)

YHWH/YHVH (Yahúwah - the Eternal [#3068]) in the paleo Hebrew letters (אָוּוּוּ - he, waw/vav, he, yod) indicates that yod for giving/sowing, he for Light/word/seed, waw/vav for producing/fulfilling, the last he for the Light/word/seed received back/reaped, in other words, it means what is sowed shall be reaped in its eternal cycle (spiritual reproduction). The meaning of His eternal name in Ex. 3:14 (אֶהְיֶה אֲשֶׁר אֶהְיֶה - אָוּוּוּ אָוּוּוּ אָוּוּוּ - Eh'Yah asher eh'Yah) means "I will be (am) what I will be (am)" in other words that it is a eternal cycle where there is no beginning and no end like what is sown is the same as what is reaped.

Yahushua / Yahusha (אֶהְיֶה יְשׁוּעָה, אָוּוּוּוּ) is seen comparing with the name Y'shuaYahu /Isaiah (יְשׁוּעָה יְהוּא, אָוּוּוּוּ אָוּוּוּ) for Yahúwah is salvation, with the similar transliteration of salvation in the name Elisha in 1 Kings 19:16 (אֵלִישָׁה, אָוּוּוּוּ אָוּוּוּ). It is understood that He comes in His Father's name (John5:43).

Noteworthy, Phuvah/(Phuah in Gen 46:13 (פְּוָה, אָוּוּ) and Ishvah/Ishuah (אִשְׁוָה, אָוּוּוּ) in Gen. 46:17 are similar for the last two letters ((וּוּ) of His Name, and Chauwah (Eve) in Gen 4:20 (חַוָּה, אָוּוּ) is understood as a mother of all where we come in our flesh and ascend to His holy Name (אָוּוּוּ) at the completion of our flesh. Yah (אֱוּוּ) is mostly found in Psalms, Isa. 12:2; 38:11; Ex. 15:2; 17:16. There are many Hebrew names ending with yah (אֱוּוּ) like Zecharyah, Zephanyah. HalleluYah! (אֱלֹהֵינוּ אֱוּוּ) in Ps. 104:35.

* Where does the word **kyriou (kyrios)** come from?

It is found in the LXX and Greek NT to use instead of YHWH.

English translation: Isa. 45:1 Thus says YHWH to Cyrus His anointed, Whom I have taken by the right hand, to subdue nations before him and to loose the loins of kings; To open doors before him so that gates will not be shut:

Hebrew transliteration: 45:1. koh-'amar Yahúwah lim'shicho l'Koreshe 'asher-hechezaq'ti bimino l'rad-l'phanayu goyim umath'ney m'lakim 'aphatecha liph'toach l'phanayu d'lathayim ush'`arim lo' yisageru.

LXX transliteration: 45:1 Houtōs legei kyrios ho theos tō christō mou Kyrō, hou ekratēsa tēs dexias epakousai emprosthen autou ethnē, kai ischyn basileōn diarrēxō, anoixō emprosthen autou thyras, kai poleis ou sygkleisthēsontai.

2Chr36:22 Now in the first year of Cyrus king of Persian order to fulfill the word of **אֲנִי אֲנִי** by the mouth of Jeremiah **אֲנִי אֲנִי** stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout his kingdom, and also put it in writing, saying,

22. ubish'nath 'achath l'Koreshe melek Paras lik'loth d'bar-Yahúwah b'phi Yir'm'Yahu he`ir Yahúwah 'eth-ruach Koreshe melek-Paras waya`aber-qol b'kal-mal'kutho w'gam-b'mik'tab le'mor.

22 Etous prōtou Kyrou basileōs Persōn meta to plērōthēnai hrēma kyriou dia stomatos Ieremiou exēgeiren kyrios to pneuma Kyrou basileōs Persōn, kai parēggeilen kēryxai en pasē tē basileiā autou en graptō legōn

We see the commonly words : kyriou, kyrios, kyrion, kyrio, kyrie in the Greek NT referring to YHWH, Elohim, Master (Adon). King Cyrus (Kryo, Kryus) was His anointed to bring His people out of Babylon back to the land of Yisrael.

There are some Greek names bearing His Name :

Jeremiah (YirmeYahu) – Iremiou

Matthew (MattithYahu) - Mattathiou

Isaiah (YeshaYahu) - Esaiou

Jews (Yahudim) – Ioudaion

Judah (Yahudah) – Iou'dan

Cryus (Koreshe) – kyrou

Kyriou is understood that the king of Perisan Cyrus used his Kyr (Cyrus) with His IOU (YHW) making it look like KoresheYahu (Kyriou in Greek transliteration).

Translation: Ps. 118:26a (MT)

Here LXX matches Hebrew very closely:

MT:	BARUK	HABBA'	B' SHEM	YHWH
LXX:	EulogeMenos	ho erkhomenos	en onomati	Kyriou
	Blessed	the coming (one)	in (the) name	(of) YHWH