

Chamesh haPekudim / Bemidbar (Numbers)

Chapter 28

אוינרבר יהוה אל-משה לאמר: Num28:1

אוינרבר יהוה אל-משה לאמר:

1. way'daber Yahúwah 'el-Mosheh le'mor.

Num28:1 Then אָמַר spoke to Mosheh, saying,

<28:1> Καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν λέγων

1 Kai elalēsen kyrios pros Mōusēn legōn

And YHWH spoke to Moses, saying,

בְּצֵו אֶת-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת-קִרְבָּנִי
לְחֹמֵי לְאִשֵּׁי הַיָּם בַּיּוֹמֵי חַיֵּי תְשֻׁמְרוּן לְהַקְרִיב לִי בְמוֹעֵדוֹ:

2. tsaw 'eth-b'ney Yis'ra'El w'amar'at 'alehem

'eth-qar'bani lach'mi l'ishay reyach nichochi tish'm'ru l'haq'rib li b'mo`ado.

Num28:2 Command the sons of Yisra'El and say to them,

You shall observe to present My offering, My food for My fire offerings,
of a soothing aroma to Me, at their appointed time.

<2> Ἐντεilai τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτοὺς λέγων

Tà dōrā mou dōmata mou karpōmata mou

εἰς ὄσμῆν εὐωδίας διατηρήσετε προσφέρειν ἐμοὶ ἐν ταῖς ἐορταῖς μου.

2 Enteilai tois huiois Israēl kai ereis pros autous legōn

Give charge to the sons of Israel! And you shall say to them, saying,

Ta dōra mou domata mou karpōmata mou

My gifts, my presents, my yield offerings

eis osmēn euōdias diatērēsete prospHEREIN emoi en tais heortais mou.

for a scent of pleasant aroma you shall observe to bring near to me in my feasts.

גַּוְאָמַרְתָּ לָהֶם זֶה הָאֲשָׁה אֲשֶׁר תִּקְרִיבוּ לַיהוָה כִּבְשִׂים
בְּנֵי-שָׁנָה תְּמִימִם שְׁנַיִם לַיּוֹם עֹלָה תְּמִיד:

3. w'amar'at lahem zeh ha'isheh 'asher taq'ribu laYahúwah k'basim

b'ney-shanah th'mimim sh'nayim layom `olah thamid.

Num28:3 You shall say to them, This is the fire offering which you shall offer to אָמַר:
male lambs a year old without defect as a continual burnt offering twice daily.

<3> καὶ ἐρεῖς πρὸς αὐτοὺς Ταῦτα τὰ καρπώματα, ὅσα προσάξετε κυρίω·

ἀμνοὺς ἐνιαυσίους ἀμώμους δύο τὴν ἡμέραν εἰς ὀλοκαύτωσιν ἐνδελεχῶς,

3 kai ereis pros autous Tauta ta karpōmata,
 And you shall say to them, These are the yield offerings
 hosa prosaxete kyriō; amnous eniausious amōmous
 which you shall lead to YHWH – he-lambs of a year old, unblemished,
 duo tēn hēmeran eis holokautōsin endelechōs,
 two a day for a whole burnt-offering perpetually.

אֶחָד אֶחָד תַּעֲשֶׂה בְּבֹקֶר
 וְאֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בֵּין הָעֶרְבָיִם:
 אֶחָד אֶחָד תַּעֲשֶׂה בְּבֹקֶר
 וְאֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בֵּין הָעֶרְבָיִם:

4. 'eth-hakebes 'echad ta`aseh baboqer
 w'eth hakebes hasheni ta`aseh beyn ha`ar'bayim.

Num28:4 You shall offer the one lamb in the morning
 and the other lamb you shall offer between the evenings;

<4> τὸν ἄμνὸν τὸν ἕνα ποιήσεις τὸ πρῶτον
 καὶ τὸν ἄμνὸν τὸν δεύτερον ποιήσεις τὸ πρὸς ἑσπέραν·

4 ton ammon ton hena poiēseis to prōi
 The lamb one you shall offer in the morning,
 kai ton ammon ton deuteron poiēseis to pros hesperan;
 and the lamb second you shall offer towards evening.

הַנֶּשְׁחָה הַשְּׂמִינִית הָאֵיכָּה סֵלֶת לְמִנְחָה
 בְּלוּלָה בְּשֶׁמֶן כֶּתִיב רַבִּיעֵת הַהִין:
 אֶחָד אֶחָד תַּעֲשֶׂה בְּבֹקֶר
 וְאֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בֵּין הָעֶרְבָיִם:

5. wa`asirith ha'eyphah soleth l'min'chah b'lulah b'shemen kathith r'bi`ith hahin.

Num28:5 also a tenth of an ephah of fine flour for a grain offering,
 mixed with a fourth of a hin of beaten oil.

<5> καὶ ποιήσεις τὸ δέκατον τοῦ οἴφι σמידάλιν
 εἰς θυσίαν ἀναπεποιημένην ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ἰν.

5 kai poiēseis to dekaton tou oiphi semidalin
 And you shall offer the tenth of the ephah of fine flour
 eis thysian anapepoiēmenēn en elaiō en tetartō tou in.
 for a sacrifice offering being prepared in olive oil, with the fourth part of the hin.

וְעֹלֹת תָּמִיד הָעֹשֶׂיָהּ בְּהַר סִינַי לְרִיחַ נִיחֹחַ אֲשֶׁה לַיהוָה:
 אֶחָד אֶחָד תַּעֲשֶׂה בְּבֹקֶר
 וְאֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בֵּין הָעֶרְבָיִם:

6. `olath tamid ha`asuyah b'har sinay l'reyach nichoach 'isheh laYahúwah.

Num28:6 It is a continual burnt offering which was ordained in Mount Sinai
 as a soothing aroma, a fire offering to אֲשֶׁה.

<6> ὁλοκαύτωμα ἐνδελειχισμού, ἡ γενομένη ἐν τῷ ὄρει Σινα εἰς ὄσμην εὐωδίας κυρίῳ·
6 holokautōma endelechismou, hē genomenē en tō orei Sina

It is a whole burnt-offering perpetual, the one taking place in mount Sinai,
eis osmēn euōdias kyriō;
for a scent of pleasant aroma to YHWH.

אֶחָד מִכֶּבֶשׂ הַחֵינַן לְכַבֵּשׂ הָאֶחָד
:אֶחָד מִכֶּבֶשׂ הַחֵינַן לְכַבֵּשׂ הָאֶחָד
זֶוּנְסָכוּ רְבִיעֵת הַחֵינַן לְכַבֵּשׂ הָאֶחָד
בְּקֹדֶשׁ הַסֵּךְ נֶסֶךְ שֶׁכָּר לַיהוָה:

7. w'nis'ko r'bi'ith hahin lakebes ha'echad baqodesh hasek nesek shekar laYahúwah.

Num28:7 And its drink offering, a fourth of a hin for the one lamb,
in the holy place you shall pour out a drink offering of strong drink to יְיָ.

<7> καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἴν τῷ ἀμνῷ τῷ ἐνί,
ἐν τῷ ἁγίῳ σπέσεις σπονδὴν σικερα κυρίῳ.

7 kai spondēn autou to tetarton tou in tō amnō tō heni,
And its libation – the fourth part of the hin to the lamb one.
en tō hagiō speiseis spondēn sikera kyriō.
In the holy place you shall offer a libation offering of liquor to YHWH.

אֶחָד מִכֶּבֶשׂ הַחֵינַן לְכַבֵּשׂ הָאֶחָד
:אֶחָד מִכֶּבֶשׂ הַחֵינַן לְכַבֵּשׂ הָאֶחָד
חֲוָאת הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָיִם כְּמִנְחַת הַבֶּקֶר
וּכְנִסְכוּ תַעֲשֶׂה אִשָּׁה רֵיחַ נִיחֹם לַיהוָה: פ

8. w'eth hakebes hasheni ta`aseh beyn ha`ar'bayim k'min'chath haboqer
uk'nis'ko ta`aseh 'isheh reyach nichoach laYahúwah.

Num28:8 The other lamb you shall offer between the evenings;
as the grain offering of the morning and as its drink offering, you shall offer it,
a fire offering, a soothing aroma to יְיָ.

<8> καὶ τὸν ἀμνὸν τὸν δεῦτερον ποιήσεις τὸ πρὸς ἑσπέραν· κατὰ τὴν θυσίαν αὐτοῦ
καὶ κατὰ τὴν σπονδὴν αὐτοῦ ποιήσετε εἰς ὄσμην εὐωδίας κυρίῳ.

8 kai ton ammon ton deuteron poiēseis to pros hesperan;
And the lamb second you shall offer towards evening
kata tēn thysian autou kai kata tēn spondēn autou
according to its sacrifice offering; and according to its libation
poiēsete eis osmēn euōdias kyriō.
you shall offer it for a scent of pleasant aroma to YHWH.

טֹבְבִיּוֹם הַנִּשְׁבֵּת שְׁנֵי-כִבָּשִׁים בְּנִי-שְׁנֵה הַמִּימָם
:טֹבְבִיּוֹם הַנִּשְׁבֵּת שְׁנֵי-כִבָּשִׁים בְּנִי-שְׁנֵה הַמִּימָם
אֶחָד מִכֶּבֶשׂ הַחֵינַן לְכַבֵּשׂ הָאֶחָד
:אֶחָד מִכֶּבֶשׂ הַחֵינַן לְכַבֵּשׂ הָאֶחָד

וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ:

9. **ub'yom haShabbath sh'ney-k'basim b'ney-shanah t'mimim ush'ney `es'ronim soleth min'chah b'lulah bashemen w'nis'ko.**

Num28:9 Then **on the Shabbat day** two male lambs a year old without defect, and two-tenths of an ephah of fine flour mixed with oil as a grain offering, and its drink offering:

<9> Καὶ τῆ ἡμέρα τῶν σαββάτων προσάξετε δύο ἀμνοὺς ἐνιαυσίους ἀμώμους καὶ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν καὶ σπονδῆν

9 Kai tē hēmera tōn sabbatōn prosaxete duo amnous eniausious

And in the day of the Sabbaths you shall lead forward two lambs of a year old, amōmous kai duo dekata semidaleōs anapepoiēmenēs

unblemished; and two tenths of fine flour being prepared

en elaiō eis thysian kai spondēn

in olive oil for a sacrifice offering and its libation;

יֶעֱלֶת שֶׁבֶת בְּשִׁבְתוֹ עַל-עֹלֶת הַתְּמִיד וְנִסְכָּהּ: ׀

יֶעֱלֶת שֶׁבֶת בְּשִׁבְתוֹ עַל-עֹלֶת הַתְּמִיד וְנִסְכָּהּ: ׀

10. **`olath Shabbath b'Shabbato `al-`olath hatamid w'nis'kah.**

Num28:10 the burnt offering of the Shabbat on its Shabbat to the continual burnt offering and its drink offering.

<10> ὅλοκαύτωμα σαββάτων ἐν τοῖς σαββάτοις ἐπὶ τῆς ὀλοκαυτώσεως τῆς διὰ παντὸς καὶ τὴν σπονδῆν αὐτοῦ.

10 holokautōma sabbatōn en tois sabbatois

a whole burnt-offering of the Sabbaths on the Sabbaths,

epi tēs holokautōseōs tēs dia pantos kai tēn spondēn autou.

besides the whole burnt-offering continual and its libation.

יֵאָדָבְרָא אֲשֵׁי חֲדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי-בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים בְּנֵי-שָׁנָה שִׁבְעָה תְּמִימִם:

יֵאָדָבְרָא אֲשֵׁי חֲדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי-בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים בְּנֵי-שָׁנָה שִׁבְעָה תְּמִימִם:

11. **ub'ra'shey chad'sheykem taq'ribu `olah laYahúwah parim b'ney-baqar sh'nayim w'ayil `echad k'basim b'ney-shanah shib`ah t'mimim.**

Num28:11 Then at the beginnings (heads) of your months you shall present a burnt offering to YHWH: two young bulls of herd and one ram, seven male lambs a year old without defect;

<11> Καὶ ἐν ταῖς νεομηνίαις προσάξετε ὀλοκαυτώματα τῷ κυρίῳ μόσχους ἐκ βοῶν δύο καὶ κριὸν ἓνα, ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους,

11 Kai en tais neomēniais prosaxete holokautōmata tō kyriō

And at the new months you shall lead a whole burnt-offering to YHWH, moschous ek boōn duo kai krion hena, amnous eniausious hepta amōmous,

calves of the oxen two, and ram one, lambs of a year old seven unblemished.

unleavened bread shall be eaten for seven days.

<17> καὶ τῆ πεντεκαϊδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τούτου ἑορτή·
ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε.

17 kai tē pentekaidekatē hēmera tou mēnos toutou heortē;
And the fifteenth day of the month, this is a feast;

hepta hēmeras azyrna edesthe.

seven days unleavened breads you shall eat.

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יח ביום הראשון מקרא-קדש כל-מלאכת עבודה לא תעשו:

18. bayom hari'shon miq'ra'-qodesh kal-m'le'keth `abodah lo' tha`asu.

Num28:18 On the first day shall be a holy convocation;
any manner of servile work you shall not do.

<18> καὶ ἡ ἡμέρα ἡ πρώτη ἐπικλητος ἁγία ἔσται ὑμῖν,
πᾶν ἔργον λατρευτὸν οὐ ποιήσετε.

18 kai hē hēmera hē prōtē epiklētos hagia estai hymin,

And the day first summoning a holy shall be to you.

pan ergon latreuton ou poiēsete.

All work which is servile you shall not do.

yzyw 999-zyy yz99 3y3k 360 3w4 yx999y 19
:yyl yz3z yzyx 3yw zy9 yzwgy 309wy 484 6z4y

יט והקרבתם אשה עלה ליהוה פרים בני-בקר שנים
ואיל אחד ושבעה כבשים בני שנה תמימם יהיו לכם:

19. w'hiq'rab'tem 'isheh `olah laYahúwah parim b'ney-baqar sh'nayim
w'ayil 'echad w'shib`ah k'basim b'ney shanah t'mimim yih'yu lakem.

Num28:19 You shall present a fire offering, a burnt offering to יהוה:
two young bulls of herd and one ram and seven male lambs one year old,
having them without defect.

<19> καὶ προσάξετε ὀλοκαυτώματα καρπώματα κυρίῳ μόσχους ἐκ βοῶν δύο,
κρίον ἓνα, ἑπτὰ ἀμνοὺς ἐνιαυσίους, ἄμωμοι ἔσονται ὑμῖν·

19 kai prosaxete holokautōmata

And you shall bring whole burnt-offerings,

karpōmata kyriō moschous ek boōn duo, krion hena,

a yield offering to YHWH, calves of the oxen two, ram one,

hepta annous eniausious, amōmoi esontai hymin;

lambs of a year old seven; unblemished they shall be to you.

97 yzy9w 3w6w yzy9 36yl 9 x6f yx99y 20
:YWOX 6z46 yzy9w 3yw9

כ ומנחתם סלת בלוילה בשמן שלשה עשר נים לפר

20. umin'chatham soleth b'lulah bashamen sh'loshah `es'ronim lapar ush'ney `es'ronim la'ayil ta`asu.

Num28:20 For their grain offering, you shall offer fine flour mixed with oil: three-tenths of an ephah for a bull and two-tenths for the ram.

<20> καὶ ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ, τρία δέκατα τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἐνὶ,

20 kai hē thysia autōn semidalis anapepoiēmenē en elaiō,

And their sacrifice offering shall be of fine flour being prepared in olive oil,

tria dekata tō moschō tō heni kai duo dekata tō kriō tō heni,

three tenths for the calf one, and two tenths for the ram one.

כַּאֲעֲשֶׂרוֹן עֲשָׂרוֹן תַעֲשֶׂה לְכֶבֶשׂ הָאֶחָד לְשִׁבְעַת הַכֶּבֶשִׁים:

21. `isaron `isaron ta`aseh lakebes ha'echad l'shib'ath hak'basim.

Num28:21 A tenth part you shall offer for each lamb of the seven lambs;

<21> δέκατον δέκατον ποιήσεις τῷ ἀμνῷ τῷ ἐνὶ τοῖς ἑπτὰ ἀμνοῖς·

21 dekaton dekaton poiēseis tō amnō tō heni tois hepta amnois;

a tenth tithe You shall offer for the lamb one, for the seven lambs,

כַּבִּישׁ עֶשְׂרִים אֶחָד לְכַפֵּר עֲלֵיכֶם:

22. us'ir chata'th 'echad l'kaper `aleykem.

Num28:22 and one male goat for a sin offering to make atonement for you.

<22> καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν·

22 kai chimaron ex aigōn hena peri hamartias exilasasthai peri hymōn;

and a young he-goat from the goats – one for a sin offering to atone for you,

כַּגְּמִלְבַּד עֲלֵת הַבֹּקֶר אֲשֶׁר לְעֹלֹת הַתָּמִיד תַעֲשֶׂה אֶת-אֵלֶּה:

23. mil'bad `olath haboqer 'asher l'olath hatamid ta`asu 'eth-'eleh.

Num28:23 You shall present these besides the burnt offering of the morning, which is for a continual burnt offering.

<23> πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντὸς τῆς πρωινῆς, ὃ ἐστὶν ὀλοκαύτωμα ἐνδελεχισμοῦ.

23 plēn tēs holokautōseōs tēs dia pantos tēs prōinēs,

besides the whole burnt-offering continual of the early morning

ho estin holokautōma endelechismou.

which is whole burnt-offering a perpetual.

כַּאֲעֲשֶׂרוֹן חֲמִשָּׁה-חֲמִשָּׁה אֶחָד מִחֶלֶץ מִזֶּבֶחַ שֶׁבַע עֶשְׂרִים אֶלֶף

לֶחֶם-יִמִּים וְשֵׂכֶר וְחֵלֶב לְפָנֶיךָ יְיָ אֱלֹהֵינוּ

כִּד כָּאֵלֶּה תַעֲשֶׂוּ לַיּוֹם שִׁבְעַת יָמִים לֶחֶם אִשָּׁה רִיחַ-נִיחֹחַ לַיהוָה
עַל-עוֹלֹת הַתָּמִיד יַעֲשֶׂה וְנִסְכּוֹ:

24. **ka'eleh ta`asu layom shib`ath yamim lechem 'isheh reyach-nichoach laYahúwah`al-`olath hatamid ye`aseh w'nis'ko.**

Num28:24 After this manner you shall prepare daily,
for seven days, the bread for the fire offering, of a soothing aroma to **YHWH**;
it shall be prepared besides the continual burnt offering, and its drink offering.

<24> ταῦτα κατὰ ταῦτα ποιήσετε τὴν ἡμέραν
εἰς τὰς ἑπτὰ ἡμέρας δῶρον κάρπωμα εἰς ὄσμῆν εὐωδίας κυρίῳ·
ἐπὶ τοῦ ὀλοκαυτώματος τοῦ δια παντός ποιήσεις τὴν σπονδὴν αὐτοῦ.

24 tauta kata tauta poiēsete tēn hēmeran eis tas hepta hēmeras
These according to these manners you shall offer per day for the seven days
dōron karpōma eis osmēn euōdias kyriō;
as a gift yield offering for a scent of pleasant aroma to **YHWH**;
epi tou holokautōmatos tou dia pantos poiēseis tēn spondēn autou.
with the whole burnt-offering continual you shall offer its libation.

וְעַל-עוֹלֹת הַתָּמִיד יַעֲשֶׂה וְנִסְכּוֹ
לֶחֶם-יִמִּים וְשֵׂכֶר וְחֵלֶב לְפָנֶיךָ יְיָ אֱלֹהֵינוּ

כִּה וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם
כָּל-מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: ׀

25. **ubayom hash'bi`i miq'ra'-qodesh yih'yeh lakem kal-m'le'keth `abodah lo' tha`asu.**

Num28:25 On the seventh day you shall have a holy convocation;
you shall not do any of laborious work.

<25> καὶ ἡ ἡμέρα ἡ ἑβδόμη κλητὴ ἁγία ἔσται ὑμῖν,
πάν ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐτῇ.

25 kai hē hēmera hē hebdomē klētē hagia estai hymin,
And day the seventh calling a holy shall be to you;
pan ergon latreuton ou poiēsete en autē.
all work servile you shall not do on it.

וְעַל-עוֹלֹת הַתָּמִיד יַעֲשֶׂה וְנִסְכּוֹ
לֶחֶם-יִמִּים וְשֵׂכֶר וְחֵלֶב לְפָנֶיךָ יְיָ אֱלֹהֵינוּ

כִּוּ וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם
כָּל-מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ:

26. **ub'yom habikurim b'haq'rib'kem min'chah chadashah laYahúwah b'Shabu`otheykem miq'ra'-qodesh yih'yeh lakem kal-m'le'keth `abodah lo' tha`asu.**

three tenths for the calf one, and two tenths for the ram one,

כט עֲשָׂרוֹן עֲשָׂרוֹן לְכֶבֶד הָאֶחָד לְשִׁבְעַת הַכֶּבֶדִּים:
29 עֲשָׂרוֹן עֲשָׂרוֹן לְכֶבֶד הָאֶחָד לְשִׁבְעַת הַכֶּבֶדִּים

29. `isaron `isaron lakebes ha'echad l'shib`ath hak'basim.

Num28:29 a tenth part for each lamb of the seven lambs;

<29> δέκατον δέκατον τῷ ἀμνῷ τῷ ἐνὶ τοῖς ἑπτὰ ἀμνοῖς·

29 dekaton dekaton tō amnō tō heni tois hepta amnois;

a tenth tithe to the lamb one, for the seven lambs,

לְשַׁעִיר עֲזִים אֶחָד לְכַפֵּר עֲלֵיכֶם:
30 אֶחָד לְכַפֵּר עֲזִים אֶחָד לְכַפֵּר עֲלֵיכֶם

30. s`ir `izim `echad l'kaper `aleykem.

Num28:30 one kid of goats to make atonement for you.

<30> καὶ χίμαρον ἕξ αἰγῶν ἓνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν·

30 kai chimaron ex aigōn hena peri hamartias exilasasthai peri hymōn;

and young he-goat from the goats one for a sin offering, to atone for you;

וּמִנְחָתוֹ תַעֲשׂוּ תְּמִימִם יְהִי־לְכֶם וְנִסְכֵיהֶם: כ
31 וּמִנְחָתוֹ תַעֲשׂוּ תְּמִימִם יְהִי־לְכֶם וְנִסְכֵיהֶם: כ

31. mil'bad `olath hatamid umin'chatho ta`asu t'mimim yih'yu-lakem w'nis'keyhem.

Num28:31 Besides the continual burnt offering and its grain offering, you shall present them with their drink offerings. They shall be without defect.

<31> πλὴν τοῦ ὀλοκαυτώματος τοῦ διὰ παντός·

καὶ τὴν θυσίαν αὐτῶν ποιήσετέ μοι--ἄμωμοι ἔσονται ὑμῖν--καὶ τὰς σπονδὰς αὐτῶν.

31 plēn tou holokautōmatos tou dia pantos;

besides the whole burnt-offering continual.

kai tēn thysian autōn poiēsete moi--

And their sacrifice offering you shall offer to me;

amōmoi esontai hymin--kai tas spondas autōn.

unblemished they shall be to you, and their libations.