

# Chamesh haPekudim / Bemidbar (Numbers)

## Chapter 3

וְאֵלֶּה תִּלְדוֹת אַהֲרֹן וּמֹשֶׁה בַּיּוֹם הָבֵר יְהוָה אֶת־מִשְׁהָ בְּהַר סִינַי׃ Num3:1

1. w'eleh tol'doth 'Aharon u'Mosheh b'yom diber Yahúwah 'eth-Mosheh b'har Sinay.

**Num3:1** Now these are the generations of Aharon  
and Mosheh in the day that **יְהוָה** spoke with Mosheh on Mount Sinai.

<3:1> Καὶ αὐταὶ αἱ γενέσεις Ααρὼν καὶ Μωυσῆ  
ἐν ᾧ ἡμέρᾳ ἐλάλησεν κύριος τῷ Μωυσῇ ἐν ὅρει Σινᾶ,

1 Kai hautai hai geneseis Aarōn kai Mōusē  
And these are the origins of Aaron and Moses  
en hē hēmerā elalēsen kyrios tō Mōusē en orei Sina,  
in which day YHWH spoke to Moses on mount Sinai.

בְּוְאֵלֶּה שְׁמוֹת בְּנֵי אַהֲרֹן הַבָּכֹר נְדָב וְאַבְיוֹן אֶלְעָזָר וְאִיתָמָר׃ Num3:2

2. w'eleh sh'moth b'ney-'Aharon hab'kor Nadab wa'Abihu 'El'azar w'Ithamar.

**Num3:2** These then are the names of the sons of Aharon:  
Nadab the firstborn, and Abihu, Eleazar and Ithamar.

<2> καὶ ταῦτα τὰ ὄνόματα τῶν υἱῶν Ααρὼν· πρωτότοκος Ναδαβ καὶ Αβιουδ, Ελεαζαρ καὶ Ιθαμαρ·  
2 kai tauta ta onomata tōn huiōn Aarōn;

And these are the names of the sons of Aaron –  
prototokos Nadab kai Abioud, Eleazar kai Ithamar;  
first-born Nadab, and Abihu, Eleazar, and Ithamar.

גְּאֵלֶּה שְׁמוֹת בְּנֵי אַהֲרֹן הַפְּהָנִים הַמְּשֻׁחִים אֲשֶׁר־מִלְאָ יְדָם לְכָהָן׃ Num3:3

3. 'eleh sh'moth b'ney 'Aharon hakohanim ham'shuchim 'asher-mile' yadam l'kohen.

**Num3:3** These are the names of the sons of Aharon, the anointed priests,  
whose hands he ordained to serve as priests.

<3> ταῦτα τὰ ὄνόματα τῶν υἱῶν Ααρὼν, οἵ τε χειρεῖς οἵ τε ἡλειμμένοι,  
οὓς ἐτελείωσαν τὰς χειρας αὐτῶν οἱρατεύειν.

3 tauta ta onomata tōn huiōn Aarōn, hoī hiereis hoī ēleimmenoi,

These are the names of the sons of Aaron, the priests, the ones being anointed  
hous eteleiōsan tas cheiras autōn hierateuein.

whom were perfected of their hands to officiate as priest.

וְאֵלֶּה תִּלְדוֹת אַהֲרֹן וּמֹשֶׁה בַּיּוֹם הָבֵר יְהוָה אֶת־מִשְׁהָ בְּהַר סִינַי׃ Num3:4

ד וַיָּמָת נָדָב וְאַבִּיהוֹא לִפְנֵי יְהוָה בְּהַקְרָבָם אֲשֶׁר זָרָה  
לִפְנֵי יְהוָה בְּמִדְבָּר סִינַי וּבְנִים לְאַדְיוֹ לְהָם  
וַיַּכְהֵן אֶל-עֹזֶר וְאִיתָּמָר עַל-פְּנֵי אַהֲרֹן אֲבִיכֶם: כ

4. wayamath Nadab wa'Abihu' liph'ney Yahúwah b'haq'ribam 'esh zarah liph'ney Yahúwah  
b'mid'bar Sinay ubanim lo'-hayu lahem way'kohen 'El'azar w'Ithamar 'al-p'ney 'Aharon 'abihem.

**Num3:4** But Nadab and Abihu died before קָרְבָּן when they offered strange fire before קָרְבָּן in the wilderness of Sinai; and they had no children.

So Eleazar and Ithamar served as priests in the presence of their father Aharon.

<4> καὶ ἐτελεύτησεν Ναδαβ καὶ Αβιουδ ἐναντὶ κυρίου προσφερόντων αὐτῶν πῦρ ἀλλότριον ἐναντὶ κυρίου ἐν τῇ ἔρημῳ Σινα, καὶ παιδία οὐκ ἦν αὐτοῖς·  
καὶ ἱεράτευσεν Ελεαζαρ καὶ Ιθαμαρ μετ' Ααρὼν τοῦ πατρὸς αὐτῶν.

4 kai eteleutēsen Nadab kai Abioud enanti kyriou proshperontōn autōn pyr allotrion enanti kyriou  
And came to an end Nadab and Abihu before YHWH, of their offering fire alien before YHWH  
en tē erēmō Sina, kai paidia ouk ēn autois;  
in the wilderness of Sinai, and children there were no to them.

kai hierateusen Eleazar kai Ithamar met' Aarōn tou patros autōn.

And officiated as priest Eleazar and Ithamar with Aaron their father.

וְיִדְבֶּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 5  
הוַיְדַּבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

5. way'daber Yahúwah 'el-Mosheh le'mor.

**Num3:5** Then קָרְבָּן spoke to Mosheh, saying,

<5> Καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν λέγων

5 Kai elalēsen kyrios pros Mōusēn legōn

And YHWH spoke to Moses, saying,

וְהַקְרֵב אֶת-מַטָּה לְוי וְהַעֲמַדֵּת אֹתוֹ לִפְנֵי אַהֲרֹן הַפָּהן וְשָׁרַתּוּ אֹתוֹ: 6

6. haq'reb 'eth-mateh Lewi w'ha'amad'at 'otho liph'ney 'Aharon hakohen w'sher'thu 'otho.

**Num3:6** Bring the tribe of Levi near and set them before Aharon the priest, that they may serve him.

<6> Λαβέ τὴν φυλὴν Λευί καὶ στήσεις αὐτοὺς ἐναντίον Ααρὼν τοῦ ἱερέως,  
καὶ λειτουργήσουσιν αὐτῷ

6 Labe tēn phylēn Leui kai stēseis autous enantion Aarōn tou hiereōs,

Take the tribe of Levi! And you shall set them before Aaron the priest,

kai leitourgēsousin autō

and they shall officiate to him,

וְשִׁמְרֵה אֶת-מְשֻׁמְרָתָו וְאֶת-מְשֻׁמְרָתָה כָּל-הַעֲדָה 7  
וְשִׁמְרֵה אֶת-מְשֻׁמְרָתָו וְאֶת-מְשֻׁמְרָתָה כָּל-הַעֲדָה

**לפנֵי אָחֶל מוֹעֵד לְעַבְדֵד אֶת-עֲבָדָת הַמֶּשְׁקָן:**

7. w'sham'ru 'eth-mish'mar'to w'eth-mish'mereth kal-ha`edah  
lip'hney 'ohel mo`ed la`abod 'eth-`abodah hamish'kan.

**Num3:7** They shall keep his duties and the charge of the whole congregation before the tent of appointment, to do the service of the tabernacle.

<7> καὶ φυλάξουσιν τὰς φυλακὰς αὐτοῦ καὶ τὰς φυλακὰς τῶν υἱῶν Ἰσραὴλ  
ἔναντι τῆς σκηνῆς τοῦ μαρτυρίου ἐργάζεσθαι τὰ ἔργα τῆς σκηνῆς  
7 kai phylaxousin tas phylakas autou kai tas phylakas tōn huiōn Isrāēl  
and they shall guard his watches, and the watches of the sons of Israel  
enanti tēs skēnēs tou martyriou ergazesthai ta erga tēs skēnēs  
before the tent of the testimony, to work the works of the tent.

וְאֶת-מִשְׁמָרָת בְּנֵי יִשְׂרָאֵל לְעַבְדֵד אֶת-עֲבֹדָת הַמָּשְׁכָן:

8. w'sham'ru 'eth-**kal-k'ley** 'ohel mo`ed  
w'eth-mish'mereth b'ney Yis'ra'El la`abod 'eth-`abodath hamish'kan.

**Num3:8** They shall keep all the furnishings of the tent of appointment, along with the duties of the sons of Yisra'El, to do the service of the tabernacle.

«**8**» καὶ φυλάξουσιν πάντα τὰ σκεύη τῆς σκηνῆς τοῦ μαρτυρίου καὶ τὰς φυλακὰς τῶν υἱῶν Ἰσραὴλ κατὰ πάντα τὰ ἔσω τῆς σκηνῆς.

8 kai phylaxousin panta ta skeuē tēs skēnēs tou martyriou

**And they shall guard all the items of the tent of the testimony,  
kai tas phylakas tōn huiōn Israēl kata panta ta erga tēs skēnēs.  
and the watches of the sons of Israel, according to all the works of the tent.**

**9. w'nathatah 'eth-hal'wiim l'Aharon u'l'banayu  
n'thunim n'thunim hemah lo me'eth b'nev Yis'ra'El.**

**Num3:9** You shall thus give the Lewiim to Aharon and to his sons; they are wholly given to him from among the sons of Yisra'El.

·**9** καὶ δώσεις τοὺς Λευίτας Ααρων καὶ τοῖς υἱοῖς αὐτοῦ τοῖς Ἱερεῦσιν· δόμα δεδομένοι οὗτοί μοι εἰσουν ἀπὸ τῶν υἱῶν Ισραηλ.

**9** καὶ δοσεῖς τοὺς Λευίτας Ααρὼν καὶ τοῖς ὁμοίοις αὐτοῦ τοῖς ἱερεύσιν;

**And you shall give the Levites to Aaron your brother, and to his sons to the priests doma dedomenoi houtoi moi eisin apo tōn huiōn Israēl.**  
**for a gift being given; these to me are from the sons of Israel.**

וְאַתָּה־אַהֲרֹן וְאֶת־בָּנָיו תִּפְקֹד וְשָׁמָרוּ אֶת־כְּהַנְּתָמָם וְהַזָּר הַקָּרֵב יוּמָת: כ' 10

10. w'eth-'Aharon w'eth-banayu tiph'qod w'sham'ru 'eth-k'hunatham w'hazar haqareb yumath.

**Num3:10** So you shall appoint Aharon and his sons that they may keep their priesthood, but the layman who comes near shall be put to death.

<10> καὶ Ααρὼν καὶ τοὺς υἱοὺς αὐτοῦ καταστήσεις ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ φυλάξουσιν τὴν ἱερατείαν αὐτῶν καὶ πάντα τὰ κατὰ τὸν βωμὸν καὶ ἔσω τοῦ καταπετάσματος· καὶ ὁ ἀλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται.

10 kai Aarōn kai tous huious autou katastēseis epi tēs skēnēs tou martyriou,  
And Aaron and his sons you shall place over the tent of the testimony,  
kai phylaxousin tēn hierateian autōn kai panta ta kata ton bōmon  
and they shall guard their priesthood, and all things belonging to the altar,  
kai esō tou katapetasmatos; kai ho allogenēs ho haptomenos apothaneitai.  
and within the veil; and the foreigner touching shall die.

יְאָמַר יְהוָה אֱלֹהִים-מֶלֶךְ עַל־צָבָא 11

11. way'daber Yahūwah 'el-Mosheh le'mor.

**Num3:11** Again 3437 spoke to Mosheh, saying,

<11> Καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν λέγων

11 Kai elalēsen kyrios pros Mōusēn legōn  
And YHWH spoke to Moses, saying,

וְאַנְתָּה קָחָת מִן־עֲדֵיכֶם בְּנֵי יִשְׂרָאֵל וְאַתָּה תִּמְצָא בְּנֵי לְוִי מִן־עֲדֵיכֶם בְּנֵי יִשְׂרָאֵל כִּי־כָל־בָּכֹר פָּטַר רְחֵם מִבְנֵי יִשְׂרָאֵל וְהִי לְבָנֵי לְוִי: 12

12. wa'ani hinneh laqach'ti 'eth-haL'wiim mitok b'ney Yis'ra'El tachath kal-b'kor peter rechem mib'ney Yis'ra'El w'hayu li haL'wiim.

**Num3:12** Now, behold, I have taken the Lewiim from among the sons of Yisra'El instead of every firstborn, the first issue of the womb among the sons of Yisra'El. So the Lewiim shall be Mine.

<12> Καὶ ἦγὼ ἵδού εἰληφα τοὺς Λευίτας ἐκ μέσου τῶν υἱῶν Ισραὴλ ἀντὶ παντὸς πρωτοτόκου διανοίγοντος μήτραν παρὰ τῶν υἱῶν Ισραὴλ· λύτρα αὐτῶν ἔσονται καὶ ἔσονται ἐμοὶ οἱ Λευῖται.

12 Kai egō idou eilēpha tous Leuitas ek mesou tōn huiōn Israēl anti pantos prōtotokou dianoigontos  
And behold, I have taken the Levites from the midst of the sons of Israel,  
in place of every first-born male opening wide  
mētran para tōn huiōn Israēl; lytra autōn esontai kai esontai emoi hoi Leuitai.  
the womb of the sons of Israel; their ransoms they shall be, and shall be mine the Levites.

וְאַתָּה תִּקְרֹב אֶל־עַדְךָ בְּנֵי יִשְׂרָאֵל וְאֶת־בָּנָיו תִּפְקֹד וְשָׁמְרָה אֶת־כְּהַנְּתָמָם וְהַזָּר הַקָּרֵב יוּמָת: כ' 13

יג כי לִי כָל־בָכֹר בַיּוֹם הַכְתֵי כָל־בָכֹר בָּאָרֶץ מִצְרַיִם הַקְדֵשָׁתִי  
לִי כָל־בָכֹר בִּישראל מִאָדָם עַד־בָהָמָה לִי יְהִי אָנִי יְהִי  
הָאָנָשָׁה:

13. ki li kal-b'kor b'yom hakothi kal-b'kor

b'erets Mits'rayim hiq'dash'ti li kal-b'kor b'Yis'ra'El me'adam `ad-b'hemah li yih'yu 'ani Yahúwah.

Num3:13 For all the firstborn are Mine; on the day that I struck down all the firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Yisra'El, from man to beast. They shall be Mine; I am יהָוה.

<13> ἐμοὶ γὰρ πᾶν πρωτότοκον· ἐν τῇ ἡμέρᾳ ἐπάταξα πᾶν πρωτότοκον ἐν γῇ Αἰγύπτου,  
ἡγίασα ἐμοὶ πᾶν πρωτότοκον ἐν Ἰσραὴλ ἀπὸ ἀνθρώπου ἕως κτήνους· ἐμοὶ ἔσονται, ἐγὼ κύριος.

13 emoi gar pan prōtotokon; en hē hēmera epataxa pan prōtotokon en gē Aigyptou,  
is mine For every first-born. In which day I struck all the first-born in the land of Egypt,  
hēgiasa emoi pan prōtotokon en Israēl apo anthrōpou heōs ktēnous;  
I sanctified to myself every first-born in Israel; from man unto beast,  
emoi esontai, egō kyrios.  
they shall be mine. I am YHWH.

יד וַיֹּאמֶר יְהִי אֶל־מֹשֶׁה בַּמִּדְבָּר סִינַי לֵאמֹר:

14. way'daber Yahúwah 'el-Mosheh b'mid'bar Sinay le'mor.

Num3:14 Then יהָוה spoke to Mosheh in the wilderness of Sinai, saying,

<14> Καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν ἐν τῇ ἐρήμῳ Σινα λέγων

14 Kai elalēsen kyrios pros Mōsēn en tē erēmō Sina legōn

And YHWH spoke to Moses in the wilderness of Sinai, saying,

טו פָקַד אֶת־בְּנֵי לֹוי לְבֵית אֲבֹתֶם לְמַשְׁפְחֹתֶם  
כָל־זָכָר מִבֶן־חֶדֶשׁ וּמַעַלָה תִפְקַדְתָם:

15. p'qod 'eth-b'ney Lewi l'beyth 'abotham l'mish'p'chotham

kal-zakar miben-chodesh wama`lah tiph'q'dem.

Num3:15 Number the sons of Levi by their fathers' houses, by their families; every male from a month old and upward you shall number.

<15> Ἐπίσκεψαι τοὺς υἱοὺς Λευί κατ' οἴκους πατριῶν αὐτῶν κατὰ δήμους αὐτῶν  
κατὰ συγγενείας αὐτῶν· πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω ἐπισκέψασθε αὐτούς.

15 Episkepsai tous huious Leui kat' oikous patriōn autōn

Number the sons of Levi according to the houses of their patrimony,

kata dēmous autōn kata syggeneias autōn;

according to their people, according to their kin!

pan arsenikon apo mēniaiou kai epanō episkepsasthe autous.

Every male from a month and up you number them!

טוֹזֵוִיַּפְקֵד אֲתֶם מֵשֶׁה עַל־פִּי יְהָוָה כַּאֲשֶׁר צִוָּה:  
16. wayiph'qod 'otham Mosheh `al-pi Yahúwah ka'asher tsuuah.

**Num3:16** So Mosheh numbered them according to the word of יהוה, just as he had been commanded.

<16> καὶ ἐπεσκέψαντο αὐτοὺς Μωυσῆς

καὶ Ααρὼν διὰ φωνῆς κυρίου, ὃν τρόπον συνέταξεν αὐτοῖς κύριος.

16 kai epeskepsanto autous Mōusēs kai Aarōn dia phōnēs kyriou,

And numbered them Moses and Aaron because of the voice of YHWH

hon tropoν synetaxen autois kyrios.

in which manner gave orders to them YHWH.

יז וַיְהִי־אֶלֶף בְּנֵי־לְוִי בְּשָׁמֶתֶם גֶּרְשֹׁן וּקְהַת וּמְרָרִי:  
17. wayih'yu-`eleh b'ney-Lewi bish'motham Ger'shon uQ'hath uM'rari.

**Num3:17** These then are the sons of Levi by their names: Gershon and Qehath and Merari.

<17> καὶ ἦσαν οὗτοι οἱ υἱοὶ Λευ ἐξ ὀνομάτων αὐτῶν· Γεδσων, Κααθ καὶ Μεραρι.

17 kai ēsan houtoi hoi huioi Leui ex onomatōn autōn; Gedsōn, Kaath kai Merari.

And these were the sons of Levi by their names – Gershon, Kohath, and Merari.

יח וְאֶלֶף שָׁמוֹת בְּנֵי־גֶּרְשֹׁן לְמִשְׁפְחֹתֶם לְבָנִי וּשְׁמָעִי:  
18. w'eleh sh'moth b'ney-Ger'shon l'mish'p'chotham Lib'ni w'Shim'i.

**Num3:18** These are the names of the sons of Gershon by their families: Libni and Shime;

<18> καὶ ταῦτα τὰ ὄνόματα τῶν υἱῶν Γεδσων κατὰ δήμους αὐτῶν· Λοβενι καὶ Σεμεϊ.

18 kai tauta ta onomata tōn huiōn Gedsōn kata dēmous autōn; Lobeni kai Semei.

And these are the names of the sons of Gershon according to their peoples – Libni and Shimei.

יט וּבְנֵי קְהַת לְמִשְׁפֹחֹתֶם עָמָרִם וַיְצָהָר חֶבְרוֹן וּעֲזִיאֵל:  
19. ub'ney Q'hath l'mish'p'chotham `Am'ram w'Yits'har Cheb'ron w`Uzzi'el.

**Num3:19** and the sons of Qehath by their families: Amram and Yitshar, Chebron and Uzzi'El;

<19> καὶ υἱοὶ Κααθ κατὰ δήμους αὐτῶν· Αμραμ καὶ Ισσαρ, Χεβρων καὶ Οζιὴλ.

19 kai huioi Kaath kata dēmous autōn; Amram kai Issaar, Chebrōn kai Oziēl.

And the sons of Kohath according to their peoples – Amram, and Izehar, Hebron, and Uzziel.

כְּ וּבְנֵי מְרָרִי לְמִשְׁפֹחֹתֶם מְחַלִּי וּמִישִׁיר אֶלֶף הַם מִשְׁפֹחָת  
הַלְוִי לְבֵית אֲבֹתֶם:  
20. ub'ney M'rari l'mish'p'chotham Mach'li uMushi 'eleh hem mish'p'choth haLewi l'beyth 'abotham.

**Num3:20** and the sons of Merari by their families: Mahli and Mushi.

These are the same families of the Lewiim according to their fathers' houses.

<20> καὶ οἱ τοῦ Μεραρί κατὰ δῆμους αὐτῶν·

Μοολι καὶ Μουσι. οὗτοί εἰσιν δῆμοι τῶν Λευιτῶν κατ' οἶκους πατριῶν αὐτῶν.

20 kai huioi Merari kata dēmous autōn; Mooli kai Mousi.

And the sons of Merari according to their peoples – Mahli, and Mushi.

houtoi eisin dēmoi tōn Leuitōn kat' oikous patriōn autōn.

These are the peoples of the Levites according to the houses of their patrimony.

כִּי־עֲשָׂרֶנֶת עַל־עַלְמָה עַל־עַלְמָה עַל־עַלְמָה עַל־עַלְמָה 21

כִּי־גֵּרְשֹׁן מְשֻׁפְחָת הַלְּבָנִי וְמְשֻׁפְחָת הַשְׁמֵעִי אֶלְהָם מְשֻׁפְחָת הַגְּרָשִׁנִי:

21. I'Ger'shon mish'pachath haLib'ni umish'pachath haShim'i 'eleh hem mish'p'choth haGer'shuni.

**Num3:21** Of Gershon was the family of the Libnites and the family of the Shimeites; these were the same families of the Gershonites.

<21> Τῷ Γεδσων δῆμος τοῦ Λοβενί καὶ δῆμος τοῦ Σεμεϊ· οὗτοι δῆμοι τοῦ Γεδσων.

21 Tō Gedson dēmos tou Lobeni kai dēmos tou Semei;

To Gershon was the people of Libni, and the people of Shemei;

houtoi dēmoi tou Gedson.

these are the peoples of Gershon –

וְעַלְמָה עַל־עַלְמָה עַל־עַלְמָה 22

כִּי־פְּקָדֵיהֶם בְּמִסְפֵּר כָּל־זֶכֶר מִבְּנֵי־חֶדֶשׁ

וּמְעַלָּה פְּקָדֵיהֶם שְׁבָעַת אֶלְפִּים וְחַמֵּשׁ מֵאוֹת:

22. p'qudeyhem b'mis'par kal-zakar miben-chodesh

wama`lah p'qudeyhem shib`ath 'alaphim wachamesh me'oth.

**Num3:22** Their numbered men, in the numbering of every male from a month old and upward, even their numbered men were seven thousand and five hundred.

<22> ἡ ἐπίσκεψις αὐτῶν κατὰ ἀριθμὸν παντὸς ἀρσενικοῦ ἀπὸ μηνιαίου καὶ ἐπάνω, ἡ ἐπίσκεψις αὐτῶν ἐπτακισχίλιοι καὶ πεντακόσιοι.

22 hē episkepsis autōn kata arithmon pantos arsenikou apo mēniaiou

their numbering according to the number of every male from a month

kai epanō, hē episkepsis autōn heptakischilioi kai pentakosioi.

and up in their numbering – seven thousand and five hundred.

כִּי־עַלְמָה עַל־עַלְמָה עַל־עַלְמָה 23

כִּי־מְשֻׁפְחָת הַגְּרָשִׁנִי אַחֲרֵי הַמְשֻׁכְןִי יְחִינֵי רָמָה:

23. mish'p'choth haGer'shuni 'acharey hamish'kan yachanu yamah.

**Num3:23** The families of the Gershonites were to camp behind the tabernacle westward,

<23> καὶ οἱ τοῦ Γεδσων ὅπισθι τῆς σκηνῆς παρὰ θάλασσαν παρεμβαλοῦσιν,

23 kai huioi Gedson opisō tēs skēnēs para thalassan parembalousin,

And the sons of Gershon behind the tent shall camp towards the west.

כְּדֹבֶר־שְׁרֵי בֵּית־אָב לְגַרְשָׁנִי אֶלְيָסָף בֶּן־לְאֵל:

24. **un'si' beyth-'ab laGer'shuni 'El'yasaph ben-La'El.**

**Num3:24** and the leader of the father's houses of the Gershonites was Eliasaph the son of La'El.

<24> καὶ ὁ ἄρχων οἴκου πατριᾶς τοῦ δήμου τοῦ Γεδσων Ελισαφ υἱὸς Λαηλ.

24 kai ho archōn oikou patrias tou dēmou tou **Gedsōn Elisaph huiois Laēl.**

And the ruler of the house of the family of the people of Gershon was Elisaph son of Lael.

כְּהוּמְשֻׁמְרָת בְּנֵי־גַּרְשֹׁן בְּאֹהֶל מוֹעֵד הַמִּשְׁכָּן  
וְאֹהֶל מִכְסָהוּ וּמִסְךָ פִּתְחָ אֹהֶל מוֹעֵד:

25. **umish'mereth b'ney-Ger'shon b'ohel mo`ed hamish'kan**

w'ha'ohel mik'sehu umasak pethach 'ohel mo`ed.

**Num3:25** Now the duty of the sons of Gershon in the tent of appointment was the tabernacle and the tent, its covering, and the screen for the doorway of the tent of appointment,

<25> καὶ ἡ φυλακὴ υἱῶν Γεδσων ἐν τῇ σκηνῇ τοῦ μαρτυρίου· ἡ σκηνὴ καὶ τὸ κάλυμμα καὶ τὸ κατακάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

25 kai hē phylakē huiōn **Gedsōn en tē skēnē tou martyriou; hē skēnē**

And the watch of the sons of Gershon was in the tent of the testimony – the tent,

kai to kalymma kai to katakalymma tēs thyras tēs skēnēs tou martyriou

and the covering, and the overcovering of the door of the tent of the testimony,

כְּוּקְלָעִי הַחֲצֵר וְאֶת־מִסְךָ פִּתְחָ הַחֲצֵר אֲשֶׁר עַל־הַמִּשְׁכָּן  
וּעַל־הַמִּזְבֵּחַ סָבִיב וְאֶת מִירָרִיו לְכָל עַבְדָּתוֹ:

26. **w'qal`ey hechatser w'eth-masak pethach hechatser 'asher `al-hamish'kan**

w'`al-hamiz'beach sabib w'eth meytharayu l'kol `abodatho.

**Num3:26** and the hangings of the court, and the screen for the doorway of the court which is by the tabernacle and by the altar all around, and its cords, according to all its service.

<26> καὶ τὰ ἰστία τῆς αὐλῆς καὶ τὸ καταπέτασμα τῆς πύλης τῆς αὐλῆς τῆς οὔσης ἐπὶ τῆς σκηνῆς καὶ τὰ κατάλοιπα πάντων τῶν ἔργων αὐτοῦ

26 kai ta histia tēs aulēs kai to katapetasma tēs pylēs tēs aulēs

and the shrouds of the courtyard, and the veil of the gate of the courtyard,

tēs ousēs epi tēs skēnēs kai ta kataloipa pantōn tōn ergōn autou

of the one being at the tent, and the remainder of all its works.

בְּנֵי־אַשְׁרֵי חַדְשָׁה וְבְנֵי־אַשְׁרֵי חַדְשָׁה וְבְנֵי־אַשְׁרֵי חַדְשָׁה וְבְנֵי־אַשְׁרֵי חַדְשָׁה 27

בְּצִוְתְּךָ מִשְׁפָחַת הַעֲמָרִמי וּמִשְׁפָחַת הַיְצָרָרי וּמִשְׁפָחַת הַחֶבְרוֹנִי  
וּמִשְׁפָחַת הַעֲזִיזָאֵלי אֶלְהָם מִשְׁפָחַת הַקְהָתִי:

**27. w'liQ'hath mish'pachath ha`Am'rami umish'pachath haYits'hari umish'pachath haCheb'roni umish'pachath ha`Azzi'eli 'eleh hem mish'p'choth haQ'hathi.**

**Num3:27** Of Qehath was the family of the Amramites and the family of the Izharites and the family of the Chebronites and the family of the Uzzielites; these were the same families of the Qehathites.

כִּי תְּבִרְאֵת קָאָת דָּמָם אֶת אַמְرָם וְאֶת שָׂאָרִים וְאֶת דָּמָם אֶת חֶבְרוֹן  
וְאֶת דָּמָם אֶת עֲזִיזָאֵל וְאֶת אֶלְהָם מִשְׁפָחָת הַקְהָתִי:

**27 Tō Kaath dēmos ho Amramis**

To Kohath was division of people for Amram one,

kai dēmos ho Saaris kai dēmos ho Chebrōnis

and division of people for Izehar one, and division of people for Hebron one,

kai dēmos ho Oziēlis; houtoi eisin dēmoi tou Kaath,

and division of people for Uzziel one. These are the peoples of Kohath,

כְּחַדְשָׁה בְּמִסְפָּר כָּל־זָכָר מִבְּנֵי־חַדְשָׁה וּמִעַלָּה שְׁמָנָה אֶלְפִּים וּשְׁנָה  
מְאוֹת שָׁמְרִי מִשְׁמָרַת הַקְדָּשָׁה:

**28. b'mis'par kal-zakar miben-chodesh wama`lah sh'monath 'alaphim w'sheshe'moth shom'rey mish'mereth haqodesh.**

**Num3:28** In the numbering of every male from a month old and upward,  
there were eight thousand and six hundred, performing the duties of the sanctuary.

כִּי תְּבִרְאֵת קָאָת דָּמָם אֶת שָׂאָרִים וְאֶת דָּמָם אֶת חֶבְרוֹן  
וְאֶת דָּמָם אֶת עֲזִיזָאֵל וְאֶת דָּמָם אֶת אֶלְהָם מִשְׁפָחָת הַקְהָתִי:

**28 kata arithmon pan arsenikon apo mēniaiou kai epanō oktakischilioi**  
according to number. Every male from a month and up – eight thousand

kai hexakosioi phyllassontes tas phylakas tōn hagiōn.

and six hundred, guarding the watches of the holy place.

כְּטַמְשָׁפָחַת בְּגִינֵּי־קָהָת יְחִנוּ עַל יְדֵךְ הַמְשָׁבֵךְ תִּרְמֹנָה:

**29. mish'p'choth b'ney-Q'hath yachanu `al yerek hamish'kan teymanah.**

**Num3:29** The families of the sons of Qehath were to camp on the southward side of the tabernacle,

כִּי תְּבִרְאֵת קָאָת דָּמָם אֶת שָׂאָרִים וְאֶת דָּמָם אֶת חֶבְרוֹן  
וְאֶת דָּמָם אֶת עֲזִיזָאֵל וְאֶת דָּמָם אֶת אֶלְהָם מִשְׁפָחָת הַקְהָתִי:

29 hoi dēmoi tōn huiōn Kaath parembalousin ek plagiōn tēs skēnēs kata liba,

The peoples of the sons of Kohath shall camp by the side of the tent towards the south.

כִּי תְּבִרְאֵת קָאָת דָּמָם אֶת שָׂאָרִים וְאֶת דָּמָם אֶת חֶבְרוֹן  
וְאֶת דָּמָם אֶת עֲזִיזָאֵל וְאֶת דָּמָם אֶת אֶלְהָם מִשְׁפָחָת הַקְהָתִי:

לְגַנְשִׁיא בֵּית־אָב לְמִשְׁפָּחוֹת הַקְהָתִי אֶלְيְצָפָן בֶּן־עַזְיזָאֵל:

30. un'si' beyth-'ab I'mish'p'choth haQ'hathi 'Elitsaphan ben-'Uzzi'El.

**Num3:30** and the leader of the father's houses of the Qehathite families was Elitsaphan the son of Uzzi'El.

<30> καὶ ὁ ἄρχων οἴκου πατριῶν τῶν δῆμων τοῦ Κααθ Ελισαφαν υἱὸς Οὐζηλ.

30 kai ho archōn oikou patriōn tōn dēmōn tou Kaath

And the ruler of the house of the patrimony of the peoples of Kohath was Elisaphan huios Oziēl.

Elizaphan son of Uzziel.

אֶלְיְצָפָן בֶּן־עַזְיזָאֵל  
לְגַנְשִׁיא בֵּית־אָב לְמִשְׁפָּחוֹת הַקְהָתִי אֶלְיְצָפָן בֶּן־עַזְיזָאֵל  
וְכָל־הַקְדֵּשׁ אֲשֶׁר יִשְׂרָתוּ בְּהָם וְהַמִּסְכָּן וְכָל־עֲבָדָתָו:

31. umish'mar'tam ha'aron w'hashul'chan w'ham'norah w'hamiz'b'choth  
uk'ley haqodesh 'asher y'shar'thu bahem w'hamasak w'kol `abodatho.

**Num3:31** Now their duty was the ark, the table, the lampstand, the altars, and the utensils of the sanctuary with them which they minister, and the screen, and all its service;

<31> καὶ ἡ φυλακὴ αὐτῶν ἡ κιβωτὸς καὶ ἡ τράπεζα καὶ ἡ λυχνία καὶ τὰ θυσιαστήρια καὶ τὰ σκεύη τοῦ ἀγίου, ὅσα λειτουργοῦσιν ἐν αὐτοῖς, καὶ τὸ κατακάλυμμα καὶ πάντα τὰ ἔργα αὐτῶν.

31 kai hē phylakē autōn hē kibōtos kai hē trapeza kai hē lychnia kai ta thysiastēria

And their watch is the ark, and the table, and the lamp-stand, and the altars,

kai ta skeuē tou hagiou, hosa leitourgousin en autois,

and the items of the holy place, as many as they officiate with them,

kai to katakalymma kai panta ta erga autōn.

and the overcovering, and all their works.

אֶלְיְצָפָן בֶּן־עַזְיזָאֵל  
לְגַנְשִׁיא בֵּית־אָב לְמִשְׁפָּחוֹת הַקְהָתִי אֶלְיְצָפָן בֶּן־אַהֲרֹן הַכֹּהֵן פָּקָדָת  
שְׁמָרִי מִשְׁמָרַת הַקְדֵּשׁ:

32. un'si' n'si'ey haLewi 'El'azar ben-'Aharon hakohen p'qudath shom'rey mish'mereth haqodesh.

**Num3:32** and Eleazar the son of Aharon the priest was the chief of the leaders of the Lewi, and had the oversight of those who perform the duties of the sanctuary.

<32> καὶ ὁ ἄρχων ἐπὶ τῶν ἀρχόντων τῶν Λευιτῶν Ελεαζαρ ὁ υἱὸς Ααρὼν τοῦ Ἱερέως καθεσταμένος φυλάσσειν τὰς φυλακὰς τῶν ἀγίων.

32 kai ho archōn epi tōn archontōn tōn Leuitōn Eleazar ho huios Aarōn tou hiereōs

And the ruler, the one over the rulers of the Levites was Eleazar the son of Aaron the priest kathestamenos phylassein tas phylakas tōn hagiōn.

being placed, to guard the watches of the holy places.

**לג למורי משפחת הפלחי ומשפחה המוגשי אללה הם משפחת מורי:**

**33. liM'rari mish'pachath haMach'li umish'pachath haMushi 'eleh hem mish'p'choth M'rari.**

**Num3:33** Of Merari was the family of the Mahlites and the family of the Mushites; these were the families of Merari.

«33» Τῷ Μεραρι δῆμος ὁ Μοολί καὶ δῆμος ὁ Μουσι· οὗτοί εἰσιν δῆμοι Μεραρι.

**33 Tō Merari dēmos ho Mooli kai dēmos ho Mousi; houtoi eisin dēmoi Merari.**

To Merari was the people Mahli, and the people Mushi. These are the peoples of Merari.

34 **የኢትዮጵያ ቴክኖሎጂ ደንብ** ከዚህ ማረጋገጫ መሠረት የሚከተሉ ይችላል

לְדַרְכֵיכֶם בְּמִסְפֵּר כָּל־זֶכֶר מִבּוֹן־חֲדָשׁ  
וּמַעַלָּה שְׁשָׁת אֱלֹפִים וּמִאַתִּים:

**34. uph'qudeyhem b'mis'par kal-zakar miben-chodesh wama'ylah shesheth 'alaphim uma'thayim.**

**Num3:34** Their numbered men in the numbering of every male from a month old and upward, were six thousand and two hundred.

•34• ή ἐπίσκεψις αὐτῶν κατὰ ἀριθμόν, πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω, ἔξακισχύλιοι καὶ πεντήκοντα.

34 **hē episkepsis autōn kata arithmon, pan arsenikon apo mēniaiou**  
Their numbering according to the number of every male, from a month  
**kai epanō, hexakisichilioi kai pentēkonta;**  
and up – six thousand and fifty.

**על ירך המשכן רחני צפנה:** לה גנשיה בית-אב למשפחה מרכי צוריאל בן-אビיחיל  
/ו עלייער זאגער זאגער: 35

**35. un'si' beyth-‘ab l'mish'p'choth M'rari Tsuri'El ben-‘Abichayil  
`al yerek hamish'kan yachanu tsaphonah.**

**Num3:35** The leader of the father's houses of the families of Merari was Tsuri'El the son of Abichail. They were to camp on the northward side of the tabernacle.

〈35〉 καὶ ὁ ἄρχων οἴκου πατριῶν τοῦ δῆμου τοῦ Μεραρι Σουριηλ υἱὸς Αβιχαιλ· ἐκ πλαγίων τῆς σκηνῆς παρεμβαλοῦσιν πρὸς βορρᾶν.

**35** καὶ ὁ ἀρχῶν οἰκου πατρὸν τοῦ δῆμου τοῦ Μεράρι Σουριὴλ ὁιος Αβιχαϊλ;

**And the ruler of the house of the patrimony of the people of Merari was Zuriel son of Abihail.**

**ek plagiōn tēs skēnēs parembalousin pros borran.**

**By the side of the tent they shall camp towards the north.**

לו ופקחת מושמרת בני מരרי קרש המשכן ובריהתו  
ועמדיו ואדניו וכל-בליו וכל עבדתו:

**36. uph'qudath mish'mereth b'ney M'rari qar'shey hamish'kan ub'richayu**  
**w'amudayu wa'adanayu w'kal-kelayu w'kol `abodatho.**

**Num3:36** Now the appointed duties of the sons of Merari involved the frames of the tabernacle, its bars, its pillars, its sockets, all its equipment, and all its service,

<36> ἡ ἐπίσκεψις ἡ φυλακὴ στὸν Μεραρὶ· τὰς κεφαλίδας τῆς σκηνῆς καὶ τὸν μοχλούν αὐτῆς καὶ τὸν στύλον αὐτῆς καὶ τὰς βάσεις αὐτῆς καὶ πάντα τὰ σκεύη αὐτῶν καὶ τὰ ἔργα αὐτῶν  
36 hē episkepsis hē phylakē huiōn Merari; tas kephalidas tēs skēnēs kai tous mochlous autēs

The numbering of the watch of the sons of Merari is the tips of the tent, and their bars,  
kai tous stylous autēs kai tas baseis autēs kai panta ta skeuē autōn kai ta erga autōn  
and their posts, and their bases, and all their items, and their works,

לז ועמדו החרacter סביב ואדניהם ויתרתם ומיתריהם: 37  
לז ועמדו החרacter סביב ואדניהם ויתרתם ומיתריהם:

**37. w`amudey hechatser sabib w'ad'neyhem withedotham umeyth'reyhem.**

**Num3:37** and the pillars around the court with their sockets and their pegs and their cords.

<37> καὶ τὸν στύλον τῆς αὐλῆς κύκλῳ καὶ τὰς βάσεις αὐτῶν  
καὶ τὸν πασσάλον καὶ τὸν κάλον αὐτῶν.

37 kai tous stylous tēs aulēs kyklō kai tas baseis autōn  
and the posts of the courtyard round about, and their bases,  
kai tous passalous kai tous kalous autōn.  
and their stanchions, and their ropes.

לחוּחָנִים לְפָנֵי הַמִּשְׁכָּן קָדְמָה לְפָנֵי אֶחָלָמֹעֵד מִזְרָחָה מִשָּׁה וְאֶחָרֶז  
וּבְנֵי שְׂמִרִים מִשְׁמָרָת הַמִּקְדָּשׁ לְמִשְׁמָרָת בְּנֵי יִשְׂרָאֵל וְהַזָּר הַקָּרְבָּן יוּמָתָה: 38

**38. w'hachonim liph'ney hamish'kan qed'mah liph'ney 'ohel-mo`ed miz'rachah Mosheh w'Aharon**  
**ubanayu shom'rim mish'mereth hamiq'dash l'mish'mereth b'ney Yis'ra'El w'hazar haqareb yumath.**

**Num3:38** Now those who were to camp before the tabernacle eastward, before the tent of appointment toward the sunrise, are Mosheh and Aharon and his sons, performing the duties of the sanctuary for the obligation of the sons of Yisra'El; but the layman coming near was to be put to death.

<38> Καὶ οἱ παρεμβάλλοντες κατὰ πρόσωπον τῆς σκηνῆς τοῦ μαρτυρίου ἀπ' ἀνατολῆς Μωυσῆς καὶ Ααρὼν καὶ οἱ υἱοὶ αὐτοῦ φυλάσσοντες τὰς φυλακὰς τοῦ ἀγίου εἰς τὰς φυλακὰς τῶν στόλων Ισραὴλ· καὶ ὁ ἀλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται.

38 Kai hoī paremballontes kata prosōpon tēs skēnēs tou martyriou

The ones camping according to the front of the tent of the testimony,  
ap' anatolēs Mōusēs kai Aarōn kai hoī huioi autou  
from the east was Moses and Aaron and his sons,  
phylassontes tas phylakas tou hagiou eis tas phylakas tōn huiōn Israēl;

guarding the watches of the holy place, for the watches of the sons of Israel;  
kai ho allogenēs ho haptomenos apothaneitai.  
and the foreigner approaching shall die.

לְמַשְׁפָחֹתֶם כָּל־זֶכֶר מִבְנֵי־חֶדֶשׁ וּמִעַלְּהָ שְׁנִים וּשְׁרִירִים אֲלֵה: ס 39  
לְטַכְלֵל־פְּקוּדִי הַלְוִיִּם אֲשֶׁר פְּקָד מִשָּׁה וְאֶחָרֶن עַל־פִּי יְהוָה

39. **kal-p'qudey haL'wiim 'asher paqad Mosheh w'Aharon `al-pi Yahūwah**  
**I'mish'p'chotham kal-zakar miben-chodesh wama`lah sh'nayim w'es'rim 'aleph.**

**Num3:39** All the numbered men of the Lewiim, whom Mosheh and Aharon numbered at the command of יהוה by their families, every male from a month old and upward, were twenty-two thousand.

39. **Πάσα ἡ ἐπίσκεψις τῶν Λευιτῶν, οὓς ἐπεσκέφατο Μωυσῆς καὶ Ααρὼν διὰ φωνῆς κυρίου κατὰ δήμους αὐτῶν, πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω δύο καὶ εἴκοσι χιλιάδες.**

39 **Pasa hē episkepsis tōn Leuitōn, hous epeskepsato Mōusēs kai Aarōn dia phōnēs kyriou**

**All the numbering of the Levites, whom numbered Moses and Aaron through the voice of YHWH, kata dēmous autōn, pan arsenikon apo mēniaiou kai epanō duo kai eikosi chiliades.**  
**according to their peoples, every male from a month and up - two and twenty thousand.**

מִן־אָמֵר יְהוָה אֶל־מֹשֶׁה פְּקָד כָּל־בָּכֶר זֶכֶר לְבָנֵי יִשְׂרָאֵל  
מִבְנֵי־חֶדֶשׁ וּמִעַלְּהָ וְשָׁא אֶת מִסְפָּר שְׁמֹתָם: 40

40. **wayo'mer Yahūwah 'el-Mosheh p'qod kal-b'kor zakar lib'ney Yis'ra'El miben-chodesh wama`lah w'sa' 'eth mis'par sh'motham.**

**Num3:40** Then יהוה said to Mosheh, Number every firstborn male of the sons of Yisra'El from a month old and upward, and make a list of their names.

40. **Καὶ εἶπεν κύριος πρὸς Μωυσῆν λέγων Ἐπίσκεψαι πᾶν πρωτότοκον ἄρσεν τῶν σὲ ὑπὸν Ἰσραὴλ ἀπὸ μηνιαίου καὶ ἐπάνω καὶ λαβθὲ τὸν ἀριθμὸν ἐξ ὀνόματος.**

40 **Kai eipen kyrios pros Mōusēn legōn Episkepsi pan prōtotokon arsen tōn huiōn Isrāēl**

**And YHWH said to Moses, saying, Number every first-born male of the sons of Israel,  
apo mēniaiou kai epanō kai labe ton arithmon ex onomatos;  
from a month and up, and take their number by name!**

מִאָזְקָחָת אֶת־הַלְוִיִּם לִי אָנִי יְהוָה תְּחַת כָּל־בָּכֶר בָּנֵי יִשְׂרָאֵל  
וְאֶת בָּהֶם הַלְוִיִּם תְּחַת כָּל־בָּכֶר בָּבָהֶם בָּנֵי יִשְׂרָאֵל: 41

41. **w'laqach'at 'eth-haL'wiim li 'ani Yahūwah tachath kal-b'kor bib'ney Yis'ra'El  
w'eth behemath haL'wiim tachath kal-b'kor b'behemath b'ney Yis'ra'El.**

**Num3:41** You shall take the Lewiim for Me, I am יהוה, instead of all the firstborn

among the sons of Yisra'El, and the cattle of the Lewiim instead of all the firstborn among the cattle of the sons of Yisra'El.

<41> καὶ λήμψῃ τοὺς Λευίτας ἐμοὶ, ἐγὼ κύριος, ἀντὶ πάντων τῶν πρωτοτόκων τῶν σὸν Ἰσραὴλ καὶ τὰ κτήνη τῶν Λευίτων ἀντὶ πάντων τῶν πρωτοτόκων ἐν τοῖς κτήνεσιν τῶν σὸν Ἰσραὴλ.

41 kai lēmpsē tous Leuitas emoi, egō kyrios,

And you shall take the Levites for me, I am YHWH,

anti pantōn tōn prōtotokōn tōn huiōn Isrāēl kai ta ktēnē tōn Leuitōn

in place of all the first-born of the sons of Israel; and the cattle of the Levites

anti pantōn tōn prōtotokōn en tois ktēnesin tōn huiōn Isrāēl.

in place of all the first-born among the cattle of the sons of Israel.

מִבְּנֵי יִשְׂרָאֵל מִשְׁׁמֶן כַּאֲשֶׁר צוֹה יְהֻדָּה אֶת־כָּל־בָּכָר בְּנֵי יִשְׂרָאֵל:  
42. wayiph'qod Mosheh ka'asher tsiuah Yahúwah 'otho 'eth-kal-b'kor bib'ney Yis'rā'El.

**Num3:42** So Mosheh numbered all the firstborn among the sons of Yisra'El, just as **343** had commanded him;

<42> καὶ ἐπεσκέψατο Μωυσῆς, ὃν τρόπον ἐνετείλατο κύριος, πᾶν πρωτότοκον ἐν τοῖς σὺνοῖς Ἰσραὴλ.

42 kai epeskepsato Mōusēs, hon tropoν eneteilato kyrios,

And Moses numbered in which manner YHWH gave charge to him –

pan prōtotokon en tois huiōis Isrāēl;

every first-born among the sons of Israel.

מִנְיָה כָּל־בָּכָר זְכָר בְּמִסְפֵּר שְׁמוֹת מִבְּנֵי־חֶדֶש  
43. way'hi kal-b'kor zakar b'mis'par shemot miben-chodesh

wama`lah liph'qudeyhem sh'nayim w'es'rim 'eleph sh'loshah w'shib'im uma'thayim.

**Num3:43** and all the firstborn males by the number of names from a month old and upward, for their numbered men were twenty-two thousand and two hundred seventy-three.

<43> καὶ ἐγένοντο πάντα τὰ πρωτότοκα τὰ ἀρσενικὰ κατὰ ἀριθμὸν ἐξ ὄνοματος ἀπὸ μηνιαίου καὶ ἐπάνω ἐκ τῆς ἐπισκέψεως αὐτῶν δύο καὶ εἴκοσι χιλιάδες τρεῖς καὶ ἑβδομήκοντα καὶ διακόσιοι.

43 kai egenonto panta ta prōtotoka ta arsenika kata arithmon ex onomatos apo mēniaiou kai epanō

And were all the first-born males, by number, and by name, from a month and up,

ek tēs episkepeōs autōn duo kai eikosi chiliades treis kai hebdomēkonta kai diakosioi.

from their numbering – two and twenty thousand and three and seventy and two hundred.

מִדְבָּר יְהֻדָּה אֶל־מִשְׁׁמֶן:  
44. way'daber Yahúwah 'el-Mosheh le'mor.

**Num3:44** Then **343** spoke to Mosheh, saying,

«44» Καὶ ἐλάλησεν κύριος πρὸς Μωυσῆν λέγων

44 Kai elalēsen kyrios pros Mōusēn legōn

And YHWH spoke to Moses, saying,

אַתְּ בָּעֵד כִּי-בְּעֵד עֲבֹד אֶת-יְהוָה  
וְאַתְּ בָּעֵד כִּי-בְּעֵד עֲבֹד אֶת-יְהוָה  
מַה קֹּחַ אֶת-הָלוּם תַּחַת כָּל-בָּכֹר בְּנֵי יִשְׂרָאֵל  
וְאֶת-בְּהָמָת הָלוּם תַּחַת בְּהַמְּתָם וְהַיּוֹדָלִי הָלוּם אָנִי יְהוָה:

45. qach 'eth-haL'wiim tachath kal-b'kor bib'ney Yis'ra'El

w'eth-behemath haL'wiim tachath b'hem'tam w'hayu-li haL'wiim 'ani Yahūwah.

**Num3:45** Take the Lewiim instead of all the firstborn among the sons of Yisra'El  
and the cattle of the Lewiim instead of their cattle. And the Lewiim shall be Mine; I am **אֶתְּנָא**.

«45» Λαβὲ τοὺς Λευίτας ἀντὶ πάντων τῶν πρωτοτόκων τῶν σὲών Ισραὴλ  
καὶ τὰ κτήνη τῶν Λευιτῶν ἀντὶ τῶν κτηνῶν αὐτῶν, καὶ ἔσονται ἐμοὶ οἱ Λευῖται· ἔγὼ κύριος.

45 Labe tous Leuitas anti pantōn tōn prōtotokōn tōn huiōn Isrāēl

Take the Levites in place of all the first-born sons of Israel,

kai ta ktēnē tōn Leuitōn anti tōn ktēnōn autōn,

and the cattle of the Levites in place of their cattle!

kai esontai emoji hoi Leuitai; egō kyrios.

And shall be mine the Levites. I am YHWH.

אַתְּ בָּעֵד כִּי-בְּעֵד עֲבֹד אֶת-יְהוָה  
וְאַתְּ בָּעֵד כִּי-בְּעֵד עֲבֹד אֶת-יְהוָה  
מוֹ וְאֶת פְּדוּיִיר הַשְּׁלֵשָׁה וְהַשְׁבָּעִים  
וְהַמְּאָתִים הַעֲדָבִים עַל-הָלוּם מִבָּכֹר בְּנֵי יִשְׂרָאֵל:

46. w'eth p'duyey hash'loshah w'hashib'im

w'hama'thayim ha`od'phim`al-haL'wiim mib'kor b'ney Yis'ra'El.

**Num3:46** For the ransom of the two hundred seventy-three of the firstborn of the sons of Yisra'El  
who are in excess beyond the Lewiim,

«46» καὶ τὰ λύτρα τριῶν καὶ ἑβδομήκοντα

καὶ διακοσίων, οἱ πλεονάζοντες παρὰ τοὺς Λευίτας ἀπὸ τῶν πρωτοτόκων τῶν σὲών Ισραὴλ,

46 kai ta lytra triōn kai hebdomēkonta kai diakosiōn,

And for the ransoms of three and seventy and two hundred –

hoi pleonazontes para tous Leuitas apo tōn prōtotokōn tōn huiōn Isrāēl,

the ones abounding over the Levites, from the first-born of the sons of Israel,

וְאַתְּ בָּעֵד כִּי-בְּעֵד עֲבֹד אֶת-יְהוָה  
וְאַתְּ בָּעֵד כִּי-בְּעֵד עֲבֹד אֶת-יְהוָה  
מוֹ וְלֹקַחְתָּ חִמְשָׁת שְׁקָלִים לְגָלְגָלָת בְּשֶׁקֶל הַקְדֵּשָׁה  
תָּקַח עֲשָׂרִים גְּרָה הַשְּׁקֶל:

47. w'laqach'at chamesheth chamesheth sh'qalim lagul'goleth

b'sheqel haqodesh tiqach `es'rim gerah hashaqel.

**Num3:47** you shall take five shekels apiece, per head;  
you shall take them by the shekel of the sanctuary the shekel is twenty gerahs,

«47» καὶ λήμψῃ πέντε σίκλους κατὰ κεφαλήν,  
κατὰ τὸ δίδραχμον τὸ ἄγιον λήμψῃ, εἴκοσι ὀβολοὺς τοῦ σίκλου,

47 kai lēmpsē pente siklous kata kephalēn, kata to didrachmon to hagion  
you shall take five shekels per head; according to the double-drachma of the holy place  
lēmpsē, eikosi obolous tou siklou,  
you shall take them; twenty oboli was the shekel.

מִנְגָּתָה הַכֶּסֶף לְאַהֲרֹן וּלְבָנָיו פְּדֻיֵּי הַעֲדָפִים בְּהָם: 48

**48. w'nathatah hakeseph l'Aharon ul'banayu p'duyey ha`od'phim bohem.**

**Num3:48** and give the money, the ransom of those who are in excess among them,  
to Aharon and to his sons.

«48» καὶ δῶσεις τὸ ἀργύριον Ααρὼν καὶ τοῖς υἱοῖς αὐτοῦ λύτρα τῶν πλεοναζόντων ἐν αὐτοῖς.

48 kai dōseis to argyron Aarōn kai tois huiois autou  
And you shall give the money to Aaron and his sons,  
lytra tōn pleonazontōn en autois.  
the ransoms of the ones abounding to them.

מִנְיַקְה מִשְׁה אֶת כֶּסֶף הַפְּדִיּוֹם מֵאֵת הַעֲדָפִים עַל פְּדֻיֵּי הַלְוִיִּם: 49

**49. wayiqach Mosheh 'eth keseph hapid'yon me'eth ha`od'phim `al p'duyey hal'wiim.**

**Num3:49** So Mosheh took the ransom money from those who were in excess,  
beyond those ransomed by the Lewiim;

«49» καὶ ἔλαβεν Μωυσῆς τὸ ἀργύριον, τὰ λύτρα τῶν πλεοναζόντων,  
εἰς τὴν ἐκλύτρωσιν τῶν Λευιτῶν·

49 kai elaben Mōusēs to argyron, ta lytra tōn pleonazontōn,  
And Moses took the money, the ransoms for the ones abounding  
eis tēn eklytōsin tōn Leuitōn;  
for the ransoming of the Levites.

וְשָׁלַשׁ מֵאוֹת וָאֶלֶף בְּשֶׂקֶל הַקְּדָשָׁה  
מֵאֵת בְּכֹר בְּנֵי יִשְׂרָאֵל לִקְחָה אֶת-הַכֶּסֶף חַמְשָׁה וּשְׁשָׁרִים  
וְשָׁלַשׁ מֵאוֹת וָאֶלֶף בְּשֶׂקֶל הַקְּדָשָׁה: 50

**50. me'eth b'kor b'ney Yis'ra'El laqach 'eth-hakaseph chamishah  
w'shishim ush'losh me'oth wa'eleph b'sheqel haqodesh.**

**Num3:50** from the firstborn of the sons of Yisra'El he took the money by the shekel of the sanctuary,  
a thousand and three hundred sixty-five.

<50> παρὰ τῶν πρωτοτόκων τῶν οἵων Ἰσραὴλ ἔλαβεν τὸ ἀργύριον,  
χιλίους τριακοσίους ἑξήκοντα πέντε σίκλους κατὰ τὸν σίκλον τὸν ἄγιον.

50 para tōn prōtotokōn tōn huiōn Israēl elaben to argyrión,  
From the first-born of the sons of Israel he took the money -  
chilious triakosious hexēkonta pente siklous kata ton siklon ton hagion.  
a thousand three hundred sixty-five shekels, according to the shekel of the holy place.

וְיַעֲשֵׂה מִשְׁׁמֶרֶת כְּפֹרְתָּה לְאַהֲרֹן  
וְלְבָנָיו עַל־פִּי יְהֻדָּה כַּאֲשֶׁר צִוָּה יְהֻדָּה אֶת־מִשְׁׁמֶרֶת  
נָא וַיְתַּעֲשֵׂה מֹשֶׁה אֶת־כְּפֹרְתָּה הַפְּרִים לְאַהֲרֹן  
בְּיַד־בָּנָיו עַל־פִּי יְהֻדָּה כַּאֲשֶׁר צִוָּה יְהֻדָּה אֶת־מִשְׁׁמֶרֶת 51

51. wayiten Mosheh 'eth-keseph hap'duyim l'Aharon  
ul'banayu `al-pi Yahúwah ka'asher tsuah Yahúwah 'eth-Mosheh.

Num3:51 Then Mosheh gave the money of those ransomed to Aharon and to his sons,  
at the command of יהוָה, just as יהוָה had commanded Mosheh.

<51> καὶ ἔδωκεν Μωυσῆς τὰ λύτρα τῶν πλεοναζόντων Ααρὼν  
καὶ τοῖς οἷοῖς αὐτοῦ διὰ φωνῆς κυρίου, ὃν τρόπον συνέταξεν κύριος τῷ Μωυσῇ.

51 kai edōken Mōusēs ta lytra tōn pleonazontōn Aarōn kai tois huiois autou  
And Moses gave the ransoms for the ones abounding, to Aaron and to his sons,  
dia phōnēs kyriou, hon tropōn synetaxen kyrios tō Mōusē.  
by the voice of YHWH, in which manner YHWH gave charge to Moses.