



4 kai pronouu kala enōpion kyriou kai anthrōpōn.

And think beforehand on the good things before YHWH and men!

:yowx-לָכָּהּ יִשְׁמַח-לְפָנָיו וְיִשְׂמַח-לְפָנָיו אֲנֹכִי וְהָעָם  
הַבָּטִחַ אֶל-יְהוָה בְּכָל-לֵבָבָהּ וְאֶל-בִּינְתָהּ אֶל-תִּשְׁעֵי:

5. b'tach 'el-Yahúwah b'kal-libeak w'el-binath'ak 'al-tisha`en.

Prov3:5 Trust in אֲנֹכִי with all your heart and do not lean on your own understanding.

<5> ἴσθι πεποιθὼς ἐν ὅλῃ καρδίᾳ ἐπὶ θεῷ, ἐπὶ δὲ σῆ σοφίᾳ μὴ ἐπαίρου·

5 isthi pepoithōs en holē kardiā epi theō,

Be yielding with your whole heart upon El,

epi de sē sophiā mē epairou;

and upon your own wisdom be not encouraged!

:yexh94 qwxx k2ay 2304 yxy94-לְפָנָיו  
וּבְכָל-הַרְכָּיָהּ דַּעְהוּ וְהוּא יִשְׁרֵר אֶת-דַּרְכֵיהֶם:

6. b'kal-d'rakeyak da`ehu w'hu' y'yasher 'or'chotheyak.

Prov3:6 In all your ways acknowledge Him, and He shall make your paths straight.

<6> ἐν πάσαις ὁδοῖς σου γνώριζε αὐτήν, ἵνα ὀρθοτομή τὰς ὁδοὺς σου,  
[ὁ δὲ πούς σου οὐ μὴ προσκόπητῃ. ]

6 en pasais hodois sou gnōrize autēn, hina orthotomē tas hodous sou,

In all your ways make her known! that she should cut straight your ways.

[ho de pous sou ou mē proskoptē. ]

and your foot shall not stumble.

:097 9242 2232-x4 k92 yxy209 yxh 23x-לְפָנָיו  
זֶאֱל-תְהִי חָכָם בְּעֵינֶיךָ יִרְאֵ אֶת-יְהוָה וְסוּר מִרָע:

7. 'al-t'hi chakam b'eyneyak y'ra' 'eth-Yahúwah w'sur mera`.

Prov3:7 Do not be wise in your own eyes; fear אֲנֹכִי and turn away from evil.

<7> μὴ ἴσθι φρόνιμος παρὰ σεαυτῷ, φοβοῦ δὲ τὸν θεὸν καὶ ἔκκλινε ἀπὸ παντὸς κακοῦ·

7 mē isthi phronimos para seautō, phobou de ton theon kai ekkline apo pantos kakou;

Be not skilled of yourself, but fear Elohim, and turn aside from all evil!

:yxy209 2242 y9w6 23x xy4798  
חֲרַפְאוֹת תְּהִי לְשִׁבְתְּךָ וְשִׁקּוּי לְעֵצְמוֹתֶיךָ:

8. riph'uth t'hi l'sharek w'shiquy l'ats'motheyak.

Prov3:8 It shall be healing to your body and refreshment to your bones.

<8> τότε ἰασίς ἔσται τῷ σώματί σου καὶ ἐπιμέλεια τοῖς ὀστέοις σου.

8 tote iasis estai tō sōmati sou kai epimeleia tois osteois sou.

Then shall there be healing to your body, and care to your bones.

:yx429x-לְפָנָיו x2w492 yxy209 2232-x4 4979  
ט כִּפְדֵּךְ אֶת-יְהוָה מִחֻנְךָ וּמֵהַאֲשִׁית כָּל-תְּבוֹאֲתֶיךָ:

9. **kabed** 'eth-Yahúwah mehoneak umere'shith kal-t'bu'atheak.

**Prov3:9** Honor אָפָּרָה from your wealth and from the first of all your produce;

<9> τίμα τὸν κύριον ἀπὸ σῶν δικαίων πόνων  
καὶ ἀπάρχου αὐτῷ ἀπὸ σῶν καρπῶν δικαιοσύνης,

9 tima ton kyrion apo sōn dikaiōn ponōn

Esteem YHWH by your just toils,

kai aparchou autō apo sōn karpōn dikaiosynēs,

and dedicate to him from your fruits of righteousness!

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:יְהוָה אֱפָרָה מִכֶּסֶף וּמִבְּרִית הַבְּרִית וּמִבְּרִית הַבְּרִית 10

יְהוָה אֱפָרָה מִכֶּסֶף וּמִבְּרִית הַבְּרִית וּמִבְּרִית הַבְּרִית

10. w'yimal'u 'asameyak saba` w'thirosh y'qabeyak yiph'rotsu.

**Prov3:10** So your barns shall be filled with plenty  
and your vats shall overflow with new wine.

<10> ἵνα πίμπληται τὰ ταμίειά σου πλησμονῆς σίτου,  
οἴνω δὲ αἰ ληνοί σου ἐκβλύζωσιν.

10 hina pimplētai ta tamieia sou plēsmonēs sitou,

that should be filled your storerooms with fullness of grain,

oinō de hai lēnoi sou ekblyzōsin.

and wine of your wine vats should gush out.

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:יָמֵלְאוּ אֶת־הַבָּרְבָּנוֹת מִכֶּסֶף וּמִבְּרִית הַבְּרִית וּמִבְּרִית הַבְּרִית 11

יָמֵלְאוּ אֶת־הַבָּרְבָּנוֹת מִכֶּסֶף וּמִבְּרִית הַבְּרִית וּמִבְּרִית הַבְּרִית

11. musar Yahúwah b'ni 'al-tim'as w'al-taqots b'thokach'to.

**Prov3:11** My son, do not reject the discipline of אָפָּרָה nor loathe His reproof,

<11> Ἰίε, μὴ ὀλιγῶρει παιδείας κυρίου μηδὲ ἐκλύου ὑπ' αὐτοῦ ἐλεγχόμενος·

11 Huie, mē oligōrei paideias kyriou

O son, do not have little regard for the instruction of YHWH,

mēde eklouou hyp' autou elegchomenos;

nor loosen up under his reproving!

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:אֶת־אֲשֶׁר יִאָּהֵב יְהוָה יוֹכִיחַ וְיִכָּאֵב אֶת־בֶּן יִרְצֶה: 12

אֶת־אֲשֶׁר יִאָּהֵב יְהוָה יוֹכִיחַ וְיִכָּאֵב אֶת־בֶּן יִרְצֶה:

12. ki 'eth 'asher ye'ehab Yahúwah yokiach uk'ab 'eth-ben yir'tseh.

**Prov3:12** For whom אָפָּרָה loves He reproves,  
even as a father corrects the son in whom he delights.

<12> ὃν γὰρ ἀγαπᾷ κύριος παιδεύει, μαστιγοῖ δὲ πάντα υἱὸν ὃν παραδέχεται.

12 hon gar agapā kyrios paideuei, mastigoi de panta huion hon paradechetai.

For whom YHWH loves he corrects; and he whips every son whom he welcomes.

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:יְהוָה אֱפָרָה מִכֶּסֶף וּמִבְּרִית הַבְּרִית וּמִבְּרִית הַבְּרִית 13

יְהוָה אֱפָרָה מִכֶּסֶף וּמִבְּרִית הַבְּרִית וּמִבְּרִית הַבְּרִית

13. 'ash'rey 'adam matsa' chak'mah w'adam yaphiq t'bunah.

**Prov3:13** Blessed is the man who finds wisdom and the man who gains understanding.

<13> μακάριος ἄνθρωπος ὃς εὗρεν σοφίαν καὶ θνητὸς ὃς εἶδεν φρόνησιν·

13 makarios anthrōpos hos heuren sophian kai thnētos hos eiden phronēsīn;

Blessed is the man who found wisdom, and the mortal who beholds intelligence.

יֵד כִּי טוֹב סַחֲרָה מִסַּחֲרֵי-כֶסֶף וּמִחֲרוֹץ תְּבוּאֹתָהּ: 14

יד כי טוב סחרה מסחר-כסף ומחרוץ תבואתה:

14. ki tob sach'rah mis'char-kaseph umecharuts t'bu'athah.

**Prov3:14** For her profit is better than the profit of silver and her gain better than fine gold.

<14> κρεῖττον γὰρ αὐτὴν ἐμπορεύεσθαι ἢ χρυσοῦ καὶ ἀργυρίου θησαυρούς.

14 kreitton gar autēn emporeuesthai ē chrysiou kai argyriou thēsaurous.

For it is better to trade for her, than for gold and silver treasures.

טו יקרה היא מפנימים וְכָל-חֲפָצֶיהָ לֹא יִשְׁוּוּ-בָהּ: 15

טו יקרה היא מפנימים וכל-חפציה לא ישוו-בה:

15. y'qarah hi' mip'niim w'kal-chaphatseyak lo' yish'wu-bah.

**Prov3:15** She is more precious than jewels;

and all the things you can desire are not to be compared with her.

<15> τιμιωτέρα δέ ἐστιν λίθων πολυτελῶν, οὐκ ἀντιτάξεται αὐτῇ οὐδὲν πονηρόν·  
εὐγνωστός ἐστιν πᾶσιν τοῖς ἐγγίζουσιν αὐτῇ, πᾶν δὲ τίμιον οὐκ ἄξιον αὐτῆς ἐστιν.

15 timiōtera de estin lithōn polytelōn, ouk antitaxetai autēi ouden ponēron;

more valuable than And she is stones very costly; no evil thing shall resist her:

eugnōstos estin pasin tois eggizousin autēi,

she is well known to all that approach her,

pan de timion ouk axion autēs estin.

every valuable thing not equal to her is.

טו ארך ימים בימינה בשמאולה עשר וְכבוד: 16

טו ארך ימים בימינה בשמאולה עשר וכבוד:

16. 'orek yamim biminah bis'mo'wlah `osher w'kabod.

**Prov3:16** Length of days is in her right hand; in her left hand are riches and honor.

<16> μῆκος γὰρ βίου καὶ ἔτη ζωῆς ἐν τῇ δεξιᾷ αὐτῆς,

ἐν δὲ τῇ ἀριστερᾷ αὐτῆς πλοῦτος καὶ δόξα·

16 mēkos gar biou kai etē zōēs en tē dexiā autēs,

For length of existence and years of life are in her right hand;

en de tē aristerā autēs ploutos kai doxa;

and in her left riches and glory.

<16>a ἐκ τοῦ στόματος αὐτῆς ἐκπορεύεται δικαιοσύνη,

νόμον δὲ καὶ ἔλεον ἐπὶ γλώσσης φορεῖ.

16ā ek tou stomatos autēs ekporeuetai dikaiosynē,

Out of her mouth goes forth in righteousness;

nomon de kai leon epi glōssēs phorei.  
and law and mercy upon her tongue she wears.

יִזְדַּרְכֶּיָּהָ דְרַכֵּי־נְעִים וְכָל־נְתִיבוֹתֶיהָ שְׁלוֹם׃  
:יזזדרכיה דרכי-נעים וכל-נתיבותיה שלום:

17. d'rakeyah dar'key-no'am w'kal-n'thibotheyah shalom.

Prov3:17 Her ways are pleasant ways and all her paths are peace.

<17> αἱ ὁδοὶ αὐτῆς ὁδοὶ καλαί, καὶ πάντες οἱ τρίβοι αὐτῆς ἐν εἰρήνῃ·

17 hai hodoi autēs hodoi kalai, kai pantes hoi triboi autēs en eirēnē;

Her ways ways are good, and all her paths are in peace.

יַחַד עֵץ־חַיִּים הִיא לַמְחַזְקִים בָּהּ וְתִמְכֶּיָּהּ מֵאַשְׁרָ׃ כ  
:יחעדץ-חיים היא למחזקים בה ותמכה מאשר: כ

18. `ets-chayim hi' lamachaziqim bah w'thom'keyah m'ushar.

Prov3:18 She is a tree of life to those who take hold of her,  
and happy are all who hold her fast.

<18> ξύλον ζωῆς ἐστὶ πᾶσι τοῖς ἀντεχομένοις αὐτῆς,  
καὶ τοῖς ἐπερειδομένοις ἐπ' αὐτήν ὡς ἐπὶ κύριον ἀσφαλῆς.

18 xylon zōēs esti pasi tois antechomenois autēs,

a tree of life She is to all the ones holding her;

kai tois epe Reidomenois ep' autēn hōs epi kyrion asphalēs.

and to the ones leaning upon her as upon YHWH are safe.

יִטְיַהֲוֶה בְּחָכְמָה יִסְד־אָרֶץ כּוֹנֵן שָׁמַיִם בְּתַבּוּנָה׃  
:יטיהוה בחכמה יסד-ארץ כונן שמים בתבונה:

19. Yahúwah b'chak'mah yasad-'arets konen shamayim bith'bunah.

Prov3:19 יָיָאָד by wisdom founded the earth, by understanding  
He established the heavens.

<19> ὁ θεὸς τῆ σοφία ἐθεμελίωσεν τὴν γῆν, ἠτοίμασεν δὲ οὐρανοὺς ἐν φρονήσει·

19 ho theos tē sophiā ethemeliōsen tēn gēn, hētoimasen de ouranous en phronēsei;

Elohim in wisdom founded the earth; and he prepared the heavens in intelligence.

כּ בְּדַעְתּוֹ הִהוֹמוֹת נִבְקְעוּ וְנִשְׁחַקְּוּ יְרַעְפוּ־טָל׃  
:כ בדעתו הihomot nibqa'u ush'chaqim yir'aphu-tal:

20. b'da'to t'homoth nib'qa'u ush'chaqim yir'aphu-tal.

Prov3:20 By His knowledge the deeps were broken up and the skies drip with dew.

<20> ἐν αἰσθήσει ἄβυσσοι ἐρράγησαν, νέφη δὲ ἐρρύησαν δρόσους.

20 en aisthēsei abyssoi erragēsan, nephē de erryēsan drosous.

In his perception abysses were torn, and clouds flowed dew.

כּא בְּנִי אֶל־יְלֻזוּ מֵעֵינַיָּה נִצֹר תְּנַשֶּׂיָּה וּמִזְמָה׃  
:כא בני אל-ילזו מעיניה נצור תנשיה ומזמה:

21. **b'ni 'al-yaluzu me'eyneyak n'tsor tushiah um'zimah.**

**Prov3:21** My son, let them not vanish from your sight; keep sound wisdom and discretion,

<21> Ἰῆέ, μὴ παραρρυῆς, τήρησον δὲ ἐμὴν βουλήν καὶ ἔννοιαν,

21 Huie, mē pararryēs, tērēson de emēn boulēn kai ennoian,

O son, you should not let it flow by; but heed my counsel and insight!

כב ויהיו חיים לגרתיך ויחן לגרתיך : 22

כב ויהיו חיים לגרתיך ויחן לגרתיך :

22. **w'yih'yu chayim l'nap'h'shek w'chen l'gar'g'rotheyak.**

**Prov3:22** So they shall be life to your soul and adornment to your neck.

<22> ἵνα ζήσῃ ἡ ψυχὴ σου, καὶ χάρις ἧ περὶ σῶ τραχήλῳ.

22 hina zēsē hē psychē sou, kai charis ē peri sō trachēlō.

that should live your soul, and favor should be around your neck;

<22>a ἔσται δὲ ἰασίς ταῖς σαρκί σου καὶ ἐπιμέλεια τοῖς σοῖς ὀστέοις,

22ā estai de iasis tais sarxi sou kai epimeleia tois sois osteois,

It shall be healing to your flesh, and care to your bones;

כג אַז תלך לבטח ורגלך לא תגוף : 23

כג אַז תלך לבטח ורגלך לא תגוף :

23. **'az telek labetach dar'kek w'rag'l'ak lo' thigoph.**

**Prov3:23** Then you shall walk in your way securely and your foot shall not stumble.

<23> ἵνα πορεύῃ πεποιθῶς ἐν εἰρήνῃ πάσας τὰς ὁδοὺς σου,

ὁ δὲ πούς σου οὐ μὴ προσκόψῃ.

23 hina poreuē pepoithōs en eirēnē pasas tas hodous sou,

that you should go yielded in peace in all your ways,

ho de pous sou ou mē proskopsē.

and the foot of yours in no way should stumble.

כד אִם-תִּשְׁכַּב לֹא-תִפְחָד וְשִׁכְבֹתְךָ וְעַרְבֹתְךָ שְׁנֵתֶיךָ : 24

כד אִם-תִּשְׁכַּב לֹא-תִפְחָד וְשִׁכְבֹתְךָ וְעַרְבֹתְךָ שְׁנֵתֶיךָ :

24. **'im-tish'kab lo'-thiph'chad w'shakab'at w'ar'bah sh'natheak.**

**Prov3:24** When you lie down, you shall not be afraid;

when you lie down, your sleep shall be sweet.

<24> ἐὰν γὰρ κάθῃ, ἀφοβὸς ἔσῃ, ἐὰν δὲ καθεύδῃς, ἡδέως ὑπνώσεις·

24 ean gar kathē, aphobos esē,

For if you should sit down, you shall be without fear;

ean de katheudēs, hēdeōs hypnōseis;

and if you should repose with pleasure you shall sleep.

כה אַל-תִּירָא מִפְּחָד פְּתָאִים וּמִנְשֵׂאת רִשְׁעִים כִּי תִבֹּא : 25

כה אַל-תִּירָא מִפְּחָד פְּתָאִים וּמִנְשֵׂאת רִשְׁעִים כִּי תִבֹּא :

25. **'al-tira' mipachad pith'om umisho'ath r'sha'im ki thabo'.**

**Prov3:25** Do not be afraid of sudden fear nor of the onslaught of the wicked when it comes;

<25> καὶ οὐ φοβηθήσῃ πτόησιν ἐπελθοῦσαν οὐδὲ ὀρμᾶς ἀσεβῶν ἐπερχομένας·

25 kai ou phobēthēsē ptoēsīn epelthousan

And you shall not be afraid of terror coming upon,

oude hormas asebon eperchomenas;

nor the thrusting of the impious coming upon.

:אֲשֶׁר לֹא יִפְּחַד מִפְּתוּאֵי יָשָׁרִים וְלֹא יִפְּחַד מִפְּחָרְצֵי אֲשֶׁר יָבִיאוּ אֶתְּךָ 26

כּוֹפֵי-יְהוָה יְהוָה בְּכִסְלֶךָ וְשָׁמַר הַגְּלָךְ מִקָּדָד:

**26. ki-Yahúwah yih'yeh b'kis'lek w'shamar rag'l'ak milaked.**

**Prov3:26** For shall be in your confidence and shall keep your foot from being caught.

<26> ὁ γὰρ κύριος ἔσται ἐπὶ πασῶν ὁδῶν σου καὶ ἐρείσει σὸν πόδα, ἵνα μὴ σαλευθῆς.

26 ho gar kyrios estai epi pasōn hodōn sou

For YHWH shall be over all your ways,

kai ereisei son poda, hina mē saleuthēs.

and he shall establish your foot that you should not be shaken.

:כִּי אֵל-תִּמְנַע-טוֹב מִבְּעַלְיֹד בְּהִיּוֹת לְאֵל יְדִיךָ לַעֲשׂוֹת: 27

כִּי אֵל-תִּמְנַע-טוֹב מִבְּעַלְיֹד בְּהִיּוֹת לְאֵל יְדִיךָ לַעֲשׂוֹת:

**27. 'al-tim'na`-tob mib'alayu bih'yoth l'el yadeyak la'asoth.**

**Prov3:27** Do not withhold good from those to whom it is due, when it is in the power of your hand to do it.

<27> μὴ ἀπόσχη εὖ ποιεῖν ἐνδεῆ, ἥνίκα ἂν ἔχη ἡ χεὶρ σου βοηθεῖν·

27 mē aposchē eu poiein endeē,

You shall not be at a distance good to do to the one lacking,

hēnika an echē hē cheir sou boēthein;

when you should have your hand to help.

:כַּחַ אֵל-תֵּאמַר לְרַעְיִךָ לֵךְ וָשׁוּב וּמָחָר אֶתֶּן וְיֵשׁ אִתְּךָ: 28

כַּחַ אֵל-תֵּאמַר לְרַעְיִךָ לֵךְ וָשׁוּב וּמָחָר אֶתֶּן וְיֵשׁ אִתְּךָ:

**28. 'al-to'mar l're'eyak lek washub umachar 'eten w'yesh 'itak.**

**Prov3:28** Do not say to your neighbor, go, and come back, and tomorrow I shall give it, when you have it with you.

<28> μὴ εἴπῃς Ἐπανελθὼν ἐπάνηκε καὶ αὐριον δώσω, δυνατοῦ σου ὄντος εὖ ποιεῖν· οὐ γὰρ οἶδας τί τέξεται ἡ ἐπιούσα.

28 mē eipēs Epanelthōn epanēke kai aurion dōsō,

You should not say, Returning back, come back again! and tomorrow I shall give;

dynatou sou ontos eu poiein;

able is with you while being good to do;

ou gar oidas ti texetai hē epiousa.

for you shall not see what shall give birth against you.

כט אל-תחרש על-רעה רעה והוא-יושב לבטח אף:  
:yxf H9C 9wyz-kyay 30y y0y-0 wqhx-0k 29

29. 'al-tacharosh `al-re`ak ra`ah w'hu'-yosheb labetach 'itak.

**Prov3:29** Do not devise harm against your neighbor, while he lives securely beside you.

<29> μη τεκτήνη ἐπὶ σὸν φίλον κακὰ παροικοῦντα καὶ πεποιθότα ἐπὶ σοί.

29 mē tektēnē epi son philon kaka

You should not contrive against your friend bad things,  
paroikounta kai pepoithota epi soi.  
the one sojourning and relying upon you.

לא-לתרוב עם-אדם חנם לא גמלה רעה:  
:30y y0y-0 kyay wqhx-0k 30

30. 'al-tarob `im-'adam chinam 'im-lo' g'mal'ak ra`ah.

**Prov3:30** Do not contend with a man without cause, if he has done you no harm.

<30> μη φιλεχθρήσης πρὸς ἄνθρωπον μάτην, μή τι εἰς σέ ἐργάσεται κακόν.

30 mē philechthresēs pros anthrōpon matēn,

You shall not be fond of quarreling against a man in vain,  
mē ti eis se ergasētai kakon.  
so that not against you he should work evil.

לא-לתקנא באיש חמס ואל-תבחר בכל-הדרךיו:  
:yayy 32y-0y 9hx-0ky 3yay wky 4yay-0k 31

31. 'al-t'qane' b'ish chamas w'al-tib'char b'kal-d'rakayu.

**Prov3:31** Do not envy a man of violence and do not choose any of his ways.

<31> μη κτήση κακῶν ἀνδρῶν ὀνειδή μηδὲ ζηλώσης τὰς ὁδοὺς αὐτῶν·

31 mē ktēsē kakōn andrōn oneidē

You should not acquire evils of men's scorn,  
mēde zelōsēs tas hodous autōn;  
nor should you be jealous of their ways.

לב כי תועבת יהיה גלוי אף-ישרים סודו:  
:yayy 32y-0y 3yay wky 4yay-0k 32

32. ki tho`abath Yahúwah naloz w'eth-y'sharim sodo.

**Prov3:32** For the devious are an abomination to ~~אף~~; but His secret is with the upright.

<32> ἀκάθαρτος γὰρ ἐναντι κυρίου πᾶς παράνομος, ἐν δὲ δικαίοις οὐ συνεδριάζει.

32 akathartos gar enanti kyriou pas paranomos,

is unclean For before YHWH every lawbreaker,  
en de dikaios ou synedriazei.  
with and the righteous they do not sit together.

לב מארת יהיה בבית רשע ונוה צדיקים יבנה:  
:yayy 32y-0y 3yay wky 4yay-0k 33



**33. m'erath Yahúwah b'beyth rasha` un'weh tsadiqim y'barek.**

**Prov3:33** The curse of אָרָא is on the house of the wicked,  
but He blesses the dwelling of the righteous.

〈33〉 κατάρα θεοῦ ἐν οἴκοις ἀσεβῶν, ἐπαύλεις δὲ δικαίων εὐλογοῦνται.

33 katara theou en oikois asebon,

The curse of YHWH is in the houses of the impious,  
epauleis de dikaiōn eulogountai.

but the properties of the just are blessed.

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34 אֵם-לִצְיִם הוּא-יְלִיץ וְלַעֲנִיִּים יִתֶּן-חֵן:  
34 אֵם-לִצְיִם הוּא-יְלִיץ וְלַעֲנִיִּים יִתֶּן-חֵן 34

**34. 'im-laletsim hu'-yalits w'la`aniim yiten-chen.**

**Prov3:34** Though He scoffs at the scoffers, yet He gives grace to the afflicted.

〈34〉 κύριος ὑπερηφάνους ἀντιτάσσει, ταπεινοῖς δὲ δίδωσιν χάριν.

34 kyrios hyperēphanois antitassetai, tapeinois de didōsin charin.

YHWH the proud resists, to the humble but gives favor.

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35 לַחֲכָמִים יִתֶּן-חֵן וְלַבְּלִיַּיִם יִתֶּן-חֶבֶל-חֵטְאִים 35  
לַחֲכָמִים יִתֶּן-חֵן וְלַבְּלִיַּיִם יִתֶּן-חֶבֶל-חֵטְאִים 35

**35. kabod chakamim yin'chalu uk'silim merim qalon.**

**Prov3:35** The wise shall inherit honor, but fools display dishonor.

〈35〉 δόξαν σοφοὶ κληρονομήσουσιν, οἱ δὲ ἀσεβεῖς ὑψώσαν ἀτιμίαν.

35 doxan sophoi klēronomēsousin, hoi de asebeis huyōsan atimian.

glory The wise shall inherit; but the impious exalted dishonor.