

# Sepher Tehillim (Psalms)

## Chapter 109

Ps109:1  
אֵל לִמְנַצֵּחַ לְדָוִד מְזִמּוֹר אֵלֹהֵי תְהַלֵּתִי אֶל-תְּחַרְשׁ׃

1. **Iam'natseach l'Dawid miz'mor 'Elohey th'hilathi 'al-techerash.**

**Vengeance Invoked upon Adversaries.**

For the chief musician. A Psalm of Dawid.

**Ps109:1** O El of my praise, do not be silent!

<108:1> Εἰς τὸ τέλος· τῷ Δαυιδ ψαλμός.  
'Ο θεός, τὴν αἴνεσίν μου μὴ παρασιωπήσης,

1 Eis to telos; tō Daud psalmos.

To the director; a psalm to David.

Ho theos, tēn ainesin mou mē parasiōpēsēs,

O Elohim of my praise, you should not remain silent;

2  
בְּכִי בְּי רָשָׁע וּפִי-מְרִמָּה עָלַי פָּתְחוּ וּדְבָרוּ אֹתִי לְשׁוֹן שִׁקָּר׃

2. **ki phi rasha` uphi-mir'mah `alay pathachu dib'ru 'iti l'shon shaqer.**

**Ps109:2** For they have opened the wicked and deceitful mouth against me; they have spoken against me with a lying tongue.

<2> ὅτι στόμα ἁμαρτωλοῦ καὶ στόμα δολίου ἐπ' ἐμέ ἠνοίχθη,  
ἐλάλησαν κατ' ἐμοῦ γλώσση δολία

2 hoti stoma hamartōlou kai stoma doliou

for the mouth of the sinner, and the mouth of the deceitful one

ep' eme ēnoichthē, elalēsan kat' emou glōssē doliā

against me opened; they spoke against me tongue with a deceitful;

3  
גְּדַבְּרִי שְׁנֵאָה סְבִיבוֹנִי וַיִּקְחֵמוּנִי חָנָם׃

3. **w'dib'rey sin'ah s'babuni wayilachamuni chinam.**

**Ps109:3** They have also surrounded me with words of hatred, and fought against me without cause.

<3> καὶ λόγοις μίσους ἐκύκλωσάν με καὶ ἐπολέμησάν με δωρεάν.

3 kai logois misous ekyklōsan me

and with words of hatred they encircled me;

kai epolemēsan me dōrean.

and they waged war against me without charge.

4  
דַּתְחַת-אֶהְבֵּתִי וְשִׁטְנוּנִי וְאָנִי תִפְלֵה׃

4. tachath-‘ahabathi yis’t’nuni wa’ani th’philah.

Ps109:4 Instead of my love they are my accusers; but I am in prayer.

<4> ἀντὶ τοῦ ἀγαπᾶν με ἐνδιέβαλλον με, ἐγὼ δὲ προσευχόμεν·

4 anti tou agapan me endieballon me, egō de proseuchomēn;  
Instead of the loving me, they slandered me; but I prayed.

:כחגאכ חחא אכגוץ אגזח חחא אסג ככו זחזחזכז 5  
הַוְיָשִׁימוּ עָלַי רָעָה תַחַת טוֹבָה וְשִׁנְאָה תַחַת אֶהְבֵּתִי:

5. wayasimu `alay ra`ah tachath tobah w’sin’ah tachath ‘ahabathi.

Ps109:5 And they put on me evil for good and hatred for my love.

<5> καὶ ἔθεντο κατ’ ἐμοῦ κακὰ ἀντὶ ἀγαθῶν καὶ μῖσος ἀντὶ τῆς ἀγαπήσεώς μου.

5 kai ethento kat’ emou kaka anti agathōn  
And they placed against me bad things for good things;  
kai misos anti tēs agapēseōs mou.  
and hatred for my affection.

:זחזחזכז-כו אגזח גוהז סוה זככו אגזח 6  
וּהַפְקֵד עָלָיו רָשָׁע וְשָׁטָן יַעֲמֹד עַל-יְמִינוֹ:

6. haph’qed `alayu rasha` w’satan ya`amod `al-y’mino.

Ps109:6 Appoint a wicked one over him, and let an accuser stand at his right hand.

<6> κατάστησον ἐπ’ αὐτὸν ἁμαρτωλόν, καὶ διάβολος στήτω ἐκ δεξιῶν αὐτοῦ·

6 katastēsōn ep’ auton hamartōlon, kai diabolos stētō ek dexiōn autou;  
Place against him the sinner, and let the devil stand at his right hand!

:אכחכז אכזח זכזחזכז סוה אכז זחזחזכז 7  
זְבַהֲשִׁטוּ יֵצֵא רָשָׁע וּתְפִלָּתוֹ תִהְיֶה לְחַטָּא:

7. b’hishaph’to yetse’ rasha` uth’philatho tih’yeh lachata’ah.

Ps109:7 When he is judged, let him come forth guilty, and let his prayer become sin.

<7> ἐν τῷ κρίνεσθαι αὐτὸν ἐξέλθοι καταδεδικασμένος,  
καὶ ἡ προσευχὴ αὐτοῦ γενέσθω εἰς ἁμαρτίαν.

7 en tō krinesthai auton exelthoi katadedikasmēnos,  
In his being judged, may he go forth having been condemned;  
kai hē proseuchē autou genesthō eis hamartian.  
and his prayer let become as sin!

:גחכז חפז זכזחזכז זחזחזכז-זכזכז 8  
חַיְהוּ-יָמָיו מְעַטִּים פְּקֻדָּתוֹ יִקַּח אֶחָר:

8. yih’yu-yamayu m`atim p’qudatho yiqach ‘acher.

Ps109:8 Let his days be few; let another take his office.

<8> γενηθήτωσαν αἱ ἡμέραι αὐτοῦ ὀλίγαι, καὶ τὴν ἐπισκοπὴν αὐτοῦ λάβοι ἕτερος·

8 genēthētōsan hai hēmerai autou oligai, kai tēn episkopēn autou laboi heteros;

Let become his days few, and his overseeing may take another!

אָנְשׁוּתוֹ אֶל־מָנָה׃  
טִיהִי־בָנָיו יְתוֹמִים וְאֶשְׁתּוֹ אֵל־מָנָה׃

9. yih'yu-banayu y'thomim w'ish'to 'al'manah.

**Ps109:9** Let his sons be fatherless and his wife a widow.

<9> γενηθήτωσαν οἱ υἱοὶ αὐτοῦ ὀρφανοὶ καὶ ἡ γυνὴ αὐτοῦ χήρα·

9 genēthētōsan hoi huioi autou orphanoi kai hē gynē autou chēra;

Let become his sons orphans, and his wife a widow!

יִנְוְעוּ יְנוּעָו בָּנָיו וְשֹׁאֲלוֹ וְדָרְשׁוּ מִחֶרְבוֹתֵיהֶם׃  
יִנְוְעוּ יְנוּעָו בָּנָיו וְשֹׁאֲלוֹ וְדָרְשׁוּ מִחֶרְבוֹתֵיהֶם׃

10. w'no`a yanu`u banayu w'shi'elu w'dar'shu mechar'botheyhem.

**Ps109:10** Let his sons wander always and beg;  
and let them seek sustenance far from their ruined homes.

<10> σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ καὶ ἐπαιτησάτωσαν,  
ἐκβληθήτωσαν ἐκ τῶν οἰκοπέδων αὐτῶν.

10 saleuomenoi metanastētōsan hoi huioi autou kai epaitēsātōsan,

In being shaken up, let change residence his sons, and let them beg!

ekblēthētōsan ek tōn oikopedōn autōn.

Let them be cast out from their areas!

יֵא יִנְקֶשׁ נוֹשָׁה לְכָל־אֲשֶׁר־לוֹ וְיִבְזֶזוּ זָרִים וְגִיעוּ׃  
יֵא יִנְקֶשׁ נוֹשָׁה לְכָל־אֲשֶׁר־לוֹ וְיִבְזֶזוּ זָרִים וְגִיעוּ׃

11. y'naqesh nosheh l'kal-'asher-lo w'yabozu zarim y'gi`o.

**Ps109:11** Let the creditor lay a snare for all that is his,  
and let strangers plunder his labor.

<11> ἐξερευνησάτω δανειστής πάντα, ὅσα ὑπάρχει αὐτῷ,  
διαρπασάτωσαν ἀλλότριοι τοὺς πόνους αὐτοῦ·

11 exereunēsātō daneistēs panta, hosa hyparchei autō,

Let search out the money-lender all as much as exists to him,

diarpasatōsan allotrioi tous ponous autou;

and let plunder strangers his toils!

יִבְאֵל־יְהִי־לוֹ מִשֶּׁךְ חֶסֶד וְאֵל־יְהִי חוֹנֵן לְיְתוֹמָיו׃  
יִבְאֵל־יְהִי־לוֹ מִשֶּׁךְ חֶסֶד וְאֵל־יְהִי חוֹנֵן לְיְתוֹמָיו׃

12. 'al-y'hi-lo moshek chased w'al-y'hi chonen lithomayu.

**Ps109:12** Let there be none to extend lovingkindness to him,  
nor any to be gracious to his fatherless children.

<12> μὴ ὑπαρξάτω αὐτῷ ἀντιλήμπτωρ,  
μηδὲ γενηθήτω οἰκτίρμων τοῖς ὀρφανοῖς αὐτοῦ·

12 mē hyparxatō autō antilēmptōr, mēde genēthētō oiktirmōn tois orphanois autou;

Let there not exist to him a shielder, nor let there be one pitying his orphans!

יג יְהִי־אַחֲרֵיתוֹ לְהַכְרִית בְּדוֹר אַחֵר יִמַּח שְׁמָם:  
:יג יְהִי־אַחֲרֵיתוֹ לְהַכְרִית בְּדוֹר אַחֵר יִמַּח שְׁמָם: 13

13. **y'hi-'acharitho l'hak'rith b'dor 'acher yimach sh'mam.**

**Ps109:13** Let his posterity be cut off;  
in a following generation let their name be blotted out.

<13> γεννηθήτω τὰ τέκνα αὐτοῦ εἰς ἐξολέθρευσιν,  
ἐν γενεᾷ μιᾷ ἐξαιλεφθήτω τὸ ὄνομα αὐτοῦ.

13 **genēthētō ta tekna autou eis exolethreusin,**  
**Let be his children given for devastation!**  
en genea miā exaleiphthētō to onoma autou.  
In generation one let be wiped away his name!

יד יִזְכָּר עוֹן אָבֹתָיו אֶל־יְהוָה וְחַטָּאת אִמּוֹ אֶל־תִּמַּח:  
:יד יִזְכָּר עוֹן אָבֹתָיו אֶל־יְהוָה וְחַטָּאת אִמּוֹ אֶל־תִּמַּח: 14

14. **yizaker `awon 'abothayu 'el-Yahúwah w'chata'th 'imo 'al-timach.**

**Ps109:14** Let the iniquity of his fathers be remembered before **יהוה**,  
and do not let the sin of his mother be blotted out.

<14> ἀναμνησθεῖη ἡ ἀνομία τῶν πατέρων αὐτοῦ ἔναντι κυρίου,  
καὶ ἡ ἁμαρτία τῆς μητρὸς αὐτοῦ μὴ ἐξαιλεφθεῖη·

14 **anamnēstheîē hē anomia tōn paterōn autou enanti kyriou,**  
**May be called to mind the lawlessness of his fathers before YHWH;**  
kai **hē hamartia tēs mētros autou mē exaleiphtheîē;**  
and the sin of his mother not may be wiped away.

טו יְהִיוּ נִגְד־יְהוָה תָּמִיד וַיִּכְרַת מֵאֶרֶץ זָכָרָם:  
:טו יְהִיוּ נִגְד־יְהוָה תָּמִיד וַיִּכְרַת מֵאֶרֶץ זָכָרָם: 15

15. **yih'yu neged-Yahúwah tamid w'yak'reth me'erets zik'ram.**

**Ps109:15** Let them be before **יהוה** continually,  
that He may cut off their memory from the earth;

<15> γεννηθήτωσαν ἔναντι κυρίου διὰ παντός,  
καὶ ἐξολεθρευθεῖη ἐκ γῆς τὸ μνημόσυνον αὐτῶν,

15 **genēthētōsan enanti kyriou dia pantos,**  
**Let them be before YHWH always!**  
kai exolethreutheîē ek gēs to mnēmosynon autōn,  
and may be utterly destroyed from the land their memorial.

טז יִזְעַן אֲשֶׁר לֹא זָכַר עֲשׂוֹת חֶסֶד וַיִּכְרַח אֱלֹהֵי־עַנִּי  
וְאֲבִיוֹן וְנִכְאָה לִבָּב לְמוֹתָת:  
:טז יִזְעַן אֲשֶׁר לֹא זָכַר עֲשׂוֹת חֶסֶד וַיִּכְרַח אֱלֹהֵי־עַנִּי  
וְאֲבִיוֹן וְנִכְאָה לִבָּב לְמוֹתָת: 16

16. **ya`an `asher lo' zakar `asoth chased wayir'doph `ish-`ani w'eb'yon w'nik'eh lebab l'motheth.**

**Ps109:16** Because he did not remember to show lovingkindness, but persecuted the afflicted and needy man, and the despondent in heart, to put them to death.

<16> ἀνθ' ὧν οὐκ ἐμνήσθη τοῦ ποιῆσαι ἔλεος καὶ κατεδίωξεν ἄνθρωπον πένητα καὶ πτωχὸν καὶ κατανευγμένον τῇ καρδίᾳ τοῦ θανατῶσαι.

16 anth' hōn ouk emnēsthē tou poiēsai eleos kai katediōxen anthrōpon penēta  
Because he did not remember to perform mercy, but pursued man a needy  
kai ptōchon kai katanenygmenon tē kardiā tou thanatōsai.  
and poor, and vexing the heart to kill him.

:יְיָ יִצְחָק וְיִבְרָכְךָ וְיִתְבָּרַךְ וְיִשְׂמַח בְּךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ  
יִצְחָק וְיִבְרָכְךָ וְיִתְבָּרַךְ וְיִשְׂמַח בְּךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ

17. **waye'ehab q'lalah wat'bo'ehu w'lo'-chaphets bib'rakah watir'chaq mimenu.**

**Ps109:17** He also loved cursing, so it came to him; and he did not delight in blessing, so it was far from him.

<17> καὶ ἠγάπησεν κατάραν, καὶ ἦξει αὐτῷ· καὶ οὐκ ἠθέλησεν εὐλογίαν, καὶ μακρυνθήσεται ἀπ' αὐτοῦ.

17 kai ēgapēsen kataran, kai hēxei autō;  
And he loved a curse, and it shall come to him;  
kai ouk ēthelēsen eulogian, kai makrynthēsetai ap' autou.  
and he did not want a blessing, and it shall be far from him.

:יְיָ יִצְחָק וְיִבְרָכְךָ וְיִתְבָּרַךְ וְיִשְׂמַח בְּךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ  
יְיָ יִצְחָק וְיִבְרָכְךָ וְיִתְבָּרַךְ וְיִשְׂמַח בְּךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ

18. **wayil'bash q'lalah k'mado watabo' kamayim b'qir'bo w'kashemen b'ats'mothayu.**

**Ps109:18** But he clothed himself with cursing as with his garment, and it entered into his body like water and like oil into his bones.

<18> καὶ ἐνεδύσατο κατάραν ὡς ἱμάτιον, καὶ εἰσῆλθεν ὡς ὕδωρ εἰς τὰ ἔγκατα αὐτοῦ καὶ ὡσεὶ ἔλαιον ἐν τοῖς ὀστέοις αὐτοῦ·

18 kai enedysato kataran hōs himation,  
And he put on the curse as a cloak,  
kai eisēlthen hōs hydōr eis ta egkata autou kai hōsei elaion en tois osteois autou;  
and it entered as water into his insides, and as oil in his bones.

:יְיָ יִצְחָק וְיִבְרָכְךָ וְיִתְבָּרַךְ וְיִשְׂמַח בְּךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ  
יְיָ יִצְחָק וְיִבְרָכְךָ וְיִתְבָּרַךְ וְיִשְׂמַח בְּךָ וְיִשְׂמַח בְּכָל־עַמּוֹתָיִךָ

19. **t'hi-lo k'beged ya'teh ul'mezach tamid yach'g'reah.**

**Ps109:19** Let it be to him as a garment with which he covers himself, and for a belt with which he constantly girds himself.

<19> γενηθήτω αὐτῷ ὡς ἱμάτιον, ὃ περιβάλλεται, καὶ ὡσεὶ ζώνη, ἣν διὰ παντὸς περιζώννυται.

19 genēthētō autō hōs himation, ho periballetai,





**Ps109:23** I am passing like a shadow when it lengthens; I am shaken off like the locust.

<23> ὡσεὶ σκιά ἐν τῷ ἐκκλῖναι αὐτὴν ἀντανηρέθην, ἐξετινάχθην ὡσεὶ ἀκρίδες.

23 hōsei skia en tō ekklinai autēn antanērethēn,

As shade in its turning aside, I was taken away in return;

exetinachthēn hōsei akrides.

I was shaken away as locusts.

כד בְּרָכִי כְּשֶׁלוֹ מִצּוֹם וּבְשָׁרִי כְּחֶשׁ מִשָּׁמַן:  
:מִשָּׁמַן וְחַי כְּשֶׁלוֹ מִצּוֹם וּבְשָׁרִי כְּחֶשׁ מִשָּׁמַן: 24

24. bir'kay kash'lu mitsom ub'sari kachash mishamen.

**Ps109:24** My knees stumble from fasting, and my flesh grows lean from fatness.

<24> τὰ γόνατά μου ἠσθένησαν ἀπὸ νηστείας, καὶ ἡ σὰρξ μου ἠλλοιώθη δι' ἔλαιον.

24 ta gonata mou ēsthenēsan apo nēsteias, kai hē sarx mou ἔλλοιόθη δι' elaion.

My knees weakened from fasting, and my flesh was changed through want of oil.

כַּה וְאֲנִי הָיִיתִי חֲרָפָה לָהֶם יְרֵאֻנִי יְנִיעוּן רֵאשִׁים:  
:מִשָּׁמַן וְחַי כְּשֶׁלוֹ מִצּוֹם וּבְשָׁרִי כְּחֶשׁ מִשָּׁמַן: 25

25. wa'ani hayithi cher'pah lahem yir'uni y'ni'un ro'sham.

**Ps109:25** I also have become a reproach to them; when they see me, they wag their head.

<25> καὶ ἐγὼ ἐγενήθην ὄνειδος αὐτοῖς· εἶδοσάν με, ἐσάλευσαν κεφαλὰς αὐτῶν.

25 kai egō egenēthēn oneidos autois; eidosan me, esaleusan kephalas autōn.

And I became scorn to them; they beheld me; they shook their heads.

כּוֹעֲזֵרֵנִי יַהֲוָה אֱלֹהֵי הוֹשִׁיעֵנִי כַחַסְדֶּךָ:  
:מִשָּׁמַן וְחַי כְּשֶׁלוֹ מִצּוֹם וּבְשָׁרִי כְּחֶשׁ מִשָּׁמַן: 26

26. `az'reni Yahúwah 'Elohay hoshi`eni k'chas'deak.

**Ps109:26** Help me, O **YHWH** my El; save me according to Your lovingkindness.

<26> βοήθησόν μοι, κύριε ὁ θεός μου, σῶσόν με κατὰ τὸ ἔλεός σου,

26 boēthēson moi, kyrie ho theos mou, sōson me kata to eleos sou,

Help me, O YHWH my El, and deliver me according to your mercy!

כִּזְוִידָעוּ כִּי-יָדְךָ זֵאת אֲתָהּ יַהֲוָה עֲשִׂיתָהּ:  
:מִשָּׁמַן וְחַי כְּשֶׁלוֹ מִצּוֹם וּבְשָׁרִי כְּחֶשׁ מִשָּׁמַן: 27

27. w'yed`u ki-yad'ak zo'th 'atah Yahúwah `asithah.

**Ps109:27** And let them know that this is Your hand; You, **YHWH**, have done it.

<27> καὶ γνώτωσαν ὅτι ἡ χεὶρ σου αὕτη καὶ σύ, κύριε, ἐποίησας αὐτήν.

27 kai gnōtōsan hoti hē cheir sou hautē kai sy, kyrie, epoiēsas autēn.

And let them know that your hand this is! and you, O YHWH, did it.

כַּחַסְדְּךָ יְהוָה יִשְׁמַח וְאֲתָהּ תְּבָרֵךְ קָמוּ וַיִּבְשׁוּ וְעָבְדְּךָ יִשְׁמַח:  
:מִשָּׁמַן וְחַי כְּשֶׁלוֹ מִצּוֹם וּבְשָׁרִי כְּחֶשׁ מִשָּׁמַן: 28

28. y'qal'lu-hemah w'atah th'barek qamu wayeboshu w`ab'dd'ak yis'mach.

**Ps109:28** Let them curse, but You bless;  
when they arise, they shall be ashamed, but Your servant shall be glad.

<28> καταράσονται αὐτοί, καὶ σὺ εὐλογήσεις·  
οἱ ἐπανιστανόμενοί μοι αἰσχυνθήτωσαν, ὁ δὲ δούλος σου εὐφρανθήσεται.

28 katarasontai autoi, kai sy eulogēseis;

They shall curse themselves, but you shall bless.

hoi epanistanomenoi moi aischynthētōsan,

The ones rising up against me, let them be ashamed!

ho de doulos sou euphranthēsetai.

but your servant shall be glad.

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:מִשְׁחָרָפְךָ לְעוֹמְרֵי אֲשֶׁר לְךָ אֲנִי עֹבֵדְךָ וְאַתָּה 29

כִּטְלֵי בְּשׂוֹ שׁוֹטְנֵי כְּלָמָה וְיַעֲטוּ כַּמַּעִיל בְּשִׁפְתָם:

29. yil'b'shu sot'nay k'limah w'ya`atu kam`il bash'tam.

**Ps109:29** Let my accusers be clothed with shame,  
and let them cover themselves with their own shame as with a robe.

<29> ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπήν  
καὶ περιβαλέσθωσαν ὡσεὶ διπλοῖ>δα αἰσχύνην αὐτῶν.

29 endysasthōsan hoi endiaballontes me entropēn

Let put on the ones slandering me shame,

kai peribalesthōsan hōsei diploida aischynēn autōn.

and let them put around as a garment their shame!

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:אֲזַכֵּרְךָ אֱלֹהֵי יִשְׂרָאֵל אֲנִי אֲזַכֵּרְךָ אֱלֹהֵי יִשְׂרָאֵל 30

לְאֹזְרָה יִהְיֶה מְאֹד בְּפִי וּבְתוֹךְ רַבִּים אֲהַלְלֶנּוּ:

30. 'odeh Yahúwah m'od b'phi ub'thok rabbim 'ahal'lenu.

**Ps109:30** With my mouth I shall give thanks abundantly to אֱלֹהֵי יִשְׂרָאֵל;  
and in the midst of many I shall praise Him.

<30> ἐξομολογήσομαι τῷ κυρίῳ σφόδρα ἐν τῷ στόματί μου  
καὶ ἐν μέσῳ πολλῶν αἰνέσω αὐτόν,

30 exomologēsomai tō kyriō sphodra

I shall make acknowledgment to YHWH – exceedingly.

en tō stomatí mou kai en mesō pollōn ainesō auton,

With my mouth and in the midst of many I shall praise him.

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:יְהוָה עֹמֵד בְּיְמִין אֲבִיוֹן לְהוֹשִׁיעַ מִשְׁכַּפְּטֵי נַפְשׁוֹ 31

לֹא כִי-יַעֲמֵד לְיָמִין אֲבִיוֹן לְהוֹשִׁיעַ מִשְׁכַּפְּטֵי נַפְשׁוֹ:

31. ki-ya`amod limin 'eb'yon l'hoshi`a mishoph'tey naph'sho.

**Ps109:31** For He stands at the right hand of the needy,  
to save him from those who judge his soul.

<31> ὅτι παρέστη ἐκ δεξιῶν πένητος τοῦ σῶσαι  
ἐκ τῶν καταδικόντων τὴν ψυχὴν μου.



31 hoti parestē ek dexiōn penētos

For he stands at the right hand of the needy,

tou sōsai ek tōn katadiōkontōn tēn psychēn mou.

to deliver from the ones pursuing my soul.