

Resurrection of Life and Resurrection of Judgment

John 5: 25 “Truly, truly, I say to you that an hour shall come and it is now here, in which the dead shall hear the voice of the Son of Elohim, and those who hear shall surely live.” **26** “For just as the Father has life in Himself, so He has also granted to the Son to have life in Himself.” **27** “He has even given Him authority to execute judgment, for He is a Son of Man.” **28** “Do not be amazed at this. For, behold, an hour has come in which all those dwelling in the tombs shall hear His voice,” **29** “and shall come up: those who do what is good to a **resurrection of life**, those who do what is evil to a **resurrection of judgment**.” **30** “I am not able to do anything on My life. Just as I hear, so I judge, and My judgment is just, because I do not seek My own will, but the will of My Father who sent Me.”

Important key verses:

John 3:16 For Elohim so loved the world that He gave His one and only His Son, so that everyone who believes in Him will not perish but have eternal life.

John 1:29 “...Here is the Lamb of Elohim, who takes away the sin of the world!...”

Luke 5:32 “I have not come to call the righteous, but sinners to repentance.”

2 Peter 3:9 **אֵלֹהִים** is not slow that is concerning His promise, as some think this backwards, but He extends His wrath for us, not willing that any lost should perish, but all should turn in to repentance.

Luke 3:6 “And all flesh shall see the salvation of Elohim.”

Philippians 2:11 and that every tongue shall confess that Yahushua the Mashiyach is Adon, to the glory of Elohim the Father.

Rom 14:11 For it is written, As I live, says YHWH, Every knee shall bow to Me, and every tongue shall thank to the Elohim.

Dan 2:44 In the days of those kings the El of the heavens shall set up a kingdom which shall not be destroyed for ever, and that kingdom shall not be left for another people; it shall crush and put an end to all these kingdoms, but it shall stand forever.

Rev 11:15saying, “Behold, The kingdom of the world has become that of our Adon and of His Mashiyach, and He shall reign forever and ever.”

1 Sam 2:6-9 “YHWH kills and makes alive; He brings down to Sheol and raises up...”

Matt 6:30 “If the Elohim so clothes the grass of the field, which today is sprouting and tomorrow is cast into the middle of the furnace, shall He not do the same thing for you too, small ones in faith?”

It is perceived that the Elohim is not willing to perish any one who is not repentant out of the kingdom of darkness and He desires all to repent and be sanctified.

What is opposed to the resurrection of life is no resurrection of death. Many unbelievers (atheists) do not believe in the resurrection. Acts 23:6 But perceiving that some of them were Tsadduqim and some of them Prushim, Polos (Shaul) cried out in the ears of the council, saying, “Men and brothers, I am a Parush, a son of Parush; I am being judged concerning the hope and resurrection of the dead!” **7** When he spoke this word, there came a dissension between the Prushim and the Tsadduqim. And the assembly was divided. **8** For the Tsadduqim say that there is no resurrection, nor messenger, nor spirit,

but the Pharisees admit in both. **The resurrection of life is the freedom with the obedience of His Law of Life, and it is fully separated from the lawlessness and the guiltiness of sin.** From the tree of the knowledge of good and evil, in **Genesis 2:17**, you shall not eat from it, for in the day that you eat from it you shall surely die. **1 Cor. 15:22** “For as in Adam all die, so also in haMashiyach all shall be made alive.” **John 3:3-6** **וַיֹּאמֶר** answered and said to him, “Truly, truly, I say to you, if a man is not born from above he shall not be able to see the kingdom of the Elohim.” Naqedimon said to Him, “How can a man be born when he is old? Is he able to return to his mother’s womb and be born?” **וַיֹּאמֶר** answered, “Truly, truly, I say to you, if a man is not born of water and the Spirit, he shall not be able to enter into the kingdom of the Elohim.” “One who is born from the flesh is flesh, and one who is born from the Spirit is spirit.” **We were the children of death but with our repentance and His sanctification in our hearts of righteousness at His Aleph coming, we are now the children of Life thru the resurrection of life and the resurrection of Judgment and we eat of the Tree of Life daily for Yahushua says I am the Light, the Life, the Way, the Truth, the Door of the heavens, and the Resurrection, as He dwells in our sanctified hearts. All come to the ends of the fleshly death (harvest time) at His Tau coming.** **John 12:32** “And I, if I am lifted up from the earth, shall draw all men to Myself.”

What is opposed to the resurrection of judgment is no resurrection of judgment (condemnation and punishment) is directly opposed by mercy, grace, and forgiveness. While the Scripture teaches that Elohim will ultimately judge all actions, it commands humans to show kindness instead of condemning one another. The resurrection of judgment is fully mercy, grace, and forgiveness (the good works/judgment) separating from the evil works (bad judgment). The parable of wheat and tares (Matthew 13:24-30) is spoken that both shall grow together until the harvest. To separate the weeds from the mature wheat that produces its fruits is at the harvest time, then burn the weeds/dead works (return the natural body that dies to the ground) and gather the wheat fruits (good works) into His storehouse.

With the understanding of Matthew 7: 1-5 “Judge not, so that you be not judged. For the same way you judge others, you will be judged, and with the measure you use, it will be measured to you...”, **many unbelievers hate the judgment, denying their own hypocrisy. Yahushua knows the hearts of men, testing whether they deny their own hypocrisy and condemn those who are doing wrong things. John 8:7** Yahushua said: “He that is without sin among you, let him first cast a stone at her. **This moment occurs when Pharisees test Yahushua by bringing a woman caught in adultery, asking if she should be stoned according to Mosaic Law.**

Hos. 1:9-10 “And YHWH said, Name him Lo-ammi, for you are not My people and I am not your El (Eloheyak). Yet the number of the sons of Yisrael will be like the sand of the sea, which cannot be measured or numbered; And in the place where it is said to them, You are not My people, It will be said

to them, You are the sons of the living Elohim.”

None of the prodigals, who are of the world of foolishness, are lost forever because He has promised for all His people to return to Him eventually during their unrepentant lives in the dominion of hasatan and his demons until they are awakened out of the kingdom of darkness and return to His kingdom of Light upon their repentance.

1 Peter 3:18-20 “For haMashiyach also died for sins once for all, the just for the unjust, so that He might bring us to Elohim, having been put to death in the flesh, but made alive in the spirit; in which also He went and made proclamation to the spirits now in prison (Sheol), who once were disobedient, when the patience of Elohim kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.”

The spirits in prison (Sheol/Hades/Gehenna) who once were disobedient in the days of Noah (1 Peter 3:18-20), during the construction of the ark, are now freed to His Kingdom of Life by their repentance so all disobedient ones today are in the prison of lawlessness till their repentance out of Sheol.

Sheol is the temporary prison of condemnation where all unrepentant/ disobedient ones descend even after their death until they are awakened out of it, just like everyone who repents out of the kingdom of darkness during his mortal life. His eternal Law of repentance is for all to turn back to His eternal Kingdom of Life.

Luke 15:7 “So I say to you, there shall be joy in the presence of the messengers of Elohim over one sinner who repents from his sin.”;

24 For this son of mine was dead and is alive again! He was lost and is found.

He was lost, but now he is found! And they began to celebrate.

32 “Rejoice, for this brother of yours was dead and has begun to live, and was lost and has been found.”

Acts 26:16 “But rise up, and stand on your feet, for this purpose I have appeared to you, for I shall choose you as a minister and as a witness of the things which you have seen and which I shall reveal to you”, **17** “by delivering you from the people and from the gentiles that I shall send unto you now,” **18** “to open their eyes so that they may turn **from darkness to light** and from **the dominion of the satan to Elohim**, that they may receive forgiveness of sins and an inheritance among those who have been inside the sanctified ones by faith in Me.”

Matthew 12: 36 “Yet I say to you, every worthless word that the sons of men speak, they shall give an accounting for it on the day of judgment.”

Acts 25: 10 And Polos (Shaul) said, “I am standing before the judgment seat of Qeysar (Caesar), where I should be judged. I did not reproach the Yahudim, as you also know well.” **11** “If indeed I do wrong, and there is in me word of judgment, the death of my

soul, I do not refuse to die. But if there is nothing in me, of all that they accuse me, no one is able to turn me over into their hands. I call Qeysar to my judgment.”

1 Corinthians 4: 3 But I find it easy in my eyes that you should judge me, or the day of judgment of the sons of men. But not even myself I judge. **Do not judge anyone at any time of his wrongdoing. Only pray for the forgiveness like Adon’s prayer daily to forgive our trespass as we forgive those who do their trespass against us.**

2 Peter 2: 8 for that righteous man dwelt among them, and he saw them and heard, and his righteous soul was being tormented to him from day to day with their lawless deeds, **9** for Yahùwah knows how to rescue the reverent one from temptation, and to keep the unrighteous to the day of judgment to repay their reward to them,

1 Peter 3: 5 And they were hidden from their knowledge for their willingness that the heavens existed from the long ago by the Word of Elohim and the earth standing out of water and by water, **6** by His hands the world was destroyed, which has since that been deluged with water of the flood. **7** Even the heavens and the earth, which are before us, are treasured up by His Word and they are kept for fire, to the day of judgment and destruction of wicked men.

1 John 5: 16 We have known and have believed the love which Elohim has love for us. Elohim is love, and the one who abides in love abides in Elohim, and Elohim abides in him. **17** By this, love is perfected with us, so that we may have confidence here in the day of judgment; because as He is, so also we are in this world. **18** There is no fear in love; but perfect love casts out fear, because the fear is fear of punishment, and the one who fears is not perfected in love.