Sepher Chazon l'Yahuchanan (Revelation) Chapter 20

אָלָאָדָא אָלָאָדָ אַלָאָרָא אָלָדָא אָלָדָאָעריט אין אָדערטיז אוןאָרא מַלְאָך יוֹרֵד מִן־הַשָּׁמָיִם וּבְיָדוֹ מַפְתֵּחַ הַתָּהוֹם וְכֵבֶל וָּדוֹל:

1. wa'ere' mal'a'k yored min-hashamayim ub'yado maph'teach hat'hom w'kebel gadol.

Rev20:1 Then I saw a messenger coming down from the heavens, having the key of the abyss and a great chain in his hand.

<20:1> Καὶ εἶδον ἄγγελον καταβαίνοντα ἐκ τοῦ οὐρανοῦ ἔχοντα

την κλειν της άβύσσου και άλυσιν μεγάλην έπι την χειρα αύτου.

1 Kai eidon aggelon katabainonta ek tou ouranou echonta tēn klein tēs abyssou And I saw an angel coming down out of the heavens having the key of the abyss

kai halysin megalēn epi tēn cheira autou.

and a great chain on his hand.

ז אַראָעָאָד גער אַראָאָראָ אָאָראָע אָאָראָאָאָראָ געראָער אָאָראָאָאָע אָאָראָע אָאָראָע אָאָראָע אָאָראָע אין אָער־הַאָּעריין אָער־הַנָּקשׁ הַפַּקלשין געריין אָער־הַנָּקשׁין וַיַּאַסְרֵהוּ אָּלֶף שָׁנִים:

2. wayith'pos 'eth-hatanin 'eth-hanachash haqad'moni hu' hamal'shin w'hu' hasatan waya'as'rehu 'eleph shanim.

Rev20:2 And he laid hold of the dragon, the serpent of old, that he is the devil and he is the satan, and he bound him for a thousand years,

<2> καὶ ἐκράτησεν τὸν δράκοντα, ὁ ὄφις ὁ ἀρχαῖος, ὅς ἐστιν Διάβολος καὶ ὁ Σατανâς, καὶ ἔδησεν αὐτὸν χίλια ἔτη

2 kai ekratēsen ton drakonta, ho ophis ho archaios, hos estin Diabolos kai ho Satanas, And he seized the dragon, the serpent ancient, who is the devil and Satan,

kai edēsen auton chilia etē

and he bound him a thousand years,

אָאָאָע אָאָע אָאָע אַאָעען אַ אָאָאָע אָאָדער אָאָריבָרוּ אָעריבער אָעריען געריע גוַיַּשְׁלִיכֵהוּ אָעריקהום וַיִּסְגּר עָּלָיו וַיַּחְתּם עָּלָיו לְמַעַן אַנִים עוד אָת־הַגּוֹיִם עַד־מְלֹאת אָעָר הַשָּׁנִים וְאָדֶרִי־כֵן יִתַּר לִזְמַן מִצְעָר: 3. wayash'likehu 'el-t'hom wayis'gor `alayu wayach'tom `alayu

wayash intena ci-t nom wayis gor alaya wayach tom alaya

l'ma`an 'asher lo'-yadiach `od 'eth-hagoyim `ad-m'lo'th 'eleph hashanim w'acharey-ken yutar liz'man mits'`ar.

Rev20:3 and he threw him into the abyss, and shut him up and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed. After these things he is released for a short time.

<3> καὶ ἔβαλεν αὐτὸν εἰς τὴν ἄβυσσον καὶ ἔκλεισεν καὶ ἐσφράγισεν ἐπάνω αὐτοῦ,
ἵνα μὴ πλανήσῃ ἔτι τὰ ἔθνη ἄχρι τελεσθῃ τὰ χίλια ἔτη.
μετὰ ταῦτα δεῖ λυθῆναι αὐτὸν μικρὸν χρόνον.

3 kai ebalen auton eis tēn abysson kai ekleisen kai esphragisen epanō autou,

and threw him into the abyss and shut and sealed it over him,

hina mē planēsę eti ta ethnē

that he could not deceive any more the nations

achri telesthę ta chilia ete.

until were completed the thousand years.

meta tauta dei lythēnai auton mikron chronon.

After these things it is necessary for him to be released a short time.

4. wa'ere' kis'oth wayesh'bu `aleyhem w'hamish'pat nitan b'yadam w'naph'shoth haharugim `al-`eduth Yahushuà w'`al-d'bar ha'Elohim wa'asher lo' hish'tachawu lachayah ul'tsal'mah w'lo' qib'lu 'eth-tawah `al-mits'chotham w'`al-yadam wayich'yu wayim'l'ku `im-haMashiyach 'eleph shanim.

Rev20:4 And I saw thrones, and they sat on them, and judgment was given in their hands. And I saw the souls of those who had been beheaded because of their testimony of Ow(3) and because of the Word of the Elohim, and those who had not bowed down to the beast and to his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with the Mashiyach for a thousand years.

<4> Καὶ εἶδον θρόνους καὶ ἐκάθισαν ἐπ' αὐτοὺς καὶ κρίμα ἐδόθη αὐτοῖς, καὶ τὰς ψυχὰς τῶν πεπελεκισμένων διὰ τὴν μαρτυρίαν Ἰησοῦ καὶ διὰ τὸν λόγον τοῦ θεοῦ καὶ οἵτινες οὐ προσεκύνησαν τὸ θηρίον οὐδὲ τὴν εἰκόνα αὐτοῦ καὶ οὐκ ἔλαβον τὸ χάραγμα ἐπὶ τὸ μέτωπον καὶ ἐπὶ τὴν χεῖρα αὐτῶν. καὶ ἔζησαν καὶ ἐβασίλευσαν μετὰ τοῦ Χριστοῦ χίλια ἔτη. 4 Kai eidon thronous kai ekathisan ep' autous kai krima edothē autois,

And I saw thrones and they sat on them and judgment was given to them, kai tas psychas tōn pepelekismenōn

and I saw the souls of the ones having been beheaded

dia tēn martyrian Iēsou kai dia ton logon tou theou

because of their testimony of Yahushua and because of the Word of the Elohim

kai hoitines ou prosekynēsan to thērion oude tēn eikona autou

and those who did not worship the beast nor its image

kai ouk elabon to charagma epi to metopon kai epi ten cheira auton.

and did not receive the mark on the forehead and on their hand.

kai ezēsan kai ebasileusan meta tou Christou chilia etē.

And they came to life and reigned with the Anointed One a thousand years.

5. w'yether hamethim lo'-chayu `ad-m'lo'th 'eleph hashanim zo'th hat'chiah hari'shonah.

Rev20:5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.

<5> οί λοιποί των νεκρών οὐκ ἔζησαν ἄχρι τελεσθή τὰ χίλια ἔτη.

αὕτη ή ἀνάστασις ή πρώτη.

5 hoi loipoi tōn nekrōn ouk ezēsan

The rest of the dead did not come to life

achri telesthē ta chilia etē. hautē hē anastasis hē prōtē. until should be completed the thousand years. This is the resurrection the first.

6. umi sheyesh-lo cheleq bat'chiah hari'shonah 'ash'rayu w'qadosh hu' bahem lo'-yish'lot hamaweth hasheni ki yih'yu kohanim l'Elohim w'liM'shiycho umal'ku 'ito 'eleph shanim.

Rev20:6 And whoever has a part to him in the first resurrection is blessed and holy. It is the second death over these ones having no power, but they shall be priests of Elohim and of His Mashiyach and shall reign with Him for a thousand years.

<6> μακάριος καὶ ἅγιος ὁ ἔχων μέρος ἐν τῇ ἀναστάσει τῇ πρώτῃ· ἐπὶ τούτων ὁ δεύτερος θάνατος οὐκ ἔχει ἐξουσίαν, ἀλλ' ἔσονται ἱερεῖς τοῦ θεοῦ καὶ τοῦ Χριστοῦ καὶ βασιλεύσουσιν μετ' αὐτοῦ [τὰ] χίλια ἔτῃ. 6 makarios kai hagios ho echōn meros en tễ anastasei tễ prōtễ;

Blessed and holy is the one having part in the resurrection first;

epi touton ho deuteros thanatos ouk echei exousian,

on these ones the second death does not have authority,

all' esontai hiereis tou theou kai tou Christou

but they shall be priests of Elohim and of the Anointed One kai basileusousin met' autou [ta] chilia etē.

and shall reign with Him the thousand years.

7. w'acharey k'loth 'eleph hashanim yutar hasatan mibeyth mish'maro.

Rev20:7 After the thousand years are completed, the satan shall be released from the house of his prison,

<7> Καὶ ὅταν τελεσθῆ τὰ χίλια ἔτη, λυθήσεται ὁ Σατανῶς ἐκ τῆς φυλακῆς αὐτοῦ

7 Kai hotan telesthę ta chilia ete,

And when would be completed the thousand years,

lythēsetai ho Satanas ek tēs phylakēs autou shall be released Satan from his prison,

8. w'yatsa' l'hadiach 'eth-hagoyim b'ar'ba` kan'photh ha'arets 'eth-Gog uMagog ul'qab'tsam lamil'chamah 'asher mis'param k'chol hayam.

Rev20:8 and he shall come out to deceive the nations

which are in the four corners of the earth, Gog and Magog, to gather them together for the war, whose number is as the sand of the sea.

<8> καὶ ἐξελεύσεται πλανῆσαι τὰ ἔθνη τὰ ἐν ταῖς τέσσαρσιν γωνίαις τῆς γῆς,

τὸν Γὼγ καὶ Μαγώγ, συναγαγεῖν αὐτοὺς εἰς τὸν πόλεμον,

ών ὁ ἀριθμὸς αὐτῶν ὡς ἡ ἄμμος τῆς θαλάσσης.

8 kai exeleusetai planēsai ta ethnē ta en tais tessarsin gōniais tēs gēs,

and shall go forth to deceive the nations in the four corners of the earth, ton Gōg kai Magōg, synagagein autous eis ton polemon,

that is, Gog and Magog, to gather them to the war,

hōn ho arithmos autōn hōs hē ammos tēs thalassēs.

whose number is as the sand of the sea.

אָאָראָע אָאָאראָע אָאָאָראָע אָאָאָראָע אָאָאָראָע אָאָאָראָע אָאָאָראָע אָאָאָראָע אָאָאָראָע אָאָאָראָע אָא איע: אָאָראָע אָאָאָע אָאָאָע אָאָע אָען אָאָע אָען אָאָע אָע טוַיַּעֲלוּ עַל־מֶרְחֲבֵי אָּרֶץ וַיָּסֹבּוּ אָת־מַחֲנֵה הַקְּדשׁים וְאָת־הָעִיר הַחֲבִיבָה וַתֵּרֶד אַשׁ (מַאֵת הָאֶָלֹהִים) מִן־הַשָּׁמַיִם וַתּאַכַל אוֹתָם: 9. waya`alu `al-mer'chabey 'erets wayasobu 'eth-machaneh haq'doshim

w'eth-ha`ir hachabibah watered 'esh (me'eth ha'Elohim) min-hashamayim wato'kal 'otham.

Rev20:9 And they came up on the breadth of the earth and surrounded the camp of the saints and the beloved city, and fire from the Elohim came down from the heavens and devoured them.

<9> καὶ ἀνέβησαν ἐπὶ τὸ πλάτος τῆς γῆς καὶ ἐκύκλευσαν τὴν παρεμβολὴν τῶν ἁγίων καὶ τὴν πόλιν τὴν ἠγαπημένην, καὶ κατέβη πῦρ ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν αὐτούς.

9 kai anebēsan epi to platos tēs gēs

And they went up over the breadth of the earth

kai ekykleusan tēn parembolēn tōn hagiōn kai tēn polin tēn ēgapēmenēn,

and encircled the camp of the saints and the city having been loved,

kai katebē pyr ek tou ouranou kai katephagen autous.

and fire came down out of the heavens and consumed them.

ז אַרָּשִּע אַשּׁר אָאָע גּאָל*ע פּאָרע־אַי* אַראָראָ אַאָּר^{-ש}ָל אָרָהַשָּׁטָן אָשָׁר הִהִיחָם הֵשְׁלֵך בַּאָגַם־אָשׁ וְגָפְרִית אָשָׁעֶר־שָׁם יוְהַשָּׂטָן אָשֶׁע הִהִיחָם הֵשְׁלֵך בַּאָגַם־אֵשׁ וְגָפְרִית אָשׁער־שָׁם גַּם־הַחַיָּה וּנְבִיא הַשָּׁכֶר וְיָסְרוּ יוֹמָם וָלַיְלָה לְעוֹלְמֵי עוֹלָמִים:

10. w'hasatan 'asher hidicham hush'la'k ba'agam-'esh w'gaph'rith 'asher-sham gam-hachayah un'bi' hashaqer w'yus'ru yomam walay'lah l'`ol'mey `olamim.

Rev20:10 And the satan who deceived them was thrown into the lake of fire and brimstone, which the beast and the false prophet are there also. And they shall be tormented day and night forever and ever.

<10> καὶ ὁ διάβολος ὁ πλανῶν αὐτοὺς ἐβλήθη εἰς τὴν λίμνην τοῦ πυρὸς καὶ θείου ὅπου καὶ τὸ θηρίον καὶ ὁ ψευδοπροφήτης, καὶ βασανισθήσονται ἡμέρας καὶ νυκτὸς εἰς τοὺς αἰῶνας τῶν αἰώνων.

10 kai ho diabolos ho planon autous eblethe eis ten limnen tou pyros

And the devil, the one deceiving them, was thrown into the lake of fire kai theiou hopou kai to therion kai ho pseudoprophetes,

and sulfur, where both the beast and the false prophet are,

kai basanisthēsontai hēmeras kai nyktos eis tous aionas ton aionon. and they shall be tormented day and night into the ages of the ages.

> <u>וּ דְאָאָ אָצּל דְרַאָא אָצּל דַרָאָא אָצּל דָרָאָא אָדָאָ אָדָא אָדָא אָדָא אָדָא אָדָא אָדָא אָדָאָ</u> דע*ייעדע אַאַ-אָרָאָרָא אָדּע אָדָאָרָא אַרַאָ* יאַנָאָרֶא כָּפָא לָבָן וְגָדוֹל וְהַיּשֵׁב עָּלָיו מִפָּנָיו נָסוּ אֶרֶץ וְשָׁמָיִם וְלֹא־נִמְצָא לָהֶם מָקוֹם:

11. wa'ere' kise' laban w'gadol w'hayosheb `alayu mipanayu nasu 'erets w'shamayim w'lo'-nim'tsa' lahem maqom.

Rev20:11 And I saw a great white throne and Him who sat upon it, from whose presence earth and the heavens fled away, and no place was found for them.

<11> Καὶ εἶδον θρόνον μέγαν λευκὸν καὶ τὸν καθήμενον ἐπ' αὐτόν,

ού ἀπὸ τοῦ προσώπου ἔφυγεν ἡ γῆ καὶ ὁ οὐρανὸς καὶ τόπος οὐχ εὑρέθη αὐτοῖς.

11 Kai eidon thronon megan leukon kai ton kathēmenon ep' auton, hou apo tou prosopou

And I saw throne a great white and the one sitting on it, from whose presence ephygen hē gē kai ho ouranos kai topos ouch heurethē autois.

fled the earth and the heavens, and a place was not found for them.

¥דָּאָד אַא־דּלָאָדָל אָדָע אָדָל אַדָּע אָדָע אַדָּע אָדָע אַדּיעאָד עָרָאָד אָדָער אָדָע אָדָר אָדָע אָדָער אָדָע אָדָעיייע אַדּיעאָד אָער־הַמַתִים הַקְּטַנִּים עָם־הַנְּרֹיָם עַמְדָים לַמְרָים לָפְנֵי הַכָּסָא יבוָאָרָא אָת־הַמַתִים הַקְּטַנִּים עָם־הַנְּרֹיָם עַמְדָים לַמְרָים לָפְנֵי הַכָּסָא וּסְפָרִים נִפְתָּחִים וַיִּפְּתַח סַפֶּר אַחֵר וְהוּא סֵפֶּר הַחַיִּים וּיִשַּׁפְטוּ הַמֵּתִים מִן־הַכָּתוּב בַּסָפָרִים כִּמַעֵּשֵׂיהֵם:

12. wa'ere' 'eth-hamethim haq'tanim `im-hag'dolim `om'dim liph'ney hakise' us'pharim niph'tachim wayipathach sepher 'acher w'hu' sepher hachayim wayishaph'tu hamethim min-hakathub bas'pharim k'ma`aseyhem.

Rev20:12 And I saw the dead, the great with the small, standing in the presence of the throne, and scrolls were opened, and another scroll was opened and it is the scroll of life. And the dead were judged from the things which were written in the scrolls, according to their deeds.

<12> καὶ εἶδον τοὺς νεκρούς, τοὺς μεγάλους καὶ τοὺς μικρούς, ἐστῶτας ἐνώπιον τοῦ θρόνου. καὶ βιβλία ἠνοίχθησαν, καὶ ἄλλο βιβλίον ἠνοίχθη, ὅ ἐστιν τῆς ζωῆς, καὶ ἐκρίθησαν οἱ νεκροὶ ἐκ τῶν γεγραμμένων ἐν τοῖς βιβλίοις κατὰ τὰ ἔργα αὐτῶν. 12 kai eidon tous nekrous, tous megalous kai tous mikrous, hestōtas

And I saw the dead, the great and the small, having taken their stand enōpion tou thronou. kai biblia ēnoichthēsan, kai allo biblion ēnoichthē,

before the throne. And scrolls were opened, and another scroll was opened,

ho estin tēs zōēs, kai ekrithēsan hoi nekroi

which is the scroll of life, and were judged the dead

ek tōn gegrammenōn en tois bibliois kata ta erga autōn.

by the things having been written in the scrolls according to their works.

ז אַדּענ אָדע אָדעי אַדעינע אָדעי אָדעי אָדעי אָדעי אָרעי אָרעי אָרעי וַרִּשָׁפְטוּ אָישׁ אָישׁ כִּמַעֲשׂיהָם:

13. wayasheb hayam 'eth-methayu w'hamaweth w'ha\$h'ol heshibu 'eth-metheyhem wayishaph'tu 'ish 'ish k'ma`aseyhem.

Rev20:13 And the sea gave up the dead who were in it, and death and the Sheol gave up the dead which were in them. And they were judged, every one according to their works.

<13> καὶ ἔδωκεν ἡ θάλασσα τοὺς νεκροὺς τοὺς ἐν αὐτῆ καὶ ὁ θάνατος καὶ ὁ ἄδης ἔδωκαν τοὺς νεκροὺς τοὺς ἐν αὐτοῖς, καὶ ἐκρίθησαν ἕκαστος κατὰ τὰ ἔργα αὐτῶν. 13 kai edōken hē thalassa tous nekrous tous en autē kai ho thanatos

And gave up the sea the dead in it, and death,

kai ho hądēs edōkan tous nekrous tous en autois,

and Hades gave up the dead in them,

kai ekrithēsan hekastos kata ta erga autōn.

and they were judged, each one, according to their works.

ידּוְהַמָּוֶת וְהַשְׁאוֹל הַשְׁלָכוּ בַאָּגַם־הָאָשׁ וְהוּא הַמָּוֶת הַשָּׁנִי: יד וְהַמָּוֶת וְהַשְׁאוֹל הַשְׁלָכוּ בַאָּגַם־הָאָשׁ וְהוּא הַמָּוֶת הַשַׁנִי:

14. w'hamaweth w'ha\$h'ol hush'l'ku ba'agam-ha'esh w'hu' hamaweth hasheni.

Rev20:14 And the death and the Sheol were thrown into the lake of fire. This is the second death.

<14> καὶ ὁ θάνατος καὶ ὁ ἄδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. οὖτος ὁ θάνατος ὁ δεύτερός ἐστιν, ἡ λίμνη τοῦ πυρός.

14 kai ho thanatos kai ho hądēs eblēthēsan eis tēn limnēn tou pyros. And death and Hades were thrown into the lake of fire.

houtos ho thanatos ho deuteros estin, hē limnē tou pyros. This the death second is, the lake of fire.

15. w'kal-'ish 'asher lo'-nim'tsa' kathub b'sepher hachayim hush'la'k ba'agam ha'esh.

Rev20:15 And if any one that was not found written in the scroll of life, he was thrown into the lake of fire.

<15> καὶ εἴ τις οὐχ εὑρέθη ἐν τῇ βίβλῳ τῆς ζωῆς γεγραμμένος, ἐβλήθη εἰς τὴν λίμνην τοῦ πυρός.

15 kai ei tis ouch heurethē en tē biblo tēs zoēs gegrammenos,

And if anyone was not found in the scroll of life having been written, eblethe eis ten limnen tou pyros.

he was thrown into the lake of fire.