

Sepher Chazon I'Yahuchanan (Revelation)

Chapter 22

1. wayar'eni nachal shel-mayim chayim (za'k) mab'hiq k`eyn haqarach yotse' mikise' ha'Elohim w'haSeh.

Rev22:1 And he showed me a river of the water of life, (pure) clear as crystal, proceeding out of the throne of the Elohim and of the Lamb,

**<22:1> Καὶ ἔδειξέν μοι ποταμὸν ὕδατος ζωῆς λαμπρὸν ὡς κρύσταλλον,
ἐκπορευόμενον ἐκ τοῦ θρόνου τοῦ θεοῦ καὶ τοῦ ἀρνίου.**

**1 Kai edeiken moi potamon hydatos zōēs lampron hōs krystallon,
And he showed me a river of water of life bright as crystal,
ekporeuomenon ek tou thronou tou theou kai tou arniou.
going forth out of the throne of the Elohim and of the Lamb**

ובתודה רחוב העיר ואל-שפת הנחל מזה ומזה עז חיים
עשרה פרי שטים פשרה כי מדי חדש בחדש יתנו
את-פריו ועליה העז לתרופת הגוים:

2. ub'tho'k r'chob ha'ir w'el-s'phath hanachal mizeh umizeh `ets chayim `oseh p'ri sh`teym `es'reh ki midey chodesh b'chad'sho yiten 'eth-pir'yo wa`gleh ha`ets lith'ruphath haqovim.

Rev22:2 in the middle of the street of the city. And at the edge of the river on this side and on that side was the tree of life, bearing twelve kinds of fruits, because it yields its fruit every month in its month. And the leaves of the tree were for the healing of the nations.

<2> ἐν μέσῳ τῆς πλατείας αὐτῆς καὶ τοῦ ποταμοῦ ἐντεῦθεν καὶ ἐκεῖθεν ξύλον ζωῆς ποιοῦν καρποὺς δώδεκα, κατὰ μῆνα ἔκαστον ἀποδιδοῦν τὸν καρπὸν αὐτοῦ, καὶ τὰ φύλλα τοῦ ξύλου εἰς θεραπείαν τῶν ἐθνῶν.

2 en mesō tēs platejas autēs kai tou potamou enteuthen

in the middle of the street out of it; and of the river on this side

kai ekeithen xylon zōēs poioun karpous dōdeka,

and on that side the tree of life producing twelve fruits,

kata mēna hekaston apodidoun ton karpon autou,

according to each month yielding its fruit,

kai ta phylla tou xylou eis therapeian tōn ethnōn.

and the leaves of the tree are for the healing of the nations.

וְכֹל־חֶרֶם לֹא יָהִי־עֹז וּכְפָא הָאֱלֹהִים
וְהַשָּׁה יָהִי־בָּה וְעַבְדֵיו יְשִׁבְתָּהוּ:

**3. w'kal-cherem lo' yih'yeh-`od w'kise' ha'Elohim
w'haSheh yih'yeh-bah wa`abadayu y'sharathuhu.**

Rev22:3 And every curse shall be no longer, and the throne of the Elohim and of the Lamb shall be in it, and His servants shall serve Him.

<3> καὶ πᾶν κατάθεμα οὐκ ἔσται ἔτι. καὶ ὁ θρόνος τοῦ θεοῦ καὶ τοῦ ἀρνίου ἐν αὐτῇ ἔσται, καὶ οἱ δούλοι αὐτοῦ λατρεύσουσιν αὐτῷ
3 kai pan katathema ouk estai eti. kai ho thronos tou theou

And every curse no longer shall be. And the throne of the Elohim
kai tou arniou en autē estai, kai hoi douloi autou latreusousin autō
and of the Lamb in it shall be, and His servants shall serve Him

ד וְהַפְּה יָרָא אֶת־פָּנָיו וְשָׁמוּ עַל־מַצְחוֹתָם:

4. w'hemah yir'u 'eth-panayu ush'mo `al-mits'chotham.

Rev22:4 And they shall see His face, and His name shall be on their foreheads.

<4> καὶ ὄψονται τὸ πρόσωπον αὐτοῦ, καὶ τὸ ὄνομα αὐτοῦ ἐπὶ τῶν μετώπων αὐτῶν.
4 kai opsontai to prosōpon autou, kai to onoma autou epi tōn metōpōn autōn.
and shall see His face, and His name shall be on their foreheads.

ה וּלְילָה לֹא יָהִי־עֹז וְלֹא יִצְטְּרֹכְיָה עֹז לְאוֹר נִיר
וְלֹא־օר שְׁמֵשׁ כִּי־יְהֹוָה אֱלֹהִים הוּא יָאִיר לְהָם
וּמְלֹכְיָה עַד־עוֹלָמִים עַזְלָמִים:

**5. w'lay'lah lo' yih'yeh-`od w'lo' yits'tar'ku `od l'or ner ul'or shamesh
ki-Yahúwah 'Elohim hu' ya'ir lahem umal'ku `ad-`ol'mey `olamim.**

Rev22:5 And night shall be no longer, and they shall be no longer need of the light of a lamp nor the light of the sun, because Elohim shall illumine them; and they shall reign forever and ever.

<5> καὶ νὺξ οὐκ ἔσται ἔτι καὶ οὐκ ἔχουσιν χρείαν φωτὸς λύχνου καὶ φωτὸς ἥλιου,
ὅτι κύριος ὁ θεὸς φωτίσει ἐπ' αὐτούς, καὶ βασιλεύσουσιν εἰς τοὺς αἰώνας τῶν αἰώνων.

5 kai nyx ouk estai eti kai ouk echousin chreian phōtos lychnou

And night no longer shall be and they have no need of the light of a lamp

kai phōtos hēliou, hoti kyrios ho theos phōtisei ep' autous,

and light of the sun, because YHWH Elohim shall give forth light on them,

kai basileusousin eis tous aiōnas tōn aiōnōn.

and they shall reign into the ages of the ages.

וְיָמֵר אֶלְي֙ הַבְּرִים הָאֱלֹהִים וְנִאמְנִים
וַיֹּאמֶר אֶלְهִי רְוּחֹת הַבְּבִיאִים שָׁלַח אֶת־מֶלֶךְ לְהִרְאֹת
אֶת־עֲבָדָיו אֶת אָשֶׁר־חִיה יְהִי בְּמִחְרָה:

6. wayo'mer 'elay had'barim ha'eleh 'amitim w'ne'emanim
waYahūwah 'Elohey ruchoth han'bi'im shalach 'eth-mal'ako
l'har'oth 'eth-'abadayu 'eth 'asher-hayoh yih'yeh bim'herah.

Rev22:6 And he said to me, These words are faithful and true.
And **בְּמִחְרָה** the El of the spirits of the prophets, sent His messenger
to show to His servants the things which must happen quickly.

<6> Καὶ εἶπέν μοι, Οὗτοι οἱ λόγοι πιστοί καὶ ἀληθινοί,
καὶ ὁ κύριος ὁ θεὸς τῶν πνευμάτων τῶν προφητῶν ἀπέστειλεν
τὸν ἄγγελον αὐτοῦ δεῖξαι τοῖς δούλοις αὐτοῦ ἢ δεῖ γενέσθαι ἐν τάχει.

6 Kai eipen moi, Houtoi hoi logoi pistoi kai alēthinoi, kai ho kyrios ho theos
And he said to me, These words are faithful and true, and YHWH the El
tōn pneumatōn tōn prophētōn apesteilen ton aggelon autou deixai tois doulois autou
of the spirits of the prophets sent His angel to show to His servants things
ha dei genesthai en tachei.
which have to happen quickly.

וְהַנִּיר בָּא מַהְרָה אָשֶׁר־הַשִּׁמְרָה אֶת־דְּבָרֵי נְבוּאַת הַסְּפָר הַזֶּה:
7. hin'ni ba' Maher 'ash'rey hashomer 'eth-dib'rey n'bu'ath hasepher hazeh.

Rev22:7 And behold, I come quickly.
Blessed is he who heeds the words of the prophecy of this scroll.

<7> καὶ ἴδοὺ ἔρχομαι ταχύ. μακάριος ὁ τηρῶν τοὺς λόγους
τῆς προφητείας τοῦ βιβλίου τούτου.

7 kai idou erchomai tachy.

And behold, I am coming quickly.

makarios ho tērōn tous logous tēs prophēteias tou bibliou toutou.

Blessed is the one keeping the words of the prophecy of this scroll.

וְאַנִי יְהוָה נָשָׁמֵן הָאֱלֹהִים וְיָהִי כְּשֶׁמֶעִי וּכְרָאוֹתִי
וְאַפְלָל לְבָגְלִי הַמֶּלֶךְ אָשֶׁר־הָרָאִי אֶת־אֱלֹהִים לְהַשְׁפָחוֹת לוֹ:

**8. wa'ani Yahuchanan hu' haro'eh 'eleh w'shom`am way'hi k'sham`i w'kir'othi
wa'epol l'rag'ley hamal'a'k 'asher-her'ani 'eth-'eleh l'hish'tachaOTH lo.**

Rev22:8 And I, Yahuchanan, heard them and he saw these things.

And it came to pass when I heard and saw, I fell down at the feet of the messenger who showed me these things to worship him.

<8> Κάγω Ἰωάννης ὁ ἀκούων καὶ βλέπων ταῦτα. καὶ ὅτε ἤκουσα καὶ ἔβλεψα,
ἔπεισα προσκυνῆσαι ἐμπροσθεν τῶν ποδῶν τοῦ ἀγγέλου τοῦ δεικνύοντός μοι ταῦτα.

8 Kagō Iōannēs ho akouōn kai blepōn tauta. kai hote ēkousa

And I John am the one hearing and seeing these things. And when I heard

kai eblepsa, epesa proskynēsai emprosthen tōn podōn tou aggelou

and saw, I fell to worship before the feet of the angel

tou deiknuontos moi tauta.

showing me these things.

ט וַיֹּאמֶר אֱלֹהִים רְאֵה נָאכָת בַּיִת-אָנָכִי עַבְדָךְ
כִּמְ�ךָ וְחַבֵּר לְךָ וְלְאַחֲיךָ הַגְּבִירִים וְלְשִׁמְרִים
אַתְּ-הַבְּרִי הַסְּפִיר הַזֶּה לְאֱלֹהִים הַשְׂתַחוּה:

**9. wayo'mer 'elay r'eh 'al-ta`aseh-zo'th ki-'anoki `ebed kamoak
w'chaber l'ak ul'acheyak han'bi'im w'lashom'rim
'eth-dib'rev hasepher hazeh l'Elohim hish'tachaweh.**

Rev22:9 But he said to me, See you do not do this. For I am a servant as you are and a friend of yours and of your brothers the prophets and of those who heed the words of this scroll. Worship Elohim.

καὶ λέγει μοι, "Ορα μή· σύνδουλός σου εἴμι καὶ τῶν ἀδελφῶν σου τῶν προφητῶν καὶ τῶν τηρούντων τοὺς λόγους τοῦ βιβλίου τούτου· τῷ θεῷ προσκύνησον.

9 kai legei moi, Hora mē; syndoulos sou eimi

And he says to me, See that you not do it: your fellow servant I am.

kai tōn adelphōn sou tōn prophētōn kai tōn tērountōn tous logous

and of your brothers, the prophets, and of the ones keeping the words

tou **bibliou** toutou; tō **theō** proskynēson.

of this scroll; worship Elohim.

ר' יואמר אלי אל-תחתם את-הברית נבואת הספר הזו כי קרוב חמועד:

**10. wayo'mer 'elay 'al-tach'tom 'eth-dib'rey n'bu'ath hasepher hazeh
ki qarob hamo`ed.**

Rev22:10 And he said to me, Do not seal up the words of the prophecy of this scroll,

for the time is near.

·**10** καὶ λέγει μοι, Μὴ σφραγίσῃς τὸν λόγον τῆς προφητείας τοῦ βιβλίου τούτου,
ὅτι καιρὸς γάρ ἐγγύς ἔστιν.

10 kai legei moi, Mē sphragisēs tous logous tēs prophēteias tou bibliou toutou,
And he says to me, Do not seal the words of the prophecy of this scroll,
ho kairos gar eggys estin.
the time for is near.

**יא הַחֹמֶס יוֹסִיף לְחָמֵס וְהַטְמָא יוֹסִיף לְהַטְמָא
וְהַצְדִיק יוֹסִיף לְהַצְדִיק וְהַקָדוֹשׁ יוֹסִיף לְהַתְקֹדֶשׁ:**

**11. hachomes yosiph lach'mos w'hatame' yosiph l'hitame'
w'hatsadiq yosiph l'hitsadeq w'haqadosh yosiph l'hith'qadesh.**

Rev22:11 He who acts unjustly, let him act unjustly still:
and he who is filthy, let him be filthy still: and he who is righteous,
let him be righteous still: and he who is holy, let him be holy still.

«11» ὁ ἀδικῶν ἀδικησάτω ἔτι καὶ ὁ ρύπαρὸς ρύπανθήτω ἔτι,
καὶ ὁ δίκαιος δικαιοσύνην ποιησάτω ἔτι καὶ ὁ ἄγιος ἀγιασθήτω ἔτι.

11 ho adikōn adikēsatō eti

The one being unrighteous let him be unrighteous still

kai ho hryparos hrypanthētō eti,

and the filthy one let him be filthy still,

kai ho dikaios dikaiosynēn poiēsatō eti

and the righteous one let him do righteousness still

kai ho hagios hagiasthētō eti.

and the holy one let him be holy still.

יב וְהִנֵּן בָּא מַהְרֵי וִשְׁכְרֵי אֲתִי לְשָׁלֹם לְאִישׁ כְּמַעַשְׂהוֹ:

12. w'hin'ni **bg'** mgher **us'kari** 'iti l'shalem l'ish k'ma `gsehu.

Rev22:12 Behold, I come quickly, and My reward is with Me, to give to each one according as his work.

<12> Ἰδοὺ ἔρχομαι ταχύ, καὶ ὁ μισθός μου μετ' ἐμοῦ
ἀποδοῦναι ἐκάστω ὡς τὸ ἔργον ἔστιν αὐτοῦ.

12 Idou erchomai tachy, kai ho misthos mou met' emou
Behold, I am coming quickly, and my reward is with Me
apodounai hekastō hōs to ergon estin autou.
to give to each one as the work of him is.

יג אני האלף והחטו הראש והסוף הראשו והאחרון:

13. 'ani ha'aleph w'haTaw haro'sh w'hasoph hari'shon w'ha'acharon.

Rev22:13 I am the Aleph and the Taw, the first and the last, the beginning and the end.

<13> ἐγὼ τὸ Ἄλφα καὶ τὸ Ὡ, ὁ πρῶτος καὶ ὁ ἔσχατος, ἡ ἀρχὴ καὶ τὸ τέλος.

13 egō to Alpha kai to Ŏ, ho prōtos kai ho eschatos, hē archē kai to telos.

I am the Alpha and the Omega, the first and the last, the beginning and the end.

יְהוָה אֱלֹהִים
בְּעֵץ הַחַיִם וּבְאֹהֶן הַעֲרָקָה דֶּרֶךְ הַשְׁעָרִים:
יְהִי אָשָׁרִי הַעֲשִׂים אֶת־מְצֻוֹתָיו לְמַעַן תְּהִיה מִמְשָׁלָתָם

14. 'ash'rey ha`osim 'eth-mits'otayu l'ma'an tih'yeh mem'shal'tam b'ets hachayim uba'u ha`irah dere'k hash'arim.

Rev22:14 Blessed are those who do His commandments, so that the authority of them shall be into the tree of life, and may enter by the way of the gates into the city.

<14> Μακάριοι οἱ ποιουντες τὰς ἐντολὰς αὐτοῦ, ἵνα ἔσται ἡ ἔξουσία αὐτῶν ἐπὶ τὸ ξύλον τῆς ζωῆς καὶ τοὺς πυλῶσιν εἰσέλθωσιν εἰς τὴν πόλιν.

14 Makarioi hoi plynontes tas stolas autōn, hina estai hē exousia autōn

Blessed are the ones doing His commands, that shall be the authority of them epi to xylon tēs zōēs kai tois pylōsin eiselthōsin eis tēn polin.
over the tree of life, and by the gates they may enter into the city.

וְעַבְדֵי הָאֱלִילִים וּכְלַ-אַהֲבָה שְׁקָר וּעֲשָׂהוּ
טו וּמְחִיזָן לְעִיר הַכְּלָבִים וּמְמַכְשִׁפִים וּזְנוּנִים וּמְמַרְאָחִים

15. umichuts la`ir hak'labim w'ham'kash'phim w'hazonim w'ham'rats'chim w`ob'dey ha'elilim w'kal-'oheb sheqer w'osehu.

Rev22:15 For without are the dogs and the sorcerers and the whoremongers and the murderers and the servants of idolatry, and everyone who loves and does falsehood.

<15> ἔξω οἱ κύνες καὶ οἱ φάρμακοι καὶ οἱ πόρνοι καὶ οἱ φονεῖς καὶ οἱ εἰδωλολάτραι καὶ πᾶς φιλῶν καὶ ποιῶν ψεῦδος.

15 exō hoi kynes kai hoi pharmakoi kai hoi pornoi kai hoi phoneis

Outside are the dogs and the sorcerers and the fornicators and the murderers kai hoi eidōlolatri kai pas philōn kai poiōn pseudos.
and the idolaters and everyone loving and practicing falsehood.

טֹז אָנָי רְחוֹשׁ עַשְׁלָחָתִי אֶת־מְלָאכִי לְהַעֲיד לְכֶם אֶת־אַלָּה
בְּפָנֵי חֲקָדוֹת אָנָכִי שְׁרַשׁ דָּיוֹד וְתוֹלְדָתוֹ כּוֹכֶב נְגַה הַשְׁחָר:

16. 'ani Yahushuà shalach'ti 'eth-mal'aki l'ha`id lakem 'eth-'eleh
bip'hney haq'hilot hiloth 'anoki shoresh Dawid w'tholad'to kokab nogah hashachar.****

Rev22:16 I, የወንድን, have sent My messenger to testify to you these things before the assemblies. I am the root and Dawid and his descendant, the bright morning star.

‘**16**’ Εγώ Ἰησοῦς ἔπειμψα τὸν ἄγγελόν μου μαρτυρῆσαι ὑμῖν ταῦτα ἐπὶ τὰς ἐκκλησίας. ἐγώ εἰμι ἡ ρύζα καὶ τὸ γένος Δαυίδ, ὁ ἀστὴρ ὁ λαμπρὸς ὁ πρωϊνός.

16 Egō Iēsous epempsa ton aggelon mou martyrēsai hymin tauta epi tais ekklēsiais.

I, Yahushua sent My angel to testify to you these things for t

mi hē hriza kai to genos Dauid, ho astēr ho lampros ho prōinos.

וְהַצְמָא יִבּוֹא וְהַחֲפֵץ יִקְחֶה מִים חַיִם חַנְמָה:
יז וְהַרְוִיחַ וְהַפְלָה אָמְרִים בָּא וְהַשְׁמָעַ יֹאמֶר בָּא
ז בָּא תְּהֻלָּתָךְ בָּא תְּגַבָּתָךְ אָמְרָתָךְ לְלִבְךְ וְהַשְׁמָעַ
17

17. w'haRuach w'hakalah 'om'rim bo' w'hashome`a yo'mar bo' w'hatsame' yabo' w'hechaphets yiaach mayim chayim chinam.

Rev22:17 And the Spirit and the bride say, Come.

**And let the one who hears say, Come! And let the one who is thirsty come!
let the one who wishes take the water of life freely.**

<17> Καὶ τὸ πνεῦμα καὶ ἡ νύμφη λέγουσιν, Ἐρχου. καὶ ὁ ἀκούων εἰπάτω, Ἐρχου. καὶ ὁ διψῶν ἐρχέσθω, ὁ θέλων λαβέτω ὑδωρ ζωῆς δωρεάν.

17 Kai to pneuma kai hē nymphē legousin, Erchou.

And the Spirit and the bride say, Come.

kai ho akouōn eipatō, Erchou. **kai ho dipsōn erchesthō,**

And the one hearing let him say, Come. And the one thirsting let him come,

ho thelōn labetō hydōr zōēs dōrean.

the one desiring let him take the water of life freely.

**ייח מעד אני בכל-השמע דברי נבואה הספר זה
אשר אם-יוסיפ איש עליהם יוסיפה עליהם
האלים את-המफות הפתוחות בספר זה:**

18. **me`id 'ani b'kal-hashome`a dib'rey n'bu'ath hasepher hazeh 'asher 'im-yosiph 'ish `aleyhem yosiph `alayu ha'Elahim 'eth-hamakoth hak'thuboth basepher hazeh.**

Rev22:18 I testify to everyone who hears the words of the prophecy of this scroll: if anyone adds to them, the Elohim shall add to him the plagues which are written in this scroll,

<18> Μαρτυρῶ ἐγὼ παντὶ τῷ ἀκούοντι τοὺς λόγους τῆς προφητείας
τοῦ βιβλίου τούτου· ἔάν τις ἐπιθῇ ἐπ’ αὐτά, ἐπιθήσει ὁ θεὸς ἐπ’ αὐτὸν
τὰς πληγὰς τὰς γεγραμμένας ἐν τῷ βιβλίῳ τούτῳ,

18 Martyrō egō panti tō akouonti tous logous tēs prophēteias tou bibliou toutou;
I testify to everyone hearing the words of the prophecy of this scroll;
ean tis epithē ep' auta, epithēsei ho theos ep' auton
if anyone adds to them, shall add Elohim to him
tas plēgas tas gegrinnenas en tō bibliō toutō,
the plagues having been written in this scroll,

וְאֵת שֶׁר יִגְרַע מִהְבָּרֵי סְפִיר הַבּוֹאָה הַזֹּאת יִגְרַע הָאֱלֹהִים
אַתְ-חֶלְקָו מֵעַן חַיִים וּמִעֵיר הַקְדֵשׁ הַכְתּוּבִים בְּסְפַר הַזֶּה:
19. wa'asher yig'ra` midib'rey sepher han'bu'ah hazo'th yig'ra` ha'Elohim
'eth-chel'qo me`ets hachayim u'me`ir haqodesh hak'thubim basepher hazeh.

Rev22:19 and if anyone takes away from the words of the scroll of this prophecy,
the Elohim shall take away his part from the tree of life and from the holy city,
which are written in this scroll.

<19> καὶ ἔάν τις ἀφέλῃ ἀπὸ τῶν λόγων τοῦ βιβλίου τῆς προφητείας ταύτης,
ἀφελεῖ ὁ θεὸς τὸ μέρος αὐτοῦ ἀπὸ τοῦ ἔχοντος τῆς ζωῆς
καὶ ἐκ τῆς πόλεως τῆς ἀγίας τῶν γεγραμμένων ἐν τῷ βιβλίῳ τούτῳ.

19 kai ean tis aphelē apo tōn logōn tou bibliou tēs prophēteias tautēs,
and if anyone takes away from the words of the scroll of this prophecy,
aphelei ho theos to meros autou apo tou xylou tēs zōēs
shall take away the Elohim his part from the tree of life
kai ek tēs poleōs tēs hagias tōn gegrinnenōn en tō bibliō toutō.
and from the city holy, of the things having been written in this scroll.

כְּהַמְעִיד הַעֲדוֹת הַזֹּאת אָמַר אָמָנָם כִּنְ אָנִי בָּא מַהְרָ אָמָן
בְּאַהֲרֹן הָאָדוֹן יְהוָשֻׁעַ:
20. hame`id ha`eduth hazo'th 'omer 'am'nam ken 'ani ba' maher
'Amen bo'ah-na' ha'Adon Yahushuā.

Rev22:20 He who testifies to these testimonies says, Indeed, yes, I am coming quickly.
Amen. Please come, the Adon OWAHNAH.

<20> Λέγει ὁ μαρτυρῶν ταῦτα, Ναὶ, ἔρχομαι ταχύ. Ἀμήν, ἔρχου κύριε Ἰησοῦ.

20 Legei ho martyrōn tauta, Nai, erchomai tachy. Amēn,
says the one testifying these things, yes, I am coming quickly. Amen.
erchou kyrie Iēsou.

Come, Master Yahushua.

כֹּא חֶסֶד אֲדָנִינוּ יְהוָשָׁע הַמָּשִׁיחُ עִם כָּל־הַקָּדוֹשִׁים אָמֵן:

21. Chesed 'Adoneynu Yahushua haMashiyach `im kal-haq'doshim 'Amen.

Rev22:21 The grace of our Adon Owָיְחָד the Mashiyach be with all the holy ones.

Amen.

↔21> Ἡ χάρις τοῦ κυρίου Ἰησοῦ μετὰ πάντων.

21 Hē charis tou kyriou Iēsou meta pantōn.

The grace of the Master Yahushua be with all.