

Romans 10:4 and 1 Timothy 1:5 insight perceptions

As for the verse of Romans 10:4, I find there are many Telos words in the Greek NT and also in the LXX OT translated as “end” and some “completion” words in English. Same with the soph words in Hebrew translated as “end” in the OT and NT texts. I know many versions use “end” in Romans 10:4, and other versions use “goal” that may be right or not. For 1 Tim. 1:5, there are different words in versions for “telos” like aim, goal, purpose, end, sum. I see the example of OT LXX verses using telos word: Neh. 13:16 “end of days”; 2 Kings 8:3 “end of 7 years”; Dan. 1:15, 18 “end of the ten days”; 4:34 “end of the days”; Psalm 10:11 and many verses in other Psalm chapters “for ever” translated from “lanetach” in Hebrew and “into the end” translated from “eis telos” in Greek (LXX). There are many Psalm verses using telos in Greek for “eis telos”. That is what I have sought the understanding of Telos in my prayers to help me see the insight of what it is all about.

Rev 21:6; 22:13 “...the beginning and the end.” In Greek, he arche (the beginning) and to telos (the end). In Hebrew, haro’sh (the beginning) and hasoph (the end). Interestingly, note the telos or soph word means the end that is used in other verses.

His first coming at the beginning of our spiritual birth after our repentance out of the kingdom of darkness to sanctify our repentant hearts and to sow His seed of faith as we do the fulfillment of all in the season of our righteous growth in the Mashiyach on the earth, and His second coming at the end of our fleshly lives to reap the spiritual product out of His seed of faith sown in our hearts. **Acts 26:15-17, 20 “...to open their eyes, to turn them from darkness to light, and the authority of hasatan to Elohim, in order for them to receive forgiveness of sins and an inheritance among those who are holy by belief in Me....that they should repent, and turn to Elohim, and do works worthy of repentance.”**

From the Greek dictionary of The Strongest NASB Exhaustive Concordance, the Greek word number is 5056: τέλος/**telos**: end, fulfillment, goal, outcome, sum, utmost.

From the Hebrew dictionary of this concordance, the Hebrew word numbers are 5490-5491. עָוֶל/**soph**: end, fulfillment, complete

I need to find what is the end of something regarding to Romans 10:4 giving me the better understanding. Yahushua the Mashiyach did not abolish, but fulfilled (brought to complete) the Torah and the Prophets. All mortals need the repentance (called out) from the kingdom of perishableness and do the fulfillment of what is written in their hearts. The Law (Torah) is the tool to teach from what the Word (seed of Life) is sown in the heart with the guidance of Holy Spirit for the short filled spiritual life on the earth. The understanding is from **Romans 6:14 “you are not under the Law, but under grace.”** because of repentance and sanctification of heart. **Romans 2:12 states “All who sin apart from the law shall perish apart from the law, and all who sin under the law shall be judged by the law.” Romans 6:1-2, 15 says “...Shall we continue in sin so that grace may increase? May it never be!”** When we are no longer under law, we are under the grace and that is the end of “under law” so we are free from sin, regardless of our weakness being struggled, but the grace increases because of our continued obedience to the righteousness knowing when we struggle because the level of spiritual maturity grows high as we live by faith. The Law stays in the sanctified heart to protect against the lawlessness brought by the demons in testing the faithful chosen one called out of the kingdom of darkness until he or she dies.

One might ask a college student, “To what end are you attending college.” Receiving a degree would be only the end result of his college years of learning, not the end to his ability or desire to learn.

Romans 10:4 For the Mashiyach is the end/fulfillment of the Law unto righteousness (under grace) to everyone who believing in Him. It is because of our sins nailed to His crucifixion so we are freed from the works of wickedness to our obedience in the righteousness of YHWH our El by the sanctification of our spiritual lives. Would it be a better understanding?

Before the spiritual birth begins, being the flesh minded is under the law because of his practice with the lawlessness in the kingdom of darkness. The spiritual birth is transformed into the Kingdom of Light/grace in opposition to the kingdom of darkness thru the repentance and sanctification of the Mashiyach who was crucified with our sins nailed in His death so we are freed from the law of bondage to the kingdom of hasatan and his demons.

Romans 10:4 colored Hebrew/Greek interlinear text:

ד כִּי הַמָּשִׁיחַ סוֹף הַתּוֹרָה לְצִדְקָה לְכֹל-הַמֵּאֲמִין בּוֹ:

Rom 10:4 ki haMashiyach soph haTorah lits'daqah l'kal-hama'amin bo.

For the Mashiyach is the end/fulfillment of the Law resulting unto righteousness to everyone who believes in Him.

<4> τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι.

4 telos gar nomou Christos eis dikaiosynēn panti tō pisteuonti.

end for of Law the Anointed One is resulting in righteousness to everyone believing.

It is the complete understanding of the Law of righteousness because of our sins nailed to His crucifixion so we are freed from the works of wickedness to our obedience in the righteousness of YHWH our El by the sanctification of our spiritual lives.

1 Timothy 1:5 colored Hebrew/Greek interlinear text:

ה כִּי-תְכַלִּית הַמִּצְוָה הִיא הָאֲהָבָה בְּלֵב טָהוֹר וּבְדַעַת נְקִיָּה וּבְאֵמוּנָה לֹא-צְבוּעָה:

1 Tim. 1:5 ki-thak'lich hamits'wah hi' ha'ahabah b'leb tahor ub'da'ath n'qiah ube'emunah lo'-ts'bu'ah.

But the end of the commandment is resulting the love from a pure heart and from a good conscience and from faith without hypocrisy,

<5> τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη ἐκ καθαρᾶς καρδίας καὶ συνειδήσεως ἀγαθῆς καὶ πίστεως ἀνυποκρίτου,

5 to de telos tēs paraggelias estin agapē ek katharās kardias kai syneidēseōs agathēs kai pisteōs anypokritou,

But the end of the charge is love out of a pure heart and a good conscience and faith without hypocrisy,

Thakilith in Hebrew means end (completion), aim, goal, fulfillment, purpose.

Romans 13:8 “Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the Law.”; 13:10 “...Therefore love is the fulfillment/completion of the Torah.”

The fulfillment of the righteous Law is to end the law of wickedness because the works of lawlessness are purified out of the repentant heart where the demons are thrown out of it in preparation of what is written in the sanctified heart where Yahushua our Mashiyach sits in His temple that is our body that obey the righteous Law in all.

The love out of a pure heart is a complete understanding of the commandment unto everyone who repents and is sanctified by the Mashiyach who call him/her out of the kingdom of lawlessness and is under grace, abides by the righteous Law of love being separated from the hatred that is opposed to the love, resulting the prayers and forgiveness of the sins of those who are hatred and foolish against the Kingdom of righteousness. Remember the pure heart is not of the lawlessness or of the lukewarmness. It is not under law which is not complete understanding, but under grace which is pure as He says we must be holy as He is holy.