

As for the verse of Romans 10:4, I find there are many Telos words in the Greek NT and also in the LXX OT translated as “end” and some “completion” words in English. Same with the soph words in Hebrew translated as “end” in the OT and NT texts. I know many versions use “end” in Romans 10:4, and other versions use “goal”. For 1 Tim. 1:5, there are different words in versions for “telos” like aim, goal, purpose, end, sum. I see the example of OT LXX verses using telos word: Neh. 13:16 “end of days”; 2 Kings 8:3 “end of 7 years”; Dan. 1:15, 18 “end of the ten days”; 4:34 “end of the days”; Psalm 10:11 and many verses in other Psalm chapters “for ever” translated from “lanetach” in Hebrew and “into the end” translated from “eis telos” in Greek (LXX). There are many Psalm verses using telos in Greek for “eis telos”. That is what I have sought the understanding of Telos in my prayers to help me see the insight of what it is all about.

Rev 21:6; 22:13 “...the beginning and the end.” In Greek, he arche (the beginning) and to telos (the end). In Hebrew, haro’sh (the beginning) and hasoph (the end). Interestingly, note the telos or soph word means the end that is used in other verses.

I need to find what is the end regarding to Romans 10:4 giving me the better understanding. Yahushua the Mashiyach did not abolish, but fulfilled the Torah and the Prophets. All mortals need the repentance (called out) from the kingdom of lawlessness and do the fulfillment of what is written in their hearts. The Law (Torah) is the tool to teach from what the Word (seed of Life) sown in the heart with the guidance of Holy Spirit for the short filled spiritual life on the earth. The understanding is from Romans 6:14 “you are not under the Law, but under grace.” because of repentance and sanctification of heart. Romans 2:12 states “All who sin apart from the law shall perish apart from the law, and all who sin under the law shall be judged by the law.” Romans 6:1-2, 15 says “...Shall we continue in sin so that grace may increase? May it never be!” When we are no longer under law, we are under the grace and that is the end of “under law” so we are free from sin, regardless of our weakness being struggled, but the grace increases because of our continued obedience to the law of righteousness knowing when we struggle and overcome the obstacles because the level of spiritual maturity grows high as we live by faith. The Law stays in the sanctified heart to protect against the works of the lawlessness brought by the demons in testing the faithful chosen one called out of the kingdom of darkness until he or she dies.

One might ask a college student, “To what end are you attending college.” Receiving a degree would be only the end result of his college years of learning, not the end to his ability or desire to learn.

Romans 10:4 colored Hebrew/Greek interlinear text:

דְּכִי הַמְּשִׁיחַ סוֹף הַתּוֹרָה לְצַדִּיקָה לְכֹל-הַמֵּאֲמִין בּוֹ:

Rom 10:4 **ki haMashiyach soph haTorah lits'daqaq l'kal-hama'amin bo.**

For the Mashiyach is the end of the Law resulting unto righteousness to everyone who believes in Him.

4> τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι.

4 telos gar nomou Christos eis dikaiosynēn panti tō pisteuonti.

end for of Law the Anointed One is resulting in righteousness to everyone believing.

It is the complete understanding of the Law of righteousness because of our sins nailed to His crucifixion so we are freed from the works of wickedness to our obedience in the righteousness of YHWH our El by the sanctification of our spiritual lives.

1 Timothy 1:5 colored Hebrew/Greek interlinear text:

הַכִּי-תְכַלִּית הַמִּצְוָה הִיא הָאֲהָבָה בְּלֵב טָהוֹר וּבְדַעַת נְקִיָּה לֹא-צְבוּעָה:

1 Tim. 1:5 **ki-thak'lith hamits'wah hi' ha'ahabah b'leb tahor ub'da'ath n'qiah ube'emunah lo'-ts'bu'ah.**

But the end of the commandment is resulting the love from a pure heart and from a good conscience and from faith without hypocrisy,

5> τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη ἐκ καθαρᾶς καρδίας καὶ συνειδήσεως ἀγαθῆς καὶ πίστεως ἀνυποκρίτου, **5 to de telos tēs paraggelias estin agapē ek katharās kardias kai syneidēseōs agathēs kai pisteōs anypokritou,** **But the end of the charge is love out of a pure heart and a good conscience and faith without hypocrisy,**

Thakilith in Hebrew means end (completion), aim, goal, purpose.

The love out of a pure heart is a complete understanding of the commandment unto everyone who repents and is sanctified by the Mashiyach who call him/her out of the kingdom of lawlessness and is under grace, abides by the righteous Law of love being separated from the hatred that is opposed to the love, resulting the prayers and forgiveness of the sins of those who are hatred and foolish against the Kingdom of righteousness. Remember the pure heart is not of the lawlessness or of the lukewarmness. It is not under law which is not complete understanding, but under grace which is pure as He says we must be holy as He is holy.