

Seed of faith/imperishableness vs. seed of fear/perishableness

1Cor15:36 You the fool! They are what you sow that is not made alive unless it dies.

The sowing of the natural body is of perishableness and it is worthless to its death.

Only the spiritual body is made alive when the natural body dies.

1Cor15:37 and as to what you sow, you shall not sow the body that shall be, but a bare grain of wheat or of some other grain.

The mustard seed of faith (Matthew 17:20, Hebrews 11:1) sown in the spiritual body which is of imperishableness after the repentance out of the kingdom of death because the natural body is of perishableness and is not fit to enter in the Kingdom of imperishableness. To receive the spiritual body, the fleshly body of corruption must die by true repentance if believing in His Law and commandment in order to begin with the mustard seed of faith that is sown in the heart of sanctification of the spiritual body.

1 Cor. 15:22 For as in first Adam all of them die, so in the Mashiyach all of them shall be made alive. **Ecclesiastes 3:20** All go to the same place. All came from the dust and all return to dust.

1 Cor. 15:45 So it is written, The first man, Adam, was made a living soul.

The last Adam was made a life-giving spirit.

Not My people of perishableness without repentance in their fleshly life

My people of imperishableness with His sanctification in their spiritual life

Hosea 1:10 Yet the number of the sons of Yisra'El shall be like the sand of the sea, which is not measured nor numbered; and it shall be in the place where it is said to them, You are not My people, It shall be said to them, You are the sons of the living El; **Hosea 2:23** I shall sow her for Myself in the land. I shall have compassion on her who had not had compassion, and I shall say to those who were not My people, You are My people! And he shall say, My El!; **Joel 2:26** You shall eat fully and be satisfied and praise the name of **אלהים** your El, who has dealt wondrously with you; then My people shall not be ashamed forever.

Seed of perishableness/fear/death

Genesis 2:16-17 **אלהים** Elohim commanded to the man, saying, "From any tree of the garden you may eat freely; but from the tree of the knowledge of good and evil you shall not eat from it, for in the day that you eat from it you shall surely die."

The work of perishableness/sin is resulted not to keep His Law of Life. The tree of the knowledge of good and evil is dominated by the snake (hasatan) in the hearts of corruption who deceived Chauwah (Eve) in believing in the opposition of what is commanded of **אלהים**, not to eat the fruit of corruption from that tree of deception, in the result of her eatery of the fruit of corruption. The seed of perishableness was sown in both of Chauwah and Adam who listened to her in encouraging him to eat the corruptive fruit of the tree of deception. The seed of perishableness/sin is carried thru all the generations of fleshly births, even to today's generation in sowing in the hearts of imperishableness.

Seed of imperishableness/faith/eternal life

John 3:3-6 **אברהם** answered and said to him, "Truly, truly, I say to you, if a man is not born from above he shall not be able to see the kingdom of the Elohim." Naqedimon said to Him, "How can a man be born when he is old? Is he able to return to his mother's womb and be born?" **אברהם** answered, "Truly, truly, I say to you, if a man is not born of water and the Spirit, he shall not be able to enter into the kingdom of the Elohim. One who is born from the flesh is flesh, and one who is born from the Spirit is spirit."; **Matthew 1:21** "And she is giving

birth to a son, and you shall call His name **OWX34**, for He shall save His people from their sins.”; **Luke 17:6** And the Adon (Master) said, “If you had faith like a mustard seed....”; **Romans 3:22-26** and it is the righteousness of Elohim through faith of **OWX34** the Mashiyach to all, and on all that believe in Him. For there is no distinction, for they have all sinned and they fall short of the glory of Elohim, for they have all sinned and they fall short of the glory of Elohim, being justified as a gift by His grace through the redemption which is in the Mashiyach **OWX34**, whose name the Elohim is before us as an atonement, through the faith in His blood, to demonstrate His righteousness after that He passed over the sins that had taken place before at the time of His compassion, to demonstrate His righteousness at the present time, that He is righteous and He justifies the Son of faith in **OWX34**; **Romans 4:16** Therefore it is by faith, in order that it may be in according to grace, for that the promise shall be made certain to all the descendants, not only to the sons of the Law, but also to the sons of the faith of Abraham, who is the father of us all...

Since the violation of His command not to eat the fruit of corruption, the seed of corruption was sown beginning with Chauwah/Eve and Adam, and has carried in all the generations of fleshly births in the result of death because of the lawlessness. The seed of incorruption was conceived in the womb of Miryam in His promise to save men’s lives that repent from the works of incorruption. OWX34/Yahushua has overcome all the works of lawlessness and was crucified to die for our sins for all the repentant ones who desire to obey His Law of Life in their spiritual births. His Aleph/first coming is for the repentant ones to begin with their spiritual birth with His seed of faith sown in their hearts and to fulfill all the righteousness during the shortened days on the earth until the harvest time (fleshly death) at His Tau/second coming.

His plan for His Aleph and Tau (first and second) comings for everyone to follow His instructions, beginning to repent at His Aleph coming seen (Matt. 4:17 “Repent, for the Kingdom of the heavens has drawn near.”), and seed of faith sown in the sanctified heart and gifts given to do His assignments to all lost sheep to return to our Shepherd, to perceive His parables spiritually and to fulfill all righteousness (Matt. 3:15) through the growth of spiritual maturity in His tests of obedience of His Law, to increase the knowledge (new things) coming from the Kingdom of Light and discard old things (lawless works) from the kingdom of darkness dominated by hasatan and his demons in this world, lastly at His Tau coming seen at harvest time (fleshly death) and He draw the chosen ones at their fleshly death to Himself into the Kingdom of Light.