

Seperation of his good fish (works) and his bad fish (works) from a net (his fleshly death/harvest time)

Important key verses regarding His Tau (second) coming at the time of their fleshly death (harvest time):

Matthew 13:47-50: Again, the kingdom of the heavens can be compared to a net that was cast into the sea, and a variety of species were gathered into the midst and when it was full, they brought it up to the seashore, then they sat down and collected the good species in the midst of vessels, but they threw the bad ones away. So it shall be at the end of the age. The messengers shall go forth and separate the wicked from among the righteous, and they shall cast them into the furnace of fire, where there shall be wailing and grinding of teeth.

Matthew 13:24-28 The kingdom of the heavens can be compared to a man who sowed good seed in his field. And it came to pass while his men were sleeping, his enemy came and sowed weeds among the wheat, and then he went away. And when the plants grew and produced fruit, the weeds were also seen. And the servants of the owner of the house approached and said to him,

‘Our Adon (Master), did you not sow good seed in your field? Where did tares come from? And he said to them, ‘An enemy man did this!’ The servants said to him, ‘Would you like us that we go and pull it up?’ But He said, ‘No, lest when you pull up the tares, you might also uproot the wheat.’ Let them be, and both shall grow together until the harvest. And when the harvest comes, I shall say to the reapers, ‘First pull up the tares and bind them into bundles to burn them. Then gather the wheat into my storehouse.’

1 Corinthians 15:22 For as in first Adam all of them die, so in the Mashiyach all of them shall be made alive.

1 Corinthians 3:12-15 And if the builder builds on this foundation with gold, or silver, or precious stones, or wood, or hay, or straw, each man’s work shall be revealed, for the day shall show it up because it is revealed by fire. And the fire shall test each man’s work of what sort it is. If any man’s work which he has built on it remains, he shall receive his reward. If anyone’s work shall be consumed, he shall suffer loss; but he himself shall be saved, yet so as through fire. Do you not know that you are a temple of Elohim and that the Spirit of Elohim dwells within you?

Galatians 5:19-24 Now they are known as the works of the flesh, in which they are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, wrath, disputes, dissensions, factions, evil eyes, murder, drunkenness, revelling, and such like: of which I said what I have already said, that you do such things shall not inherit the kingdom of the Elohim. But the fruit of the Spirit is love, joy, and peace, patience, and kindness, goodness, faithfulness, gentleness, self-control; against such things there is no Law.

Luke 21:18 Yet not a hair of your head shall perish.

His parables are often perceived about the sowing of the seed of faith (mustard seed) at the spiritual birth at His Aleph coming upon his repentance from the kingdom of darkness. The seed of faith is grown in the sanctified heart with the teachings of His Law increased to fulfil the righteousness during the shortened days until his fleshly death (harvest time) at His Tau coming. His parables are often taught among His people who are spiritual births to understand about the productions of each man that shall be separated of what is shaken and what is not shaken. What is shaken shall burn in the fire and what is not shaken shall be a reward to him.

John 1:29 Behold, the Lamb of Elohim, who takes away the sin of the world.

Luke 9:56 for the Son of Man did not come to destroy men's lives, but to save them.

Luke 13:2-5 **וַיֻּאָמַר** answered and said to them, "Are you saying that these Galileans were worse sinners than all Galilean men because they suffered like this matter?" "No! I say to you, 'if you do not repent, all of you shall perish as well.'" "Or those eighteen of them on whom the tower fell in Shillach and killed them, are you saying that they were more guilty than all of the men who live in Yerushalam?" "No! For I say to you, if you do not repent, all of you shall perish as well."

None of all souls are not perished. It is important for all to repent from all the evil works at all times. It is just the spiritual war between Yahuwah our El of the Kingdom of righteousness and hasatan and his demons of the kingdom of wickedness [two masters (sowers and reapers) of opposition]. Matthew 3:2 Repent, for the kingdom of the heavens has come near! Luke 10:18 Yahushua said, I saw hasatan falling like lightning from the heavens." Only the bad production from the kingdom of darkness (weeds) are burned in the fire and the good production from the Kingdom of righteousness are saved in His Barn when coming to the end of fleshly age for each man.

It is impossible to think when talking about the separation of good people and bad people among those who do not perceive what is said. Only it is possible to separate the good works and bad works of everyone at the harvest time (his fleshly death). There is no perfect people on the earth except for Yahushua the Mashiyach our Savior if you think the perfect people that can be separated from the imperfect people. All of the mortals have both productions from the sowing of masters of opposition till the ends of their fleshly death (Parable of wheat and tares at the harvest time).

His plan for His Aleph and Tau (first and second) comings for everyone to follow His instructions, beginning to repent (Matt. 4:17 "Repent, for the Kingdom of the heavens has drawn near."), and seed of faith sown in the sanctified heart and gifts given to do His assignments to all lost sheep to return to our Shepherd, to perceive His parables spiritually and to fulfill all righteousness (Matt. 3:15) through the growth of spiritual maturity in His tests of obedience of His Law, to increase the knowledge (new things) coming from the Kingdom of Light and discard old things (lawless works) from the kingdom of darkness dominated by hasatan and his demons in this world.