

The Parable of the prodigal son

Luke 15:11-32 "And He said, A man had two sons. The younger of them said to his father, Father, give me the share of the estate that falls to me. So he divided his wealth between them. And not many days later, the younger son gathered everything together and went on a journey into a distant country, and there he squandered his estate with loose living. Now when he had spent everything, a severe famine occurred in that country, and he began to be impoverished. So he went and hired himself out to one of the citizens of that country, and he sent him into his fields to feed swine. And he would have gladly filled his stomach with the pods that the swine were eating, and no one was giving anything to him. But when he came to his senses, he said, How many of my father's hired men have more than enough bread, but I am dying here with hunger! I will get up and go to my father, and will say to him, Father, I have sinned against heaven, and in your sight; I am no longer worthy to be called your son; make me as one of your hired men. So he got up and came to his father. But while he was still a long way off, his father saw him and felt compassion for him, and ran and embraced him and kissed him. And the son said to him, Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son. But the father said to his slaves, Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet; and bring the fattened calf, kill it, and let us eat and celebrate; for this son of mine was dead and has come to life again; he was lost and has been found. And they began to celebrate. Now his older son was in the field, and when he came and approached the house, he heard music and dancing. And he summoned one of the servants and began inquiring what these things could be. And he said to him, Your brother has come, and your father has killed the fattened calf because he has received him back safe and sound. But he became angry and was not willing to go in; and his father came out and began pleading with him. But he answered and said to his father, Look! For so many years I have been serving you and I have never neglected a command of yours; and yet you have never given me a young goat, so that I might celebrate with my friends; but when this son of yours came, who has devoured your wealth with prostitutes, you killed the fattened calf for him. And he said to him, Son, you have always been with me, and all that is mine is yours. But we had to celebrate and rejoice, for this brother of yours was dead and has begun to live, and was lost and has been found."

We are illuminated as the prodigal sons/daughters at the beginning of our fleshly births as going astray from His Law of Life, but with our repentance, we return back to His Kingdom of Life.

A man that had two sons is perceived as the Son of Man (Yahushua) was crucified with two sons of opposition (righteousness and wickedness). The one is with his father is keeping the commands of him. The other one is called the prodigal son going astray and doing the lawless deeds in the world. He said to the one speaking the wise words to Him on his side, "you will be with Me in the paradise", but to another one speaking the foolish words on Him on his side, He spoke nothing to him (Luke 23:39-43).

The prodigal son was gone into the world of foolishness and lost everything. He realized that he was following the wrong master (hasatan) who is in the control of his powers over the prodigal sons and daughters in the kingdom of blindness and darkness and lawlessness. He was awakened of his foolishness and repented his heart of emptiness and returned to the house of his father for the forgiveness and begged him for the heart change and wanted to serve his father like his other son who was faithful in keeping the commands of his father.

Today, the same routine is for the spiritual births on His right side in serving Yahushua the Mashiyach and in doing the spiritual gifts and keeping His Law of Life, ministering to the lost sheep of YisraEl, and the prodigal sons and daughters on His left side in going astray and doing the foolish things.

What is the purpose of having the prodigal sons and daughter scattered in the world of foolishness? Many go astray after their fleshly birth. Jeremiah 50:6 My people have become lost sheep; their shepherds have led them astray. They have made them turn aside on the mountains;

they have gone from mountain to hill and have forgotten their resting place.

It let them who do not listen to the words of wisdom spoken out of the El of righteousness but they delight in the words of foolishness spoken of hasatan and his demons for the lusts and greediness and worldly powers. Some are awakened out of the kingdom of darkness and turn to His Kngdom of Light (Acts 26:18 “to open their eyes so that they may turn from darkness to light and from the dominion of the satan to the Elohim, that they may receive forgiveness of sins and an inheritance among those who have been inside the sanctified ones by faith in Me.”).

Luke 5:32 “I have not come to call the righteous, but sinners to repentance.”

2Peter3:9 **אני לא** is not slow that is concerning His promise, as some think this backwards, but He extends His wrath for us, not willing that any lost should perish, but all should turn in to repentance.

John 1:29 “...Here is the Lamb of Elohim, who takes away the sin of the world!...”

Luke 3:6 "And all flesh shall see the salvation of Elohim."

1 Cor. 15:22 "For as in Adam all die, so also in haMashiyach all shall be made alive."

John 12:32 "And I, if I am lifted up from the earth, shall draw all men to Myself."

1Sam2:6-9 “YHWH kills and makes alive; He brings down to Sheol and raises up...”

Hos. 1:9-10 “And YHWH said, Name him Lo-ammi, for you are not My people and I am not your El (Eloheyak). Yet the number of the sons of Yisrael will be like the sand of the sea, which cannot be measured or numbered; And in the place where it is said to them, You are not My people, It will be said to them, You are the sons of the living Elohim.”

Matt6:30 “If the Elohim so clothes the grass of the field, which today is sprouting and tomorrow is cast into the middle of the furnace, shall He not do the same thing for you too, small ones in faith?”

It is perceived that the Elohim is not willing to perish any one who is not repentant out of the kingdom of darkness and He desires all to repent and be sanctified.

1 Peter 3:18-20 “For haMashiyach also died for sins once for all, the just for the unjust, so that He might bring us to Elohim, having been put to death in the flesh, but made alive in the spirit; in which also He went and made proclamation to the spirits now in prison (Sheol), who once were disobedient, when the patience of Elohim kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.”

The spirits in prison (Sheol/Hades/Gehenna) who once were disobedient in the days of Noah (1 Peter 3:18-20), during the construction of the ark, are now freed to His Kingdom of Life by their repentance so all disobedient ones today are in the prison of lawlessness till their repentance out of Sheol.

Sheol is the temporary prison of condemnation where all unrepentant/ disobedient ones descend even after their death until they are awakened out of it, just like everyone who repents out of the kingdom of darkness during his mortal life. His eternal Law of repentance is for all to turn back to His eternal Kingdom of Life.

Luke15:10 “So I say to you, there shall be joy in the presence of the messengers of Elohim over one sinner who repents from his sin.”;
32 “Rejoice, for this brother of yours was dead and has begun to live, and was lost and has been found.”