

The Tree of Life vs. The Tree of the Knowledge of Good and Evil

Why is the Tree of the Knowledge of good and evil mentioned for both opposition of what is good and what is evil for everyone since the violation of the Law of Life was began with Adam and Chauwah (Eve)? It is for all to perceive what is good and what is evil so it is no excuse for us not to know the works of opposition. Romans 1:20 From the time of creation of the world, His invisible attributes are His knowledgeable dominion of His actions and you shall see in them His eternal power and mightiness because there is no excuse here for them to apologize. **We are His witnesses perceiving the first conversion of אלהים Elohim to Adam with Chauwah that was commanded not to eat the fruit out of the tree of knowledge of good and evil, but the serpent (the satan/adversary) was the one, reversing His words of wisdom into his words of foolishness in the works of opposition, deceiving them in thinking what is said of the deceiver “You surely shall not die and become the elohim (mighty ones) to build your powerful kingdoms above His Kingdom of Light.”** Also the deceiver made them believe in eating what was a delight in their eyes, in which they did eat in the result of opening their eyes into their nakedness (shamefulness) and hiding from the presence of אלהים Elohim. It is understood clearly that there is no excuse for all of us to know His knowledgeable dominion of His acts but to eat the fruits of lawlessness out of the tree of knowledge of good and evil. That is why we must be born spiritually into His children by repenting out of the kingdom of darkness dominated by the satan and his demons to restore back to His Kingdom of Light by sowing His seed of faith in us. Therefore we must throw the old things of what the satan dominated in our foolish minds and hearts and receive the new things from the Kingdom of wisdom in our sanctified minds and hearts in serving אלהים Elohim forever.

Genesis 2:8-9 אלהים Elohim planted a garden toward the east, in Eden; and there He placed the man whom He had formed. Out of the ground אלהים Elohim caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil; **3:2-8** The woman said to the serpent, From the fruit of the trees of the garden we may eat; but from the fruit of the tree which is in the middle of the garden, Elohim has said, You shall not eat from it nor touch it, lest you shall die. The serpent said to the woman, You surely shall not die! For Elohim knows that in the day you eat from it your eyes shall be opened, and you shall be like elohim (mighty ones), knowing good and evil; When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. Then the eyes of both of them were opened, and they knew that they were naked; and they sewed leaves of fig-tree together and made for themselves loin coverings. They heard the voice of אלהים Elohim walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of אלהים Elohim in the middle of the trees of the garden; **24** So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword whirling around to guard the way to the tree of life. **Adam and Chauwah (Eve) were driven out of the garden of Eden because of their disobedience to His command not to eat the fruit of the tree of knowledge of good and evil. They were not naked for they were covered with His glory before they violated His Law of Life and became naked (hidden from the presence of אלהים Elohim) and had both of the opposing works out of the tree of the knowledge of good and evil so all the descendants of Adam and Chauwah carry the opposing works (good works and evil works). The end of every fleshly death is at the harvest time, like His parable of the net of good fish and bad fish or the harvest of wheat and tares, so they are separated and the good works are measured and stored in His Kingdom of Life and the evil works are thrown out to the lake of fire. 1 Cor. 15:22-24** For as in first Adam all of them die, so in the Mashiyach all of them shall be made alive. But each one and every one in his order: of all of them, the Mashiyach the first fruits, after that those who are the ones of the Mashiyach at His coming, and after that, the end shall come, when He deliver the kingdom to Elohim the Father, after He has abolished all rule and all authority and power. **Everyone has both works of opposition in his heart that was sown the seed of deceit out of the tree of knowledge of good and evil that must be separated at the end of every fleshly death in which the evil works go to the lake of perishability and the good works go to the Kingdom of imperishability. 1 Corinthians 3:15** If anyone’s work shall be consumed, he shall suffer loss; but he himself shall be saved, yet so as through fire.

Revelation 2:7 “He that has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, I shall grant to eat of the tree of life which is in the Paradise of Elohim.”; **Acts 26:18** “to open their eyes so that they may turn from darkness to light and from the dominion of the satan to the Elohim,

that they may receive forgiveness of sins and an inheritance among those who have been inside the sanctified ones by faith in Me.”; **1 Thessalonians 5:4-5** But you, my brothers, are not in darkness, you are the one, that the day should overtake you as a thief. For you are all of them, sons of light and sons of day. We are not of the sons of night nor the sons of darkness; **2 Peter 3:9** ~~is~~ is not slow that is concerning His promise, as some think this backwards, but He extends His wrath for us, not willing that any lost should perish, but all should turn in to repentance. **His Law of Life is commanded for all to repent from the kingdom of darkness and have a new spiritual birth of His Kingdom of Light to become His sanctified children when we commit fully to our obedience to His Law of Life eternally.** The thief is meant in 1 Th. 5:4 in perceiving that Yahushua am the Light in bringing (stealing) you back from the darkness because your repentance is out of the kingdom of darkness to His Kingdom of Light.

As we perceive from His crucifixion, His children who repent from the tree of knowledge of good and evil, and believe in His Law of perfection are at His right hand (sheep), and the children of the tree of knowledge of good and evil, and deny His Law of perfection are at His left hand (goats).

John 10:27-28 My sheep hear My voice, and I know them, and they follow Me: and I give unto them eternal life; and they shall not perish for all eternity. No one shall snatch them out of My hand.”; **Luke 23:43** And He said to him **(on His right side of crucifixion)**, Truly, I say to you, today you will be with Me in the Garden of Eden. **It is perceived that all good works harvested on His right hand and saved in His Kingdom of eternity, and all evil works separated on His left hand and are thrown away in the lake of fire to perish!**