

What & When is Rosh Chodesh?



(Renewed Moon/Month) Part 2

By Rabbi Apostle Samuel Thompson

Declaring the end from the beginning

Isaiah 46:9-10

9 Remember the former things of old: for I am El, and there is none else; I am Elohim, and there is none like Me,

*10 **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure*

Yeshayahu states that Yahuwah shows the end from the beginning, in order to see what the beginning was like we need to go to the end.

Revelation 21:22-25

22 And I saw no Mishkan in it: for the Master Yahuwah El-Shaddai and the Lamb are the Mishkan of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the tifereth of Yahuwah did brighten it, and the Lamb is the Light of it.

24 And the nations of those that are saved shall walk in the Light of it: and the melechim of the olam do bring their tifereth and honor into it.

*25 And the gates of it shall not be shut at all by day: **for there shall be no night there.***

In the renewed heavens and the renewed earth there will be no darkness there, everything will be in light because Yahuwah is light.

In the beginning there was light, there was no darkness as Yahuwah is light and in Him there is **NO DARKNESS AT ALL**.¹

Revelation 22:5 And there shall be **no night there;** and they need no candle, neither light of the sun; for Yahuwah Eloah **gives them Light:** and they shall reign le-olam-va-ed.

We see in **Revelation 22:5** that there will be **NO NIGHT THERE**. In Genesis Chapter one verse five Yahuwah gives this darkness a name Yahuwah names it night, Yahuwah did not call darkness good, Yahuwah called "Light Good", Yahuwah divided and separated **"The Darkness from the Light"** the reason for this is because in Yahuwah there is **NO DARKNESS**.

So Yahuwah's appointments are not given in darkness nor appointed by or from Darkness, this in my opinion would be contrary to Yahuwah's Word.

H1961 היה hayah haw-yaw'

A primitive root (compare **H1933**); to **exist**, that is, **be** or **become, come to pass** (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

Before Darkness there was light

Genesis 1:2 And the earth^{H776} **was**^{H1961} without form,^{H8414} and void,^{H922} and darkness^{H2822} **was** upon^{H5921} the face^{H6440} of the deep.^{H8415} And the Spirit^{H7307} of Elohim^{H430} moved^{H7363} upon^{H5921} the face^{H6440} of the waters.^{H4325}

Genesis 1:2 reads like this from the Hebrew:

"And the Earth that existed came to be without form and void and darkness upon the face of the deep. And the Spirit of Elohim moved upon the face if the waters"

So it came to be dark, if it came to be dark then this means light existed, so in other words something caused the light to go out on earth, the Sun and the Moon STOPPED shining and giving their light.

When we take this and line it up with Revelation 21 & 22 passages above we will see the end from the beginning that there was light, NO DARKNESS existed.

¹ 1 John 1:5

Please see: [Day and Night Same? Or Different?](#) For more information on how the darkness came about.

Yahuwah forbids the mixing of Light and Darkness

*Job 38:15 **And from the wicked their light is withholden,** and the high arm shall be broken*

Scripture says that those whom are wicked light is withheld

Ecclesiastes 11:7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

Here we see light is sweet and pleasant to behold.

*Isaiah 5:20 Woe unto them that call evil good, and good evil; **that put darkness for light, and light for darkness;** that put bitter for sweet, and sweet for bitter!*

How can a dark moon be good, how can a dark moon be used for calculating our months, Yahuwah says woe to them that call darkness good, I believe a full moon is our sign to determine a new month.

Man has changed this over time just as they have changed the Shabbat to Saturday and the Day starting at sundown or in darkness instead of the biblical sunrise start of day, man has changed Rosh Chodesh to completely ignore the light altogether, or mix it with darkness which Yahuwah condemns.

*Isaiah 30:26 **Moreover the light of the moon shall be as the light of the sun,** and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yahuwah bindeth up the breach of his people, and healeth the stroke of their wound.*

This hardly sounds to me that the moon will be in darkness or in crescent phase.

Luke 11:33-36

*33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, **but on a candlestick, that they which come in may see the light.***

34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

35 Take heed therefore that **the light which is in thee be not darkness.**

36 If thy whole body therefore be full of light, **having no part dark**, the whole shall be full of light, as when the bright shining of a candle doth give thee light. Yahuwah does not like Light and Darkness mixing, it's either light or is darkness you cannot have both.

John 3:19-21

19 *And this is the condemnation, that light is come into the world, **and men loved darkness rather than light, because their deeds were evil.***

20 ***For every one that doeth evil hateth the light,** neither cometh to the light, lest his deeds should be reprov'd.*

21 *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Elohim.*

Not much has changed the beginning of our months are either calculated by the dark moon or crescent phase of the moon and not the full renewed moon that Yahuwah intended it to be.

2 Corinthian 6:14 *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? **and what communion hath light with darkness?***

This is another reason why I believe the crescent moon cannot be the Renewed Moon because it has a mixture of light and darkness which Yahuwah condemns; do you really think Yahuwah wants us to use a tool that He time and time again speaks against a mixture of light with darkness?

Ephesians 5:11-14

11 ***And have no fellowship with the unfruitful works of darkness,** but rather reprove them.*

12 *For it is a shame even to speak of those things which are done of them in secret.*

13 *But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.*

14 *Wherefore he saith, Awake thou that sleepest, and arise from the dead, and the Messiah shall give thee light.*

1 Thessalonians 5:4-5

*4 **But ye, brethren, are not in darkness**, that that day should overtake you as a thief.*

*5 **Ye are all the children of light**, and the children of the day: **we are not of the night, nor of darkness.***

*1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an set-apart nation, a peculiar people; that ye should shew forth the praises of him who hath **called you out of darkness into his marvellous light.***

1 John 1:5-7

*5 This is the message which we have heard from Him and declare to you, that **Yahuwah is light and in Him is no darkness at all.***

*6 If we say that we have fellowship with Him, **and walk in darkness, we lie and do not practice the truth.***

*7 **But if we walk in the light as He is in the light,** we have fellowship with one another, and the blood of Yahushua the Messiah His Son cleanses us from all sin.*

To build the spiritual concepts of the teachings of Light, we have to come to the understanding of the principles of two forces of nature (light vs. darkness, life vs. death, love vs. hate, law vs. lawlessness, cleanness vs. uncleanness, righteousness vs. wickedness, wisdom vs. foolishness, perfection vs. imperfection) as we see them daily in this world. Blessed are the chosen ones that build on the foundation of Light to eternity.

Moonrise, as the Sun is setting, only occurs one day in a lunation, and which is precisely at the Full Moon. The glow of the rising moon on the eastern horizon as the glow of the sun is on the western horizon is our Creator's unchanging sign that a new month is beginning. The day after is Renewed Moon Day or Rosh Chodesh.

A calendar that sets Yahuwah's Set Apart Feasts and Shabbats must be based on a month that begins with a Renewed Full Moon.

This also confirms the passage of scripture in **Psalms 104:19**, which says:

“He made the Moon for Moadim the Sun knows it’s going down”

Because the very next morning after the Full/Renewed Moon the Moon goes down as the Sun rises.

So this is the only time in the month when the Sun rules the day and the Moon rules the entire night.

An observable Solar-Lunar Calendar

Following the Rules

The Moon follows the path of the Sun in a precisely timed sequence as it orbits the Earth and they spin together, orbiting the Sun along the Ecliptic Plane.

There are interrelated sequential events that regularly occur, but are seldom mentioned as possible calendar points of interest. These sequences are powerful evidence that the Creator's solar powered calendar has rules that cannot be changed or overridden.

The rules frequently relate to the number seven, or multiples of that number.

Lunation Variables

There are 29 day months and 30 day months for each twelve month year. Each of the monthly lunations is configured by the Sun. Some of these months have 14 days of waning light before one dark day of conjunction.

Others have thirteen days of waxing light after two dark days at conjunction. The full Moon and dark Moon days are variables but, the months all start and end the same way.

You may have heard the expression "Once in a blue moon". A 'blue moon' is an added full moon during a lunation that occurs when two full Moons appear in the same month.

At this writing, astronomers are able to forecast the extra full Moons and are fully documented on astronomical websites.

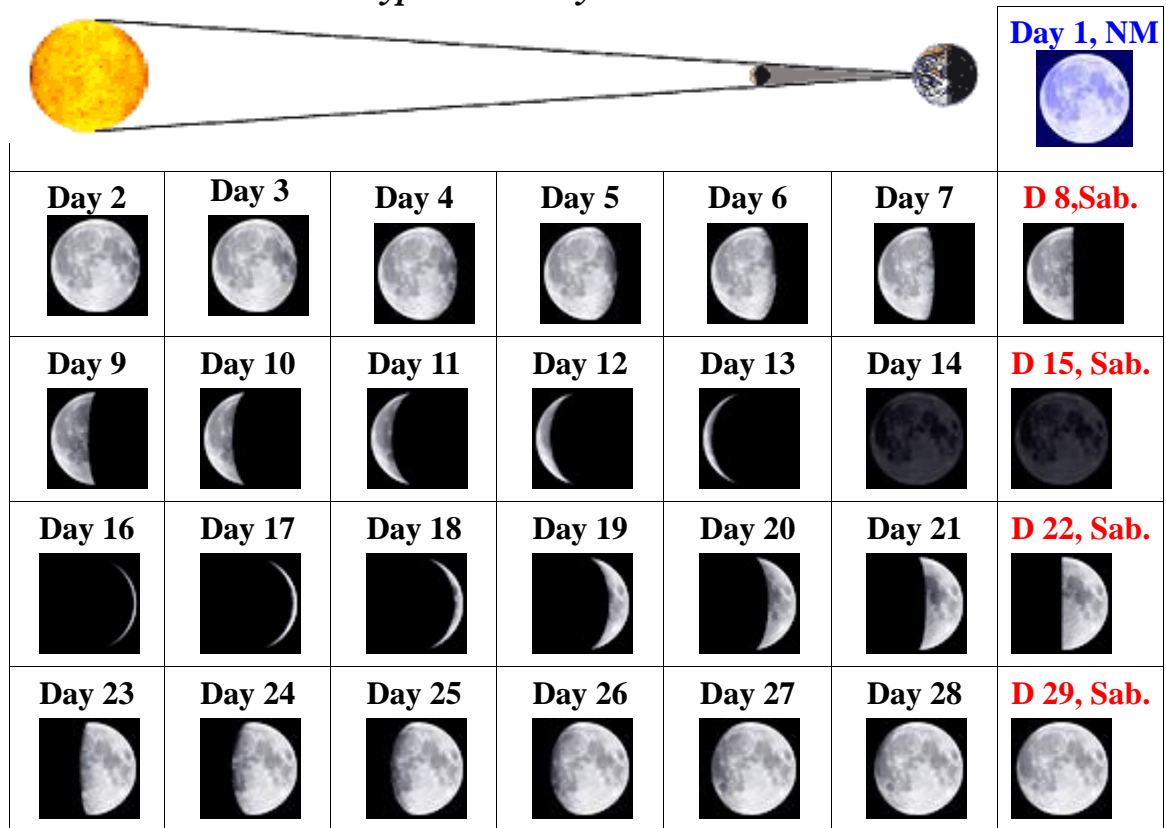
This repetitive phenomenon also occurs at the quarter Moons and at conjunction with an added dark moon day. However, these variations do not change the 29 or 30 day lunations. All months begin with a Moonrise at Sunset and end on a renewed full Moon.

The day after the Sun sets as the Moon rises, it is Renewed Moon day. The day after conjunction as the Moon sets with the Sun, is the beginning of the waxing phases (Chodesh) rebuilding to a Renewed Full Moon.

All lunar months begin and end in the same manner. That, dear reader is precision time-keeping by our Creator's timepiece in the heavens above.

So, let's look at the monthly lunation's that are 29 day months.

A Typical 29-Day Lunation Chart



Day one is Rosh Chodesh day, followed by six work days followed by the weekly Shabbat. This sequential arrangement fulfils the fourth Commandment exactly.

The Commandment directs us to measure off six work days before the Sabbath: **“Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of Yahuwah thy Elohim.” (Exodus 20:9-10).**

There are four complete weeks each month, with the work day count starting the day after the New Moon.

The Fourth Commandment reflects the creation week. Yahuwah’s Set Apart Shabbat is a special day that is set according to His creation lights.
































The Sabbath marks His people and the lights mark His plan for their obedient worship.

A true calendar must follow the same pattern setup as the creation week. The creation week is six creation days before the sanctified Sabbath of rest. That sequence of days is repeated in the fourth Commandment:

“Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of Yahuwah thy Elohim.” (Exodus 20:9-10).

So now, let us look at the lunation's that are 30 day months on a Solar-Lunar calendar.

A Typical 30-Day Lunation Chart

						Day 1, NM 
Day 2 	Day 3 	Day 4 	Day 5 	Day 6 	Day 7 	D 8, Sab. 
Day 9 	Day 10 	Day 11 	Day 12 	Day 13 	Day 14 	D 15, Sab. 
Day 16 	Day 17 	Day 18 	Day 19 	Day 20 	Day 21 	D 22, Sab. 
Day 23 	Day 24 	Day 25 	Day 26 	Day 27 	Day 28 	D 29, Sab. 
D 30 	Second New Moon ◀ Moon					

Each of the 30 day months is configured exactly the same, but sometimes with thirteen days of waning light before two days of conjunction and sometimes 14 days before one dark moon on day 15.

However, this time there are fifteen days of waxing light to a second New Moon on the 30th day.

The rebuilding (Hebrew, Chodesh), waxing Moon has one more day than the twenty nine day months, and the day is Set Apart for six or seven special occasions during a standard 354 day lunar year.

The special occasions are spelled out for us in little understood portion of the Scriptures. Please read and familiarize yourself with **1 Samuel, chapter 20** for the story of David's escape from King Saul. That portion of Scripture gives the full explanation of how to recognize the beginning of a month.

Second Renewed Moon on the 30th Day

The thirty day months each have a second Renewed Moon day. It was on one of these months that David said to Jonathan: **“Tomorrow is the Renewed Moon.” (1 Samuel 20:5).**

On the day before the Renewed Moon, moonrise is on the eastern horizon at about the same time as the Sun sets in the west. So, it was on the 29th day of the month that David was alerted to an approaching Renewed Moon. David knew that the month was not yet ending because that evening on the 29th day, the moonrise preceded sunset by about 50 minutes.

That meant that there would be a second Renewed Moon in an extended 30 day month, not a 29 day month. On the 29th day the Moon was rising as the Sun was setting, and David knew that there would be a second day of feasting. Day 30 and the following Day 1 of the new month are back to back Renewed Moon days. That is why he requested that Jonathan come into the field to shoot the arrows on the third day, the day following the second Renewed Moon celebration. **(1 Samuel 20:5-42).**

The Hebrew text in **1 Samuel 20:27** literally means ‘the 2nd day of the Renewed Moon’, not the 2nd day of the month as in most English translations. A Literal Translation renders it like this: **“on the second morrow of the New Moon,” (1st Samuel 20:27, YLT).**

The extended months are the key to a true observable calendar that was lost when men turned to Babylon for their calendar with the Sabbath day named 'Saturn-day' after the pagan deity. Pay attention Jewish, Messianic and Christian congregations.

A calendar based on a crescent or dark Moon will never fit the fully lighted Renewed Moon calendar that David knew so well.

Calendar Application

It is the spring Equinox event that ends winter and signals warmer weather for the northern hemisphere the Sun is entering. The first Renewed Full Moon after the Equinox is the first month of the year, which is also the commanded beginning of the year:

“This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (Exodus 12:2).

Please notice that Yahuwah’s Set Apart Calendar begins with the exact time that is established by the appointed lights of the fourth day of creation. This is astronomy, not astrology.

These lights apply to the entire planet, so that anyone on planet Earth can know and follow His calendar. Every Shabbat, every *appointed time or Set Apart Day, has its beginning in this first month; for the year is measured from this beginning month.*

Our Creator has given us the only effective means there is for a unified keeping of His Set Apart Days.

Here's how it was applied in Temple worship: The Temple was oriented so the portico entrance faced the east. The congregation was facing west toward the interior of the Temple, avoiding the possibility of anyone worshipping the rising Sun².

The priest's first function was to call the Feasts and Renewed Moons as they were receiving the worshipers at the Temple portico. The priests were indeed facing the eastern horizon at the morning and evening sacrifices for a good reason. They could observe the Sun and Moon as they rise on the eastern horizon in the morning and evening oblations.

By reviewing the useful purposes of the creation lights, it is easy to see how important an observable calendar is to a believer determined to follow in submissive obedience to Yahuwah's great plan. There is no substitute for the principle of submissive obedience to our Creator's plan for His people.

This first month is the month that crops spring forth from the Earth and barley in Yisrael is in its young, tender stage before harvest. But without any knowledge of the barley crop in Yisrael, people everywhere can know His calendar. The lights of Heaven were given for that very purpose: ***"And Elohim said, Let there be lights in the firmament of the Heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:" (Genesis 1:14).***

Yahuwah appointed the Sun, Moon and the stars as lights to be signs (To be seen)

One of the reasons why I believe the **"Full Moon"** is the **"Renewed Moon"** is because it can be seen; one of its appointments along with the Sun and the stars was to give us the sign when the Month is renewed.

Genesis 1:14 And Elohim^{H430} said,^{H559} Let there be^{H1961} lights^{H3974} in the firmament^{H7549} of the heaven^{H8064} to divide^{H914 H996} the day^{H3117} from^{H996} the night;^{H3915} and let them be^{H1961} **for signs,**^{H226} and for seasons,^{H4150} and for days,^{H3117} and years.^{H8141}

Psalms 136:7-9

7 To him that made great lights: for his mercy endureth for ever:

8 The sun to rule by day: for his mercy endureth for ever:

9 The moon and stars to rule by night: for his mercy endureth for ever.

² Ezekiel 8:16

H226 אות 'oth oth

Probably from **H225** (in the sense of **appearing**); a **signal** (literally or figuratively), as a **flag, beacon, monument, omen, prodigy, evidence**, etc.: - mark, miracle, (en-) sign, token.

H225 אות 'uth ooth

A primitive root; properly to **come**, that is, (implied) to **assent**: - consent.

Let's have a look at the meaning of each of these words and what they mean.

Appearing

Verb: **Come into sight:** become **visible or noticeable**, typically without visible agent or apparent cause: "smoke appeared on the horizon". Come into existence or use: "the major life forms appeared on earth".

Signal

Noun: A gesture, action, or sound that is used to convey information or instructions, typically by prearrangement between the parties concerned

Verb: Transmit information or instructions by means of a gesture, **action**, or sound.

Adjective: Striking in extent, seriousness, or importance; outstanding: "he attacked the administration for its signal failure of leadership".

Synonyms: **Noun:** sign - token – mark
Verb: signalize - sign – message
Adjective: remarkable - notable

Flag

Noun: A piece of cloth or similar material, typically oblong or square, attachable by one edge to a pole or rope and used as **the symbol** or...A plant with sword-shaped leaves that grow from a rhizome, in particular.

Verb: Mark (an item) for attention or treatment in a specified way. (Of a person) Become tired, weaker, or less enthusiastic.

Synonyms: **noun.** **banner** - standard - ensign - colors - colours
verb. droop – languish

Beacon

Noun: **A fire or light set up in a high or prominent position as a warning**, signal, or celebration.

Verb: Shine like a beacon

Synonyms: lighthouse

Monument

Noun: A statue, building, or other structure erected to commemorate a famous or notable person or event. A statue or other structure placed by or over a grave in memory of the dead.

Synonyms: memorial – cenotaph

Omen

Noun: An event regarded as a portent of good or evil. Prophetic significance: "a bird of evil omen".

Synonyms: sign - presage - portent - augury - token – foretoken

Prodigy

Noun: A person, esp. a young one, endowed with exceptional abilities. An impressive or outstanding example of a particular quality

Synonyms: wonder - marvel - miracle – portent

Evidence

Noun: The available body of facts or information indicating whether a belief or proposition is true or valid.

Verb: Be or show evidence of.

Synonyms: **Noun:** proof - testimony - witness - attestation – obviousness

Verb: prove - show - testify - demonstrate - evince - manifest

Come:

Verb: Move or travel toward or into a place thought of as near or familiar to the speaker

Preposition: When a specified time is reached or event happens

Synonyms: arrive - reach - get - occur – go

Assent

Noun: The expression of approval or agreement: "a loud murmur of assent".

Verb: Express approval or agreement, typically officially: "Roosevelt assented to the agreement".

Synonyms: Noun: consent - approval - approbation - agreement - accord

Verb: agree - consent - accede - acquiesce - approve - accept

We can see here by all of these words which are what the Hebrew word **'OTH'** means, if we are to believe or accept a dark moon which cannot be seen, it is invisible to the naked eye this would be contrary to what the Moon was appointed for, and what the Hebrew states it is for.

Secondly a Full Moon can be clearly seen and even when there is allot of cloud about it is many times seen shining through.

Important Points to consider.

- 1) Yahuwah is light and in Him there is NO Darkness at all
- 2) The Moon was appointed as a sign, flag, beacon, monument, mark it has to be seen.
- 3) The Sun rises in the East the Full Moon rises in the East Psalms 104:19 the Sun knows it's going down, full moon rises at Sundown in the East and then sets as the sun rises.
- 4) If we are the children of the light we are commanded not to dwell in darkness, why would Yahuwah want us to calculate our months in darkness?
- 5) Genesis 1:16 lesser light to rule the night, when there is a dark moon it is not light nor a light for us.

Moonrise from Earth:

At the full moon, the times of moonrise and moonset have advanced so that the moon rises about the same time the sun sets, and the moon sets at about the same time the sun rises.

[Link on Moon information](#)

Forever O Yahuwah, Your Word is firmly fixed in the Shamayim, Your faithfulness endures to all generations (Psalm 119:89).



1. Yahuwah is Light (In the beginning)

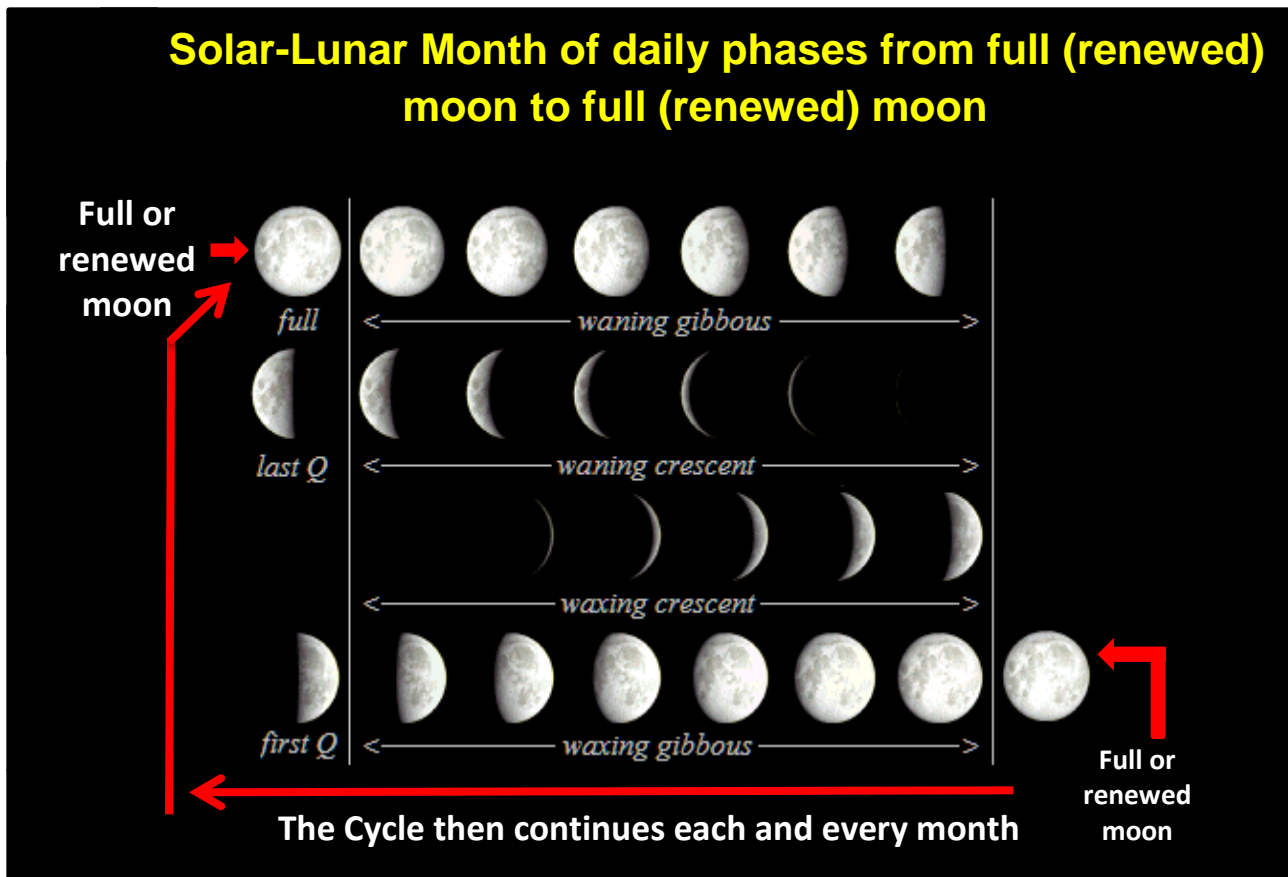
2. Reject Yahuwah as Rosh turn aside from the Way twist away from Light

3. Sin – darkness – judgment humility – emptiness of self-confession – repentance

4. Sin – darkness – judgment humility – emptiness of self-confession – repentance

5. Forgiveness – acceptance renewal – return increasing Light

6. Yahuwah is Light (In the End)



Conclusion

I am seeking the Face of His Light to understand more about the Head of the month (Chodesh). **Isaiah 66:23** explains from Chodesh to the Head of Chodesh, from the Shabbat to the Shabbat. We follow the Head of Light from the beginning (Aleph) of His calling from our repentance and our spiritual growth unto the end (Taf) of His calling to depart from our flesh, so we do not go astray from following His instructions of Light, and dwell in His Kingdom of Shabbat (Rest) or would it be rather from the day of dark moon to the day of dark moon or the day of unrest to the day of unrest?

It is rather for the spiritual understanding of the deliverance of us out of the kingdom of darkness into His Kingdom of Light upon our repentance where the Passover blood washes us into His children of Light.

It speaks of the reverence of our mortal thoughts to His immortal thoughts when transforming to His Son calling on us the true repentant ones. We are the children of Light (12 hours), observing His instructions from the morning to the evening of His day, not the children of darkness (12 hours) who seek the instructions of Night (from the dark moon to the dark moon).

The first appearing of the crescent moon only occurs in the night. David knew when the Renewed/Full Moon was coming even prior to the meal time when King Shaul was expecting to see him at the table.

The next day was the 2nd day of Renewed/Full Moon because the Full moon appeared before the sun set on the 1st day and now it appeared after the sunset on the 2nd day.

There are some 2-day Renewed/Full moon observances yearly. Remember that there are always the struggles between the minds of His Light (spiritual births) and the minds of the darkness (fleshly births). I know it is a difficulty to understand when transforming to the Kingdom of Light in the minds of spirituality from the kingdom of darkness in the minds of mortality.

Shalom.