

What is the name of the Mashiyach (Anointed One) found in John 1:45:

Philipos encountered Nethan'El and said to him, "We have found the One of whom Mosheh in the scroll of the Law and the Prophets wrote **וְיֵשׁוּעַ** of Natsareth, the son of Yoseph."

It is perceived to know who is the One greater than Yahushua (Joshua) ben Nun because the entering of His eternal rest in reason of His perfection.

Hoshea **וְיֵשׁוּעַ** **וְיֵשׁוּעַ** **וְיֵשׁוּעַ** was changed to **Yahushua** **וְיֵשׁוּעַ** **וְיֵשׁוּעַ** **וְיֵשׁוּעַ**

See that **וְיֵשׁוּעַ** (**וְיֵשׁוּעַ**) was added to the name of **Hoshea**

making the new name **Yahushua** by Mosheh in Numbers 13:16

regardless of the difference of the Masorite (man made in BCE) vowel points,

seeing [Names listed bearing His Name.pdf file](#)

Numbers 13:8 from the tribe of Ephrayim, **Hoshea** **וְיֵשׁוּעַ** the son of Nun; **16** These are the names of the men whom Mosheh sent to spy out the land; but Mosheh (Moses) called **Hoshea** the son of Nun, **Yahushua**. **Joshua 16:4** The sons of Yoseph, Manasseh and Ephrayim, inherited. **Joshua 24:29-33** It came about after these things that Yahushua the son of Nun, the servant of YHWH, died, the son being an hundred and ten years old. And they buried him in the territory of his inheritance in Thimnath-serach, which is in the hill country of Ephrayim, on the north of Mount Gaash. Yisra'El served YHWH all the days of Yahushua and all the days of the elders whose days prolonged after Yahushua, and which had known all the deeds of YHWH which He had done for Yisra'El. Now they buried the bones of Yoseph, which the sons of Yisra'El brought up from Mitsrayim, at Shekem, in the portion of the field which Ya'aqob had bought from the sons of Chamor the father of Shekem for an hundred pieces of money; and they became the inheritance of Yoseph's sons. And Eleazar the son of Aharon died; and they buried him at Gibeah of Phinechas his son, which was given him in the hill country of Ephrayim.

Interestingly, the name of Yahushua (Joshua) the son of Nun, that was the descendent of Ephrayim the son of Yoseph (Joseph), was mentioned that he brought the sons of Yisra'El to the promised land given by YHWH. The name of Yoseph (Joseph) who was the son of Yaaqob (Jacob) and was sold to the land of Mitzraim (Egypt) by his 10 brothers that were jealous of his dreams. That is how the name of Yahushua the Mashiyach was known even in the days of Mosheh in which Philipos spoke to Nethan'El that "We have found the One that is recognized as the name of Yahushua the son of YHWH chosen as the Mashiyach (Anointed One) of the eternal Kingdom of Life.

The One greater than all listed here is about Yahushua the Mashiyach spoken of His perfection in the whole Scriptures:

Often it is seen and perceived by the spiritual births in the Mashiyach when written in the whole Scriptures of:

the One greater than Yonah (Jonah) is here – His preaching of repentance for all (Matthew 12:41)

the One greater than Shelomoh (Solomon) is here – the perfect wisdom of the Mashiyach (Matthew 12:42)

the One greater than Abraham is here – Before Abraham, I am; the eternal Father (Isaiah 9:6)

the One greater than EliYahu (Elijah) is here – His perfect prophecy of all eternity (Hebrews 3:1-6)

the One greater than Mosheh (Moses) is here – His faithfulness in all His house (Hebrews 3:1-6)

the One greater than Yahushua (Joshua) ben Nun - the entering in His eternal rest (Hebrews 4:1-13)

the One greater than Melchizedek – the greatest priest of all.

the One greater than Dawid is here – His eternal King of kings.

the One greater than Yahuchanan (John) the Immerser/Baptist -

– the smallest in the kingdom of the heavens is great than he.

even the One greater than the temple is here - His eternal holy Temple dwells

in the sanctified heart of the spiritual birth in Mashiyach upon his repentance

John 15:13-17 "No one has greater love than this: that one should lay down his life for his friends.

1 John 4:4 You are from Elohim, the sons, and you have overcome them,

because He who is in you is greater, than he who is in the world.