

Why are there two opposing things often spoken in His parables?

Two things:

Galatians 5:17 “for the lust of the flesh is opposed to the Spirit, and the Spirit is opposed to the flesh; for these are opposed to each other. So that you do not do what you desire.”

Two hands (right and left)

Matt 6:3 “But as for you, when you do alms, do not let your left hand know what your right hand is doing,”

Two bodies (spiritual and fleshly)

1 Cor 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

Good seed and evil seed

Matthew 13:37-43 And He answered and said unto them, “He who sow the good seed is Son of Man and the field: it is the world. And the good seed: these are the sons of the kingdom. The tares: they are the sons of the evil one and the enemy who sowed them: he is the satan, and the harvest: it is the end of the age; and the reapers: they are messengers. Behold, just as the tares are gathered and burned in fire, so it shall be at the end of this age. Son of Man shall send His messengers, and they shall gather from His kingdom all stumbling blocks, and all workers of lawlessness, and they shall cast them into the furnace of fire; there shall be wailing and grinding of teeth. Then the righteous shall shine like the sun in the kingdom of their Father. Whoever has ears to hear, let him hear.”

Faith over fear

Matthew 25:21, 23 “Well done, good and faithful servant.”

Matthew 25:25 “And I was afraid...” **25:26** “Evil and lazy servant!....”

Wheat and tares

Matt 13:30 “Let them be, and both shall grow together until the harvest. And when the harvest comes, I shall say to the reapers, ‘First pull up the tares and bind them into bundles to burn them. Then gather the wheat into my storehouse.’”

Two sides of coin (Elohim and Caesar)

Matt 22:21 They said to Him, “Of Qeysar’s.” And He said to them, “Then give to Qeysar what belongs to Qeysar’s; and to Elohim what belongs to Elohim’s.”

Two animals (sheep and goats)

Matt 25:32-33 “All the nations shall be gathered before Him, and He shall separate them from them, like a shepherd separates between the sheep and the goats, and He shall stand the sheep on His right, and the goats on His left.”

Net of good fish and bad fish

Matthew 13:47-52 “Again, the kingdom of the heavens can be compared to a net that was cast into the sea, and a variety of species were gathered into the midst and when it was full, they

brought it up to the seashore, then they sat down and collected the good species in the midst of vessels, but they threw the bad ones away.” I

New things and old things

2 Corinthians 5:17 Therefore who is that he is in the Mashiyach, he is a new creature; the old things passed away, behold, all things become new.

My people and not My people

Hos 2:23 I shall sow her for Myself in the land. I shall have compassion on her who had not had compassion, and I shall say to those who were not My people, You are My people! And he shall say, My El!

Prological Son (Lost vs. Found; Dead vs. Life)

Father has two sons, one abiding with the father and another not abiding with the father.

Luke 15:24 “For this son of mine was dead, but is now alive! And he was lost and is now found! And they began to rejoice.”

Day and Night (Light and darkness)

1 Thess 5:5 You are all the children of light, and the children of the day; we are not of the night, nor of darkness.

Hot and Cold

Rev 3:15-16 “I know your works, that you are neither cold nor hot. I would that you were cold or hot. I know your works, that you are neither cold nor hot. I would that you were cold or hot. So, because you are lukewarm, and neither cold nor hot, therefore I shall spit you out of My mouth.”

Love and Hatred

Luke 6-27 “But to you, I say to you who hear, love your enemies; do good to those who hate you.”

Life and Death

Rom 6:4 Therefore we have been buried with Him through the immersion into death, as the Mashiyach was raised from the dead through the glory of the Father, so that we also might walk in newness of life. **Rom 8:2** For the Law of the Spirit of life which in the Mashiyach **וְיֵשׁוּעַ** has released me to free from the Law of sin and of death.

Kingdom of Righteousness and kingdom of wickedness

Matt. 4:8-10 Again, the satan took Him to a very high mountain and showed Him all the kingdoms of the world and their glory; and he said to Him, “All these things I shall give You, if You fall down and worship me.” Then **וְיֵשׁוּעַ** said to him, “Go from Me, the satan! For it is written, You shall worship **יְיָ** your El, and serve Him only.”

I know My sheep who know Me vs. I never knew you who do not know Me

John 10:14 “I am the good shepherd, and I know what is Mine, and I am known to those who are Mine, just as the Father knows Me and I know the Father and I lay down My life for the sheep.”, **27** “My sheep hear My voice, and I know them, and they follow after Me.”

Matthew 7:21-23 “Not everyone who says to Me, My Adon (Master), My Adon, shall enter the kingdom of the heavens. And it shall be that on that day many shall say to Me, ‘My Adon, My

Adon,' did we not prophesy in Your name, and in Your name drive out demons and in Your name do many wonders? Then I shall answer them, saying, 'I never knew you; Depart from Me, workers of lawlessness!'"

Unity and division

Eph 4 :11-13 And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers for the perfecting of the sanctified ones for the work of service, to the building up of the body of the Mashiyach, until we all attain to the unity of the faith, and of the knowledge of the Son of the Elohim, to one perfect man, to the measure of the stature of the fullness of the Mashiyach. **1 Corinthians 12:25** so that there shall be no division in the body, but that all the members should care of the same for one another together. **1 Corinthians 1:10** Now I hereby exhort you, my brothers, by the name of our Adon **OWYAY** the Mashiyach, to be all of you here at once and there shall be no divisions among you, but you prepare together with one heart and with one counsel.

The sons of the Spirit and the sons of the flesh

Romans 8:5-8 For the sons of the flesh shall speak according to the words of the flesh, but the sons of the Spirit according to the words of the Spirit. For the mind of the flesh is death, and the mind of the Spirit is life and peace, because of that the mind of the flesh is only hatred of Wlohim, is as you shall not be enslaved to the Law of the Elohim and indeed it is not able, all that are in the flesh of their foundation can not be desired by Elohim.

Good works and evil works

Good works: John 10:32 **OWYAY** answered them, "I showed you many good works from the Father. What work which is of them do you stone Me?" **2 Corinthians 9:8-9** And Elohim is able to make all grace abound to you, so that you, at any time, having your satisfaction that is sufficient in everything, may abound to every good deed; as it has been written, He scattered abroad, He gave to the poor, His righteousness remains forever.

Evil works: John 3:19-21 "This is the judgment, that the Light has come into the world, And the sons of men loved the darkness more than the Light because their works are evil. For all who do injustice hate the Light and shall not come to the Light lest his works shall be exposed. But one who does the truth comes to the Light, so that his works may be revealed that his works are done with Elohim." **Philippians 3:2** Beware of the dogs, beware of the evil workers, beware of the mutilation. **2 Timothy 4:18** Adonay (Master) shall rescue me from every evil work, and shall preserve me for His kingdom in the heavens to Him be the glory forever and ever. Amen.

Colossians 1:21-23 And you too, who were formerly estranged and enemies, looked upon your heart, after evil works, yet He has now reconciled you in His fleshly body through His death, to present you holy and without defect and without blemish before Him, if you stand up to foundations and remain steadfast in the faith and not moved away from the hope of the good news that you have heard, which was proclaimed in all creation under the heavens, and of which I, Pholos (Shaul), was a minister to you.

One Spirit vs. many spirits

One Spirit: Ephesians 4:4-5 There is one body and one Spirit, as you also were called in one hope of your calling;; one Adon, one faith, one immersion, one El and Father of all who is over all and through all and in all. **Romans 15:6** And the El of patience and consolation shall give,

and all of you shall be one heart, according to the will of the Mashiyach **אֱלֹהִים**, that with one mind and with one mouth you may glorify the Elohim, even the Father of our Adon (Master) **אֱלֹהִים** the Mashiyach. **1 Corinthians 12:12** For as the body is one and has many members, and all the members of the body, though they are many and all of them are in one body, so also is the Mashiyach. **Philippians 1:27** Only behave yourself worthily of the good news of the Mashiyach, so that I shall hear of you whether when I come to see you or to be absent, that you are standing firm in one Spirit, with one soul, to help me to strive together for the faith of the good news; **Galatians 3:28** There is no other Yahudi (Jew) and there is no Yewani (Greek), there is no servant and there is no free son, there is no male and no female, for you are all one in the Mashiyach **אֱלֹהִים**.

Many spirits: Matthew 8:16 And it came to pass, at evening time, they brought to Him many who were gripped by demons, and He drove out the spirits with the word of His mouth, and healed all the sick. **Mark 3:11** When the unclean spirits saw Him, they fell before Him and cried out, saying, “You are the Son of Elohim!” **Luke 4:36** Then awe fell upon them all, and they talked with one another saying, “What is this word? that with authority and power He commands spirits of the impurity and they come out?”

Repentance vs. not repentance

Matthew 9:13 “But as for you, go and learn what it is that is said: ‘I desire compassion, and not sacrifice,’ for I did not come to call the righteous, but sinners (to repentance).” **Luke 3:3** He went into all the plain of the Yarden and called for a immersion of repentance for the forgiveness of sins. **2 Peter 3:9** **אֱלֹהִים** is not slow that is concerning His promise, as some think this backwards, but He extends His wrath for us, not willing that any lost should perish, but all should turn in to repentance.

Luke 13:2-5 **אֱלֹהִים** answered and said to them, “Are you saying that these Galileans were worse sinners than all Galilean men because they suffered like this matter?” “No! I say to you, ‘if you do not repent, all of you shall perish as well.’ Or those eighteen of them on whom the tower fell in Shillach and killed them, are you saying that they were more guilty than all of the men who live in Yerushalam? “No! For I say to you, if you do not repent, all of you shall perish as well.” **Don’t be one of the hypocrites like the one Pharisee stood himself saying I am not like those sinners in Luke 18:11.** **Matthew 7:1** “Do not judge so that you shall not be judged.” **Let us not judge anyone whether they are worse sinners or not, but let us pray for those who need the spiritual awakening to change their hearts to their spiritual birth in the Mashiyach and commit fully to His Law of eternal Life,**

Key verses in the spiritual understanding of what is His desire for all to repent rather than to perish and to increase more faithfulness.

Luke 21:18 “But not a hair of your head shall perish.” **John 1:29** ...“Behold, the Lamb of the Elohim who bears the sin of the world!” **It is perceived that not one of them all is perished therefore all are commanded to repent.** **1 Corinthians 3:12-15** And if the builder builds on this foundation with gold, or silver, or precious stones, or wood, or hay, or straw, each man’s work shall be revealed, for the day shall show it up because it is revealed by fire. And the fire shall test each man’s work of what sort it is. If any man’s work which he has built on it remains, he shall receive his reward. If his work is burned up, he shall suffer loss; but he himself shall be saved, but like a shadow from fire. Do you not know that you are a temple of Elohim and that the Spirit of Elohim dwells within you?

1 Peter 3:18-20 “For the Mashiyach also died for sins once for all, the just for the unjust, so that He might bring us to Elohim, having been put to death in the flesh, but made alive in the spirit; in

which also He went and made proclamation to the spirits now in prison (Sheol), who once were disobedient, when the patience of Elohim kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.” **1 Peter 4:6** For for this purpose the good news was preached also to them who are dead, so that they are judged in the flesh as sons of men, they may live in the Spirit by the Way of Elohim. **It is understood that the Just died for all the unjust and that is what all need to repent whether are on the earth and in the temporary prison of Sheol till all are freed.**

Matthew 6:30 “If Elohim so clothes the grass of the field, which today is alive and tomorrow is thrown into the middle of the furnace, how much more you, O you of little faith?” **If Elohim knows long before He creates us in His image like He knows YirmeYahu (Jeremiah 1:5, Ps 139:13-18) before He formed him in the womb, therefore He is not willing to cast anyone into the eternal destruction just because there is no heart change in him! That is why He is taking care of those of little faith who need to repent. O you of little faith means doubtful (disbelief of His truth/immortality) or fearful of mortality. Romans 2:4** Or do you despise the riches of His kindness and of His tolerance and of the longsuffering of His spirit, not knowing that the kindness of Elohim leads you to repentance?

His parables spoken wholly during His ministry to explain:

Mark 4:12 so that, “they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven.”

Psalm 103:27 For YHWH is good; His mercy is everlasting; and his truth endures to all generations. Psalm 118:1-29, Psalm 136: 1-26