

Why does the evening come first before the day (morning) arrives?

Based on Genesis chapter 1, Exodus chapter 12, Leviticus chapter 11:25,28, 32, 40, it is perceived as to why the evening comes first then the day arrives. The evening is to purify ourselves from the work of uncleanness (sin) to prepare for the day to come. The removal of leaven is at the evening prior to the 15th day when we come to eat the Passover meat and the unleavened bread (Ex. 12:8) follows after that. The evenings are necessary to purify the work of uncleanness before the days are to come. Genesis 1:5 "there was evening and there was morning, one day." It does the same for other days. Exodus chapter 12 is explained of the evening to remove the leaven (old work of lawlessness) for the preparation of the Passover feast. Leviticus chapter 11: Examples of making unclean until evening because of the work of lawlessness, disobedience of His Law.

Leviticus 23:31-32 is explained of you being humble of your souls. Every evening means the removal of the works of uncleanness and then the purification after the washing of our body in preparation for the day to come. We are the children of day (His Light) and we need to purify ourselves if we have any work of uncleanness to throw out to the kingdom of perishableness and purify before the next day is to come.

To understand the spiritual birth is required to enter the kingdom of Light:

John 3:3-8 Verse 3 "...Truly, truly, I say to you, If a man is not born from above he shall not be able to see the kingdom of the Elohim." Verse 6 "One who is born from the flesh is flesh, and one who is born from the Spirit is spirit."

Those, who are the spiritual births, are the children of day (Light) because of the change of heart (beliefs of the righteousness and the truth). Those, who are not the spiritual births, are the children of night (evening) because of no change of heart (unbelief of the righteousness and the truth).

The leaven of the Pharisees and Sadducees is the work of self-righteousness against the Kingdom of YHWH. We are the unleavened bread of sincerity and truth and we guard against the leaven of malice and wickedness. 1 Corinthians 5: 6-8.

Ephesians 5:6-10 "Let no one deceive you with empty words, for because of these things the wrath of Elohim comes upon the sons of disobedience. Therefore do not be partakers with them; for you were formerly darkness, but now you are light in our Adon (Master). Walk as sons of Light for the fruit of the Light is all acts of kindness and righteousness and truth, examining what is well-pleasing in the sight of our Adon. 1 Thessalonians 5:4-7 "But you, my brothers, are not in darkness, you are the one, that the day should overtake you as a thief. For you are all of them, sons of light and sons of day. We are not of the sons of night nor the sons of darkness; For those who sleep asleep at night, and those who get drunk get drunk at night. And we, the sons of the day, please let us sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation.

We pray nightly for forgiveness and repent from the work of malice and wickedness to renew ourselves to His Light daily to come.