

Sepher ZekarYah (Zechariah)

Chapter 6

וְאֶשְׁבָּה וְאַשֵּׁא עַיִנִּי וְאֶרְאָה וְהִגְנֵה אֶרְכֶּב מְרֹכֶבֶת יָצָאת
מִבֵּין שְׂנִיר הַחֲרִים וְחַהֲרִים חֲרִי נְחֹשֶׁת: Zech6:1

1. wa'ashub wa'esa' `eynay wa'er'eh w'hinneh 'ar'ba` mar'kaboth yots'oth
mibeyn sh'ney heharim w'heharim harey n'chosheth.

Zec6:1 And I returned and lifted up my eyes and looked,
and behold, four chariots were coming forth from between the two mountains;
and the mountains were bronze mountains.

<6:1> Καὶ ἐπέστρεψα καὶ ὤρα τοὺς ὄφθαλμούς μου καὶ εἶδον καὶ ὢδον τέσσαρα
ἄρματα ἐκπορευόμενα ἐκ μέσου δύο ὄρέων, καὶ τὰ ὅρη ἦν ὅρη χαλκᾶ.

1 Kai epestrepsa kai ēra tous ophthalmous mou kai eidon
And I turned, and lifted my eyes; and I beheld,
kai idou tessara harmata ekporeuomena ek mesou duo oreōn,
and behold, four chariots going forth from out of the midst of two mountains;
kai ta orē ēn orē chalka.
and the mountains were mountains of brass.

בְּמִרְכֶּבֶת הָרָאשָׁנָה סֹסִים אֲדֻמִּים
וּבְמִרְכֶּבֶת הַשְׁנִית סֹסִים שְׁחָרִים:

2. bamer'kabah hari'shonah susim 'adumim ubamer'kabah hashenith susim sh'chorim.

Zec6:2 With the first chariot were red horses, with the second chariot black horses,

<2> ἐν τῷ ἄρματι τῷ πρώτῳ ἕπποι πυρροί,
καὶ ἐν τῷ ἄρματι τῷ δευτέρῳ ἕπποι μέλανες,

2 en tō harmati tō prōtō hippoi pyrroi, kai en tō harmati tō deuterō hippoi melanes,
With the chariot first horses reddish; and with the chariot second horses black;

גְּבָרֶבֶת הַשְׁלִשִׁית סֹסִים לְבָנִים
וּבְמִרְכֶּבֶת הָרְבָעִית סֹסִים בְּרָדִים אֲמַצִּים:

3. ubamer'kabah hash'lishith susim l'banim
ubamer'kabah har'bi`ith susim b'rudim 'amutsim.

Zec6:3 with the third chariot white horses,
and with the fourth chariot dappled and speckled horses.

<3> καὶ ἐν τῷ ἄρματι τῷ τρίτῳ ἕπποι λευκοί,

καὶ ἐν τῷ ἄρματι τῷ τετάρτῳ ἵπποι ποικίλοι ψαροί.

3 kai en tō harmati tō tritō hippoi leukoi,
and with the chariot third horses white;

kai en tō harmati tō tetartō hippoi poikiloi psaroi.
and with the chariot fourth horses spotted and dapple-gray.

דַּוְעַן וָאֹמֶר אֶל־הַמֶּלֶךְ הַדָּבָר בְּיַמְּךָ אֶלְךָ אֲדֹנִי:

4. wa'a'an wa'omar 'el-hamal'ak hadober bi mah-'eleh 'adoni.

Zec6:4 Then I spoke and said to the messenger who was speaking with me,
What are these, my master?

<4> καὶ ἀπεκρίθην καὶ εἶπα πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοί
Τί ἔστιν ταῦτα, κύριε;

4 kai apekrithēn kai eipa pros ton aggelon ton lalounta en emoi
And I answered and said to the angel, the one speaking with me,
Ti estin tauta, kyrie?
What are these, O YHWH?

הַוְיָן הַמֶּלֶךְ וַיֹּאמֶר אֶלְيָה אֱלֹה אֶרְבָּע רְחוֹת הַשְׁמִימִם
יוֹצָאת מִתְנִיאָב עַל־אָדוֹן קָל־הָאָרֶץ:

5. wayā'an hamal'ak wayo'mer 'elay 'eleh 'ar'ba' ruchoth hashamayim
yots'oth mehit'hyatseb `al-'Adon kal-ha'arets.

Zec6:5 The messenger answered and said to me, These are the four spirits of the heavens,
going forth after standing before Adon (Master) of all the earth,

<5> καὶ ἀπεκρίθη ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ καὶ εἶπεν Ταῦτά ἔστιν οἱ τέσσαρες
ἄνεμοι τοῦ οὐρανοῦ, ἐκπορεύονται παραστῆναι τῷ κυρίῳ πάσης τῆς γῆς.

5 kai apekrithē ho aggilos ho lalon en emoi
And answered the angel, the one speaking with me.

kai eipen Tauta estin hoi tessares anemoi tou ouranou,
And he said, These are the four winds of the heavens,
ekporeuontai parastēnai tō kyriō pasēs tēs gēs;
and they go forth to stand beside YHWH of all the earth,

וְאַשְׁר־בָּה הַטּוֹסִים הַשְׁחֹרִים יָצְאִים אֶל־אָרֶץ צָפֹן
וְהַלְבָנִים יָצְאוּ אֶל־אָחֶרְיהֶם וְהַבְּרָדִים יָצְאוּ אֶל־אָרֶץ הַתִּימָן:

6. 'asher-bah hasusim hash'chorim yots'im 'el-'erets tsaphon
w'hal'banim yats'u 'el-'achareyhem w'hab'rudim yats'u 'el-'erets hateyman.

Zec6:6 The black horses which are in it go forth to the north country; and the white ones
go forth after them, while the dappled ones go forth to the south country.

<6> ἐν ὦ ἥσαν οἱ ἵπποι οἱ μέλανες, ἔξεπορεύοντο ἐπὶ γῆν βορρᾶ, καὶ οἱ λευκοὶ
ἔξεπορεύοντο κατόπισθεν αὐτῶν, καὶ οἱ ποικίλοι ἔξεπορεύοντο ἐπὶ γῆν νότου,

6 en hō̄ ēsan hoi hippoi hoi melanes, exeporeuonto epi gēn borra,
with which were horses the black – they went forth upon the land of the north;
kai hoi leukoi exeporeuonto katopisthen autōn,
and the white – they went forth after them;
kai hoi poikiloi exeporeuonto epi gēn notou,
and the spotted – they went forth upon the land of the south,

הַנְּקָדָם עֲלֵיתָמֶלֶת כְּלָבִים יְמִינָה וְלִמְנָה 7
הַנְּקָדָם עֲלֵיתָמֶלֶת כְּלָבִים יְמִינָה וְלִמְנָה
וְחַמְמָצִים רְצָאוּ וַיְבָקַשׁ לְלַכֵּת לְהַתְּהִלָּךְ בָּאָרֶץ
וַיֹּאמֶר לְכֻם הַתְּהִלְכּוּ בָּאָרֶץ וְתַתְּהִלְכָנָה בָּאָרֶץ:

7. w'ha'amutsim yats'u way'baq'shu laleketh l'hith'halek ba'arets
wayo'mer l'ku hith'hal'ku ba'arets watith'halak'nah ba'arets.

Zec6:7 When the strong ones went out, they were eager to go to walk to an fro in the earth.
And He said, Go, walk to and fro in the earth. So they walked to and fro in the earth.

<7> καὶ οἱ ψαροὶ ἔξεπορεύοντο καὶ ἐπέβλεπον τοῦ πορεύεσθαι
τοῦ περιοδεῦσαι τὴν γῆν. καὶ εἶπεν Πορεύεσθε
καὶ περιοδεύσατε τὴν γῆν· καὶ περιώδευσαν τὴν γῆν.

7 kai hoi psaroi exeporeuonto
and dapple-gray – they went forth,
kai epeblepon tou poreuesthai tou periodeusai tēn gēn.
and they looked to go and travel about the earth.
kai eipen Poreuesthe kai periodeusate tēn gēn; kai periōdeusan tēn gēn.
And he said, Go and travel about the earth! And they traveled about the earth.

וְנִזְעַק אָתִי וַיֹּדַבֵּר אֵלֵי לִאמֶר רָאָה חַיּוֹצָאִים
אֶל-אָרֶץ צָפֹן הַנִּיחֹה אֶת-רוֹחִי בָּאָרֶץ צָפֹן: ס 8
חַיּוֹצָאִים צָפֹן הַנִּיחֹה אֶת-רוֹחִי בָּאָרֶץ צָפֹן: ס

8. wayaz`eq 'othi way'daber 'elay le'mor
r'eh hayots'im 'el-'erets tsaphon henichu 'eth-ruchi b'erets tsaphon.

Zec6:8 Then He cried out to me and spoke to me saying, See, those who are going
to the land of the north have caused My Spirit to rest in the land of the north.

<8> καὶ ἀνεβόησεν καὶ ἐλάλησεν πρός με λέγων Ἐδοὺ οἱ ἐκπορευόμενοι
ἐπὶ γῆν βορρᾶ ἀνέπαυσαν τὸν θυμόν μου ἐν γῇ βορρᾶ.

8 kai aneboēsen kai elalēsen pros me legōn Idou hoi ekporeuomenoi
And he yelled out and spoke to me, saying Behold, the ones going forth
epi gēn borra anepausan ton thymon mou en gē borra.
upon the land of the north caused rest for my rage in the land of the north.

:נִזְעַק צָפֹן חַיּוֹצָאִים צָפֹן 9

ט וַיֹּאמֶר יְהוָה אֱלֹהִים לֵאמֹר:

9. way'hi d'bar-Yahúwah 'elay le'mor.

Zec6:9 The Word of was to me, saying,

〈9〉 Καὶ ἐγένετο λόγος κυρίου πρός με λέγων

9 Kai egeneto logos kyriou pros me legōn

And came to pass the Word of YHWH to me, saying,

וְבַאֲתָה יָאֵשָׁה בֶּן־צְפַנִּיה אֲשֶׁר־בָּאוּ מִבְּבָלָל:

וּמְאַת יְדֻעָה וּבְאַת אַתָּה בַּיּוֹם הַהוּא

יְלִקּוֹן מֵאַת חֲגֹלָה מְחֻלְדָה וּמֵאַת טוֹבִיה

בְּעֵד כְּפָרָה תְּלִיאָה וְעֵד כְּפָרָה עַל־בְּנֵי

10 אַבְדָּלָה כְּפָרָה עַל־בְּנֵי כְּפָרָה כְּפָרָה

10. Iaqoach me'eth hagolah meChel'day ume'eth TobiYah ume'eth Y'da``Yah

uba'ath 'atah bayom hahu' uba'ath beyth Yo'shiYah ben-Ts'phan'Yah

'asher-ba'u miBabel.

Zec6:10 Take from the exiles, from Chelday, from TobiYah and from YedaYah; and in that day you go and enter the house of YosiYah the son of TsephanYah, in which they have come from Babel.

〈10〉 Λαβὲ τὰ ἐκ τῆς αἰχμαλωσίας παρὰ τῶν ἀρχόντων καὶ παρὰ τῶν χρησίμων αὐτῆς καὶ παρὰ τῶν ἐπεγνωκότων αὐτὴν καὶ εἰσελεύση σὺ ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς τὸν οἶκον Ιωσιου τοῦ Σοφονιου τοῦ ἔκοντος ἐκ Βαβυλῶνος

10 Labe ta ek tēs aichmalōsias para tōn archontōn kai para tōn chrēsimōn autēs
Take the ones of the captivity from the rulers, and from its profitable ones,
kai para tōn epegnōkotōn autēn kai eiseleusē sy en tē hēmerā ekeinē
and from the ones recognizing it! And you shall enter in that day,
eis ton oikon Iōsiou tou Sophoniou
into the house of Josiah the son of Zephaniah,
tou hēkontos ek Babylōnos
the one having come from out of Babylon.

וְשָׁמַת בֶּרֶאֵשׁ יְהִינָּשׁ בּוֹדִיחַ נִזְדָּק הַבָּחוֹן הַפְּדוֹלֵל
יְאַוְלֵק חַחַת כְּסֶף-וּזְהָבָב וּעֲשִׂית עֲטָרוֹת
בְּנֵי-עַמּוֹד פְּנֵי-בָּנָה וְאַתְּ בְּעַמְּדָה 11

11. w'laqach'at keseph-w'zahab w'asiath `ataroth
w'sam'at b'rō'sh Yahushu`a ben-Yahutsadaa habohen haaadol.

Zec6:11 Take silver and gold, make an ornate crown and set it on the head of Yahushua the son of Yahutsadaq, the high priest.

¶ 11 καὶ λύψη ἀσυνίοιον καὶ χωντίον καὶ ποιόστεις στεφάνους

καὶ ἐπιθήσεις ἐπὶ τὴν κεφαλὴν Ἰησοῦ τοῦ Ιωσεδέκ τοῦ Ἱερέως τοῦ μεγάλου

11 kai lēpsē argyron kai chrysion kai poiēseis stephanous

And you shall take silver and gold, and you shall make crowns,

kai epithēseis epi tēn kephalēn Iēsou tou Iōsedek tou hiereōs tou megalou

and you shall place upon the head of Joshua the son of Josedech the priest great.

יב ואמרה לאלו אמר כה אמר ידקה צבאות לאמר הגד-איש צמח שמו ומתחתו רצמח ובניו את-היכל ידקה:

12. w'amar'at 'elayu le'mor koh 'amar Yahúwah ts'ba'oth le'mor hinneh-'ish tsemach sh'mo umitach'tayu yits'mach ubanah 'eth-heykal Yahúwah.

Zec6:12 Then speak to him, saying, Thus says יהוה of hosts, Behold, a man whose name is Branch. And He shall grow up out of His place, and He shall build the temple of יהוה.

<12> καὶ ἐρεῖς πρὸς αὐτόν Τάδε λέγει κύριος παντοκράτωρ Ἰδοὺ ἀνήρ,
Ἀνατολὴ ὄνομα αὐτῷ, καὶ ὑποκάτωθεν αὐτοῦ ἀνατελεῖ,
καὶ οἰκοδομήσει τὸν οἶκον κυρίου·

12 **kai** **ereis** **pros** **auton** **Tade** **legei** **kyrios** **pantokratōr** **Idou** **anēr**,
And **you** **shall** **say** **to** **him**, **Thus** **says** **YHWH** **almighty**, **Behold**, **a** **male**,
Anatolē **onoma** **autō**, **kai** **hypokatōthen** **autoū** **anatelei**,
Rising **is** **his** **name**; **and** **from** **beneath** **him** **he** **shall** **rise**
kai **oikodomēsei** **ton** **oikon** **kyriou**;
and **shall** **build** **the** **house** **of** **YHWH**.

יג וְהִיא בָּנֶה אֶת-הַיּוֹלֵדָה וְהִיא-רִשְׁתָה הַדָּרֶךְ וְרִשְׁבָתָן

–כָּסֹא וְהִרְחָה כֶּהָן עַל-כָּסֹא וְעַצְתָּ שְׁלוֹם תְּהִיא בֵּין שְׁנֵי הָמִים:
13. **w'hu' yib'neh 'eth-heykāl Yahūwah w'hu'-yisa' hod w'yashab umashal `al-kis'o**
w'ba'ah bohen `al-his'e wa-atsath shalom tib'ueh heup sh'neuhem

Zec6:13 Yes, it is He who shall build the temple of **耶和華**, and He who shall bear the honor and sit and rule on His throne. Thus, He shall be a priest on His throne, and the counsel of peace shall be between them both.

•**13** καὶ αὐτὸς λήμψεται ἀρετὴν καὶ καθίεται καὶ κατάρξει ἐπὶ τοῦ θρόνου αὐτοῦ,
καὶ ἔσται ὁ ἵερος ἐκ δεξιῶν αὐτοῦ. καὶ βουλὴ εἰρηνικὴ ἔσται ἀνὰ μέσον ἀμφοτέρων.

13 kai autos lēmpsetai aretēn kai kathietai kai katarxei epi tou thronou autou,

And he shall receive virtue, and shall sit and rule upon his throne;

kai estai ho hiereus ek dexiōn autou,

and there shall be a priest at his right.

kai boulē eirēnikē estai ana meson amphoterōn.

And counsel peaceable shall be between both.

၂၀၁၄ ခုနှစ် ၂၇၅၀ ခုနှစ်၊ ၁၆၁၄ ခုနှစ်၊ ၁၇၃၀ ခုနှစ် ၁၄

יד זה עצרת תהיה לחם ולטוביה וליד עזיה
וילחן בון-צפניה לזכרון בהיכל יהוה:

**14. w'ha`ataroth tih'yeh l'Chelem ul'TobiYah w'Yida`'Yah
ul'Chen ben-Ts'phan'Yah l'zikaron b'heykal Yahúwah.**

Zec6:14 Now the crown shall become a reminder in the temple of **צְפָנָה** to Chelem,
and to TobiYah, and to YedaYah and to Chen the son of TsephanYah.

•14• ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτὴν καὶ εἰς χάριτα υἱοῦ Σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου.

14 ho de stephanos estai tois hypomenousin kai tois chrēsimois autēs

But the crown shall be to the ones waiting, and to the ones profitable of her,
kai tois epegnōkosin autēn kai eis charita huiou Sophoniou
and to the ones recognizing her, and for the favor of the son of Zephaniah,
kai eis psalmon en oikō kyriou.
and for a psalm in the house of YHWH.

וְהִנֵּה אָמֶן שָׁמוּעַ הַשְׁמַעַן בְּקוֹל יְהֻדָּה אֱלֹהִיכֶם וַיַּדְעֲתָם כִּי־יְהֻדָּה צָבָאות שָׁלַחֲנִי אֲלֵיכֶם וְזֹרְעָתָם יְהֻדָּה וּבְנָיו בְּהִיכְלָל יְהֻדָּה 15

15. ur'choqim yabo'u ubanu b'heykal Yahúwah wida`tem ki-Yahúwah ts'ba'oth sh'lachani 'aleykem w'hayah 'im-shamo`a tish'm`un b'qol Yahúwah 'Eloheykem.

Zec6:15 And those who are far off shall come and build the temple of **耶和華**.

Then you shall know that  of hosts has sent me to you.

And it shall come to pass if you completely obey the voice of  your El.

καὶ οἱ μακρὰν ἀπ' αὐτῶν ἥξουσιν καὶ οἰκοδομήσουσιν ἐν τῷ οἴκῳ κυρίου,
καὶ γνώσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με πρὸς ὑμᾶς·
καὶ ἔσται, ἐὰν εἰσακούοντες εἰσακούσητε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν.

15 kai hoi makran ap' autōn hēxousin

And the ones far from them shall come,

kai oikodomēsousin en tō oikō kyriou,

and they shall build in the house of YHWH.

kai gnōsesthe dioti kyrion pantokratōr apestalken me pros hymas; kai estai,

And you shall know that YHWH almighty has sent me to you; and it shall be

ean eisakouontes eisakousēte tēs phōnēs kyriou tou theou hymōn.

as if ones listening should have listened to the voice of YHWH your El.